TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



NOVEMBER 15, 2026 – TWENTY FIFTH SUNDAY AFTER PENTECOST – YEAR A
10:30 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:
A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:
God is here; Jesus loves you.
We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.
Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

Trinity Cathedral

Food Pantry

Thanksgiving Side Dishes Needed!

Please consider donating canned and boxed Thanksgiving side dishes to help our neighbors in need. ***Your generosity makes a difference!***



Items Needed:

- Green beans
- Mixed vegetables
- Collard greens
- Corn
- Stuffing
- Cranberry sauce
- Pie filling
- Pie crust
- Evaporated milk
- Pumpkin pie mix
- Sweet potatoes
- Cornbread mix
- Bread crumbs
- Gravy
- Cinnamon
- Nutmeg
- Brown sugar
- Vanilla
- Cake mix

Trinity Cathedral Food Pantry
801 West State Street, Trenton, NJ 08618

Donations Needed by November 17, 2026

For more information, call (609) 392-3805 ext. 100.

Help our neighbors have a Happy Thanksgiving!

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude *Dr. Kerry Heimann, organ*

All stand, as able
Processional Hymn **Hymnal # 598** **Lord Christ, When First Thou Cam'st to Earth**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing
Hymnal # S-280 **Gloria in Excelsis**

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated
First Reading **Lector: Cn. Terry Cooper**
A Reading from the book of the prophet Zephaniah (1:7, 12-18)

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of
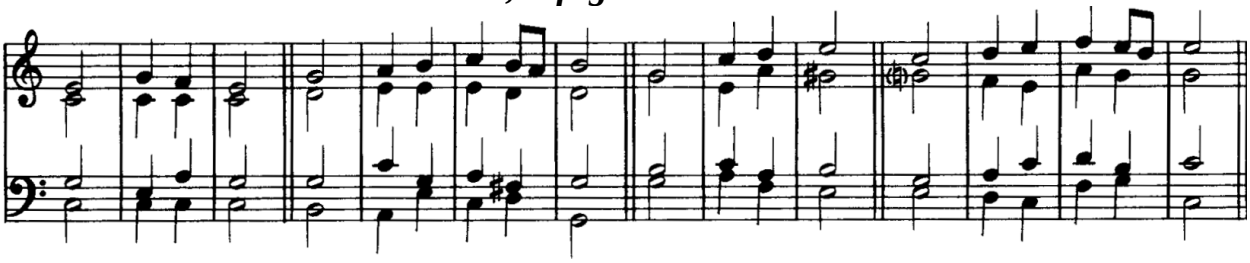
wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; sung by the choir

Psalm 90:1–12 ***Domine, refugium*** **"St. Anne" John Bertalot**



1 Lord, you have ' been our ' refuge *
from one gene ' ration ' to a ' nother.

2 Before the mountains were brought forth,
or the land and the ' earth were ' born, *
from age to ' ag̈e ' you are ' God.

3 You turn us back to the ' dust and ' say, *
"Go ' back, O ' child of ' earth."

4 For a thousand years in your sight are like yesterday ' when it is ' past *
and ' like a ' watch in the ' night.

5 You sweep us a ' way like a ' dream; *
we fade away ' suddenly ' like the ' grass.

6 In the morning it is ' green and ' flourishes; *
in the evening it is ' drïed ' up and ' withered.

7 For we consume away in ' your dis ' pleasure; *
we are afraid because of your ' wrathful ' indig ' nation.

8 Our iniquities you have ' set be ' fore you, *
and our secret ' sins in the ' light of your ' countenance.

9 When you are angry, all our | days are | gone: *
we bring our years to an | end | like a | sigh.

10 The span of our life is seventy years,
perhaps in strength | even | eighty; *
yet the sum of them is but labor and sorrow,
for they pass away | quickly and | we are | gone.

