TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



NOVEMBER 15, 2026 – TWENTY FIFTH SUNDAY AFTER PENTECOST – YEAR A
8:00 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:
A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:
God is here; Jesus loves you.
We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.
Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

Trinity Cathedral

Food Pantry

Thanksgiving Side Dishes Needed!

Please consider donating canned and boxed Thanksgiving side dishes to help our neighbors in need. ***Your generosity makes a difference!***



Items Needed:

- Green beans
- Mixed vegetables
- Collard greens
- Corn
- Stuffing
- Cranberry sauce
- Pie filling
- Pie crust
- Evaporated milk
- Pumpkin pie mix
- Sweet potatoes
- Cornbread mix
- Bread crumbs
- Gravy
- Cinnamon
- Nutmeg
- Brown sugar
- Vanilla
- Cake mix

Trinity Cathedral Food Pantry
801 West State Street, Trenton, NJ 08618

Donations Needed by November 17, 2026

For more information, call (609) 392-3805 ext. 100.

Help our neighbors have a Happy Thanksgiving!

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude *Dr. Kerry Heimann, organ*

All stand, as able

Processional Hymn **Hymnal # 598** **Lord Christ,**
vs. 1 & 4 **When First Thou Cam'st to Earth**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together
Gloria in Excelsis

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And with thy spirit.**
Celebrant: Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated
First Reading
A Reading from the book of the prophet Zephaniah (1:7, 12-18)

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The Word of the Lord.
People: **Thanks be to God.**

All remain seated to say
Psalm 90:1-12

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
You turn us back to the dust and say, *
"Go back, O child of earth."
For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
You sweep us away like a dream; *
we fade away suddenly like the grass.
In the morning it is green and flourishes; *
in the evening it is dried up and withered.
For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
Who regards the power of your wrath? *
who rightly fears your indignation?
So teach us to number our days *
that we may apply our hearts to wisdom.

Remain seated

Second Reading

A Reading from Paul's First letter to the Church in Thessalonika (1 Thess. 5:1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.
People: **Thanks be to God.**

All stand, as able
Sequence Hymn **Hymnal # 541** **Come, Labor On**
vs. 1 & 5

Remain standing
The Gospel: Matthew 25:14-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory be to thee, O Lord.**

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon **The Very Reverend Terence Alexander Lee**
Acting Dean

All stand, as able
Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing
The Prayers of the People
The Deacon and People pray responsively

Deacon: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy

divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel and Peter, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Iglesia Anglicana de Chile, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Standing Committee on Constitution and Canons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Anthony Rabara, Ugochinyere Opara, Marjorie Jones, Zoey Bertheau, Theresa Dunn, Cn. Clara Gregory, Micah Dunn, Natalya Kirmales-Prouty, John & Sue Gummere**.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, Annmarie Paisley, Allison Kell, Virginia Benck, Pope Leo, the Keaton family, Myrna Calcagni, Caroline McIntyre, John Wygand, Andrea Schultz, Jess & Gary Trio, Michael Orondecker, the Williams family, Dana Thompson,** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Malaysia Alford, Ernie Williams, Barry Cameron Sands-Wilson, The Reverend Margo Cooper Simple**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Additional petitions and thanksgivings may be included here.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

The Deacon or Celebrant says
Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Celebrant & People:
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace
Celebrant: The peace of the Lord be always with you.
People: **And with thy spirit.**

Welcome and Announcements

Holy Communion

All stand, as able
Offertory Hymn **Hymnal # 621** **Light's Abode, Celestial Salem**

The Great Thanksgiving:
Eucharistic Prayer II

Celebrant: The Lord be with you.
***People*: And with thy spirit.**
Celebrant: Lift up your hearts.
***People*: We lift them up unto the Lord.**
Celebrant: Let us give thanks unto our Lord God.
***People*: It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

All kneel or stand, as able
Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said
Celebrant: Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast.**

All say together
Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo *Dr. Kerry Heimann, organ*

All say together
Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing
Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