11 Who regards the | power of your | wrath? *
who rightly | fears your | indig | nation?

12 So teach us to | number our | days *
that we may ap | ply our | hearts to | wisdom.

Remain seated

Second Reading **Lector: Howard Ebersole**

A Reading from Paul's First letter to the Church in Thessalonika (1 Thess. 5:1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn **Hymnal # 541** **Come, Labor On**

Remain standing

The Gospel: Matthew 25:14-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon **The Very Reverend Terence Alexander Lee**
Acting Dean

All stand, as able

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People **Lector: Anna Shields**

The Leader and People pray responsively

Deacon: The day of the Lord is soon upon us, a day not of wrath but of salvation. As children of the light and of the day, let us await the coming of the Lord in prayer on behalf of the human family around the world, saying: O God, for the sake of Christ, have mercy on us.

Lector: Let us pray for those who are not ready for the coming of the Lord, for the unbelieving, the skeptical, the scorners, that they may be brought to faith and rejoice to confess the name of the Lord. O God, for the sake of Christ,

***People*: Have mercy on us.**

Lector: Let us pray for those who use their lips and lives to proclaim the good news of Christ's return, that they may persist in their zeal, empowered and emboldened through the gifts of your Spirit. O God, for the sake of Christ,

***People*: Have mercy on us.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel and Peter, priest

associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Iglesia Anglicana de Chile, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Standing Committee on Constitution and Canons. O God, for the sake of Christ,

***People*: Have mercy on us.**

Lector: Let us pray for those who, with joy and longing, await the return of the Messiah, that they may not grow weary in well-doing, but witness to the immediate and everlasting promise of our holy Redeemer. O God, for the sake of Christ,

***People*: Have mercy on us.**

Lector: Let us pray for those whose lives are marked by hunger and need, grief and loneliness, anger and strife, discord and uncertainty, that each may be assured of the grace and mercy of God. O God, for the sake of Christ,

***People*: Have mercy on us.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O God, for the sake of Christ,

***People*: Have mercy on us.**

Lector: Let us pray for those who suffer affliction of any kind, that God, their constant companion and champion, may grant them healing and hope and life. O God, for the sake of Christ,

***People*: Have mercy on us.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, Annmarie Paisley, Allison Kell, Virginia Benck, Pope Leo, the Keaton family, Myrna Calcagni, Caroline McIntyre, John Wygand, Andrea Schultz, Jess & Gary Trio, Michael Orondecker, the Williams family, Dana Thompson,** and those we name before you now (*silence*). O God, for the sake of Christ,

***People*: Have mercy on us.**

Deacon: We remember those who have died, especially **Malaysia Alford, Ernie Williams, Barry Cameron Sands-Wilson, The Reverend Margo Cooper Simple,** the victims of

violence in our neighborhoods, the victims of the ongoing wars around the world, and those we name before you now (*silence*). O God, for the sake of Christ,

***People*: Have mercy on us.**

Lector: Let us pray for those who are prevented from praying with us, the persecuted and their persecutors, that each may be convinced of the good news of Jesus Christ and respond with faith and commitment. O God, for the sake of Christ,

***People*: Have mercy on us.**

Lector: Let us pray for ourselves, that the Spirit will ready us for the return of our Savior and King, that we may enjoy forever the exhilarating life awaiting the faithful in heaven. O God, for the sake of Christ,

***People*: Have mercy on us.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Anthony Rabara, Ugochinyere Opara, Marjorie Jones, Zoey Bertheau, Theresa Dunn, Cn. Clara Gregory, Micah Dunn, Natalya Kirmales-Prouty, John & Sue Gummere,** and those we name before you now (*silence*). O God, for the sake of Christ,
***People*: Have mercy on us.**

Silence, as the people add their own petitions

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: Because you are God, you hear our prayers. Because you are merciful, you promise to answer. We commend to you, merciful God, ourselves and those for whom we pray, through the crucified and risen Lord Jesus Christ. **Amen**.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
The people stand or kneel. Silence may be kept.

Celebrant and People:
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace
Celebrant: The peace of the Lord be always with you.
People: **And also with you.**
All greet one another in the name of the Lord.

Stewardship Reflection **Bobbie Powell**

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory
Offertory Anthem **Lord, Here Am I**
John Ness Beck
The Absalom Jones Inspirational Choir

All stand, as able
Offertory Hymn **Hymnal # 621** **Light's Abode, Celestial Salem**
Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

Remain standing
The Great Thanksgiving:
Eucharistic Prayer A **Chalice bearers: Cynthia Coleman**
Margaret Nartey

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:
Hymnal # S-129 **Sanctus**

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction
The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said . . .
Celebrant: Christ our Passover is sacrificed for us;
***People*:** **Therefore let us keep the feast.**

Hymnal # S-163 **Agnus Dei**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Hymn LEVAS # 126 Hark! the Voice of Jesus Calling

The Post-Communion Prayer
Celebrant and People:
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

Dismissal

Deacon: Let us go in peace, to love and serve the Lord.
People: **Thanks be to God.**

All stand, as able
Recessional Hymn Hymnal # 551 Rise Up, Ye Saints of God!

Postlude *Dr. Kerry Heimann, organ*

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
NOVEMBER 15, 2026 ~ PENTECOST 25



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.
We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 11/22 are:
TBD
Chalice Bearers: Judith Miller & Virginia Harmer
The Ushers/Greeters are:
Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)
The Acolytes are: **Prince Dennis, Noah Lee, Thomas Moore & Laurus Ketter**

Please join us for hospitality hour following the 10:30 AM service in Synod Hall! Meet new friends, and enjoy those you already know. **If you are new to the Cathedral we'd like to get to know you!** Enjoy hot and cold drinks and brunch treats. The entrance to Synod Hall is on the left, off the hallway leading to the parking lot doors. (Just ask if you need directions!)

"Hospitality bringers" for November 22, 2026: Georgia Koenig: ½ gal. iced tea and ½ gal. juice; Annmarie Paisley: 1 quart ½ & ½; Carolyn Ford: fruit; Danny Thomas: granola bars; Anthony Rabara: Salad makings/dressing. If you would like to bring an item to share, Joyce Gibbs-Spears will have a sign-up sheet in the Synod Hall kitchen during hospitality hour. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

Soon it will be turkey time! – Please consider contributing non-perishable Thanksgiving side dishes for us to distribute through our Food Pantry. **Each year we receive a large donation of side dishes from a local organization, but that is not happening this year, so there is a pressing need**. Please see the flyer in your bulletin for items needed. Donations can be left on the frontal case in Synod Hall. Thank you, on behalf of our neighbors, for your generosity!

Today is the third Sunday of the month: our loose plate offering will be directed toward our Food Pantry, to help defray the costs of distributing food to our neighbors. Please give generously as you are able.

This week we will bag food for the Food Pantry: join us Wednesday, November 18 at 3:00 pm.

You learn something new every day! - Each Sunday at 9:15 am in Synod Hall, in Anglicanism 101we learn about the things that make our Episcopal Church what it is. Last week we learned, in part, about Anglican spirituality, with an emphasis on the Holy Spirit. Come grab a cup of coffee and find out more! **Our last Anglicanism 101 will be on November 22nd, Christ the King Sunday. Mark your calendars for November 29th, when we will share a parish-wide activity for the first Sunday of Advent!**

Mark your calendars! – Stewardship Sunday will be Sunday, November 22nd (if you have not received a pledge card in the mail, please contact the office or ask an Usher.) We will be Greening the Cathedral on Saturday, December 19th – please join us if you can, as many hands make light work. Our service of Lessons & Carols will be on Sunday, December 6th (please join us and bring friends and family!)

We are seeking children and young people to participate in our Christmas Eve crèche-building service at 4:00 pm. As lessons are read, participants will carry up pieces of the crèche and add them to the scene in front of the lectern. If you have youth in your family who would like to participate, please contact Althia Muse at (609) 802-2303.

Regrettably, Trinity Cathedral will not be participating this year in Prison Fellowship Angel Tree. Circumstance and a change in the registration process resulted in delays that made it unlikely that we could implement our program in a timely and well-organized manner. Rest assured that the children who would have been assigned to the Cathedral will be served by other Angel Tree churches and organizations in our area, We anticipate continuing our partnership in this important component of Prison Fellowship Ministry in 2027. If you have questions, please contact Judith Miller at (609) 212-2119 or by E-mail at judithm2@verizon.net. Also, we are looking for assistance in planning and facilitating next year's Angel Tree Christmas. The work actually begins in October. Please let Judith know if you are interested in helping.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, November 21st (2nd & 3rd Saturdays this month) from 9-11:00 am. **Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



STREET TRASH CLEANUP DAY

Help clean up our neighborhood—one block at a time!