Dismissal
Deacon: Let us go in peace to love and serve the Lord.
People: **Thanks be to God.**

All stand, as able

Recessional Hymn	**Hymnal # 551 vs. 1 & 3**	**Rise Up, Ye Saints of God!**
Postlude		*Dr. Kerry Heimann, organ*

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
NOVEMBER 15, 2026 ~ PENTECOST 25



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.
We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 11/22 are:
TBD
Chalice Bearers: Judith Miller & Virginia Harmer
The Ushers/Greeters are:
Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)
The Acolytes are: **Prince Dennis, Noah Lee, Thomas Moore & Laurus Ketter**

Please join us for hospitality hour following the 10:30 AM service in Synod Hall! Meet new friends, and enjoy those you already know. **If you are new to the Cathedral we'd like to get to know you!** Enjoy hot and cold drinks and brunch treats. The entrance to Synod Hall is on the left, off the hallway leading to the parking lot doors. (Just ask if you need directions!)

"Hospitality bringers" for November 22, 2026: Georgia Koenig: ½ gal. iced tea and ½ gal. juice; Annmarie Paisley: 1 quart ½ & ½; Carolyn Ford: fruit; Danny Thomas: granola bars; Anthony Rabara: Salad makings/dressing. If you would like to bring an item to share, Joyce Gibbs-Spears will have a sign-up sheet in the Synod Hall kitchen during hospitality hour. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

Soon it will be turkey time! – Please consider contributing non-perishable Thanksgiving side dishes for us to distribute through our Food Pantry. **Each year we receive a large donation of side dishes from a local organization, but that is not happening this year, so there is a pressing need**. Please see the flyer in your bulletin for items needed. Donations can be left on the frontal case in Synod Hall. Thank you, on behalf of our neighbors, for your generosity!

Today is the third Sunday of the month: our loose plate offering will be directed toward our Food Pantry, to help defray the costs of distributing food to our neighbors. Please give generously as you are able.

This week we will bag food for the Food Pantry: join us Wednesday, November 18 at 3:00 pm.

You learn something new every day! - Each Sunday at 9:15 am in Synod Hall, in Anglicanism 101we learn about the things that make our Episcopal Church what it is. Last week we learned, in part, about Anglican spirituality, with an emphasis on the Holy Spirit. Come grab a cup of coffee and find out more! **Our last Anglicanism 101 will be on November 22nd, Christ the King Sunday. Mark your calendars for November 29th, when we will share a parish-wide activity for the first Sunday of Advent!**

Mark your calendars! – Stewardship Sunday will be Sunday, November 22nd (if you have not received a pledge card in the mail, please contact the office or ask an Usher.) We will be Greening the Cathedral on Saturday, December 19th – please join us if you can, as many hands make light work. Our service of Lessons & Carols will be on Sunday, December 6th (please join us and bring friends and family!)

We are seeking children and young people to participate in our Christmas Eve crèche-building service at 4:00 pm. As lessons are read, participants will carry up pieces of the crèche and add them to the scene in front of the lectern. If you have youth in your family who would like to participate, please contact Althia Muse at (609) 802-2303.

Regrettably, Trinity Cathedral will not be participating this year in Prison Fellowship Angel Tree. Circumstance and a change in the registration process resulted in delays that made it unlikely that we could implement our program in a timely and well-organized manner. Rest assured that the children who would have been assigned to the Cathedral will be served by other Angel Tree churches and organizations in our area, We anticipate continuing our partnership in this important component of Prison Fellowship Ministry in 2027. If you have questions, please contact Judith Miller at (609) 212-2119 or by E-mail at judithm2@verizon.net. Also, we are looking for assistance in planning and facilitating next year's Angel Tree Christmas. The work actually begins in October. Please let Judith know if you are interested in helping.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, November 21st (2nd & 3rd Saturdays this month) from 9-11:00 am. **Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



STREET TRASH CLEANUP DAY

Help clean up our neighborhood—one block at a time!