Sunday November 15th • 12:45 pm to 2:00 pm
RIVERSIDE AVENUE AREA

Join us for a community street trash collection event. Volunteers will spread out along nearby streets, sidewalks, and green spaces to collect litter and make our area cleaner, safer, and more welcoming.

Date	November 15th, 2026
Time	Around 12:45 pm start
Meet-Up Spot	Trinity Cathedral Synod Hall
Contact	Dcn. Christopher Cox 609-902-0427

What to Bring

- Reusable water bottle
- Comfortable shoes and weather-appropriate clothing
- Work gloves, if you have them
- A friend, family member, or neighbor

We'll Provide

- Trash bags
- Collection routes or cleanup zones
- Safety reminders and disposal guidance

Safety First

- Please do not pick up sharp objects, needles, chemicals, or hazardous materials. Report unsafe items to the event organizer

Sponsored by Trinity Cathedral's Creation Care Team

Food Pantry

SALE!

SHOP OPEN THIS SUNDAY – 11/15!

CHECK OUT GIFT SHOP SALE TABLE!
PROCEEDS FROM TABLE SUPPORT THE CATHEDRAL'S FOOD PANTRY



Cathedral Cookbooks

NOW $5

They make great stocking stuffers!



Christmas Wreath Sale

Fundraiser

Wreaths $30

Once again, we are taking reservations for our Christmas wreaths!

Find something cheerful to grace your front door, or to honor a loved one at the cemetery.

Please have reservations in by
Wednesday, December 2, 2026.

Wreaths can be picked up on
Sunday, December 6th.

To reserve your wreath, speak with Georgia Koenig at **(609) 273-3351** or ***gbkoenig@verizon.net.***

Proceeds benefit Trinity Cathedral
801 West State Street, Trenton, NJ 08618

Join us to usher in the Advent season at Trinity Cathedral at the

Dean's Forum: *Advent Wreath-making*

on Sunday, November 29 at 9:15 am in Synod Hall.

All are welcome to participate and make a wreath for the season of Advent for your family.

The Reverend Deacon Kimme Carlos will reflect on the history and meaning of Advent while we make our wreaths.



Stretto Blue Mountain Festival

Annual Gala



HONORING



ALUMNI ACHIEVEMENT AWARD RECIPIENT
KAAT DE CORTE

SERVICE LEADERSHIP AWARD RECIPIENT
ERIC GEORGE BULLOCK, M.ED.

DECEMBER
5
2026
5:00 - 7:30PM

CHRISTINA SEIX ACADEMY
1550 STUYVESANT AVE
TRENTON, NJ 08618

- Tickets -
- Sponsorship Opportunities -

- Donate -
- Silent Auction -
- Awardee Info -

givebutter.com/c/Stretto2026AnnualGala

THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (11/15)	**Twenty-fifth Sunday after Pentecost/Proper 28**
8:00 am	**Rite I Eucharist in All Saints Chapel (in-person only)**
9:15 am	Christian Formation class: Anglicanism 101 – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
Mon. (11/16)	6 – 10:00 pm - The Lotus Group rehearsal - CATH
Tues. (11/17)	
1 – 3:00 pm	Food Pantry turkey day
6:30 pm	Major Chapter meeting, via Zoom
Wed. (11/18)	
12:15 pm	**Mid-week Eucharist – CHP**
3:00 pm	Food Pantry bagging (instead of Thursday)
Thurs. (11/19)	**Diocesan Convention set-up**
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
Fri. (11/20)	2:00 pm on… - Diocesan Convention (entire building)
Sat. (11/21)	
9 – 11:00 am	Food Pantry
9 am – 4 pm	Diocesan Convention (entire building)
9 am – 4 pm	Music lessons in lower level classrooms
Sun. (11/22)	**Last Sunday after Pentecost: Christ the King**
8:00 am	**Rite I Eucharist in All Saints Chapel (in-person only)**
9:15 am	Last session of Anglicanism 101before Advent – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
2 – 6:00 pm	The Lotus Group concert

In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
Deacon Christopher Cox can be reached at: (609) 902-0427
and Acting Dean Lee can be reached at: (505) 340-5422