Sunday November 15th • 12:45 pm to 2:00 pm
RIVERSIDE AVENUE AREA

Join us for a community street trash collection event. Volunteers will spread out along nearby streets, sidewalks, and green spaces to collect litter and make our area cleaner, safer, and more welcoming.

Date	November 15th, 2026
Time	Around 12:45 pm start
Meet-Up Spot	Trinity Cathedral Synod Hall
Contact	Dcn. Christopher Cox 609-902-0427

What to Bring

- Reusable water bottle
- Comfortable shoes and weather-appropriate clothing
- Work gloves, if you have them
- A friend, family member, or neighbor

We'll Provide

- Trash bags
- Collection routes or cleanup zones
- Safety reminders and disposal guidance

Safety First

- Please do not pick up sharp objects, needles, chemicals, or hazardous materials. Report unsafe items to the event organizer

Sponsored by Trinity Cathedral's Creation Care Team

Food Pantry

SALE!

SHOP OPEN THIS SUNDAY – 11/15!

CHECK OUT GIFT SHOP SALE TABLE!
PROCEEDS FROM TABLE SUPPORT THE CATHEDRAL'S FOOD PANTRY



Cathedral Cookbooks

NOW $5

They make great stocking stuffers!



Christmas Wreath Sale

Fundraiser

Wreaths $30

Once again, we are taking reservations for our Christmas wreaths!

Find something cheerful to grace your front door, or to honor a loved one at the cemetery.

Please have reservations in by
Wednesday, December 2, 2026.

Wreaths can be picked up on
Sunday, December 6th.

To reserve your wreath, speak with Georgia Koenig at **(609) 273-3351** or ***gbkoenig@verizon.net.***

Proceeds benefit Trinity Cathedral
801 West State Street, Trenton, NJ 08618

Join us to usher in the Advent season at Trinity Cathedral at the

Dean's Forum: *Advent Wreath-making*

on Sunday, November 29 at 9:15 am in Synod Hall.

All are welcome to participate and make a wreath for the season of Advent for your family.

The Reverend Deacon Kimme Carlos will reflect on the history and meaning of Advent while we make our wreaths.



Stretto Blue Mountain Festival

Annual Gala



HONORING



ALUMNI ACHIEVEMENT AWARD RECIPIENT
KAAT DE CORTE

SERVICE LEADERSHIP AWARD RECIPIENT
ERIC GEORGE BULLOCK, M.ED.

DECEMBER
5
2026
5:00 - 7:30PM

CHRISTINA SEIX ACADEMY
1550 STUYVESANT AVE
TRENTON, NJ 08618

- Tickets -
- Sponsorship Opportunities -

- Donate -
- Silent Auction -
- Awardee Info -

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THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (11/15)	**Twenty-fifth Sunday after Pentecost/Proper 28**
8:00 am	**Rite I Eucharist in All Saints Chapel (in-person only)**
9:15 am	Christian Formation class: Anglicanism 101 – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
Mon. (11/16)	6 – 10:00 pm - The Lotus Group rehearsal - CATH
Tues. (11/17)	
1 – 3:00 pm	Food Pantry turkey day
6:30 pm	Major Chapter meeting, via Zoom
Wed. (11/18)	
12:15 pm	**Mid-week Eucharist – CHP**
3:00 pm	Food Pantry bagging (instead of Thursday)
Thurs. (11/19)	**Diocesan Convention set-up**
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
Fri. (11/20)	2:00 pm on… - Diocesan Convention (entire building)
Sat. (11/21)	
9 – 11:00 am	Food Pantry
9 am – 4 pm	Diocesan Convention (entire building)
9 am – 4 pm	Music lessons in lower level classrooms
Sun. (11/22)	**Last Sunday after Pentecost: Christ the King**
8:00 am	**Rite I Eucharist in All Saints Chapel (in-person only)**
9:15 am	Last session of Anglicanism 101before Advent – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
2 – 6:00 pm	The Lotus Group concert

In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
Deacon Christopher Cox can be reached at: (609) 902-0427
and Acting Dean Lee can be reached at: (505) 340-5422