

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



OCTOBER 4, 2026 – NINETEENTH SUNDAY AFTER PENTECOST – YEAR A
8:00 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT - THE REVEREND JULIA McKEON
PREACHER – THE REVEREND CHRISTOPHER COX

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 405
vs. 1 & 4**

All Things Bright and Beautiful

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

The people are seated

First Reading

A Reading from the book of the prophet Isaiah (5:1-7)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

***People:* Thanks be to God.**

All remain seated to say

Psalm 80:7-14

**Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt; *
you cast out the nations and planted it.
You prepared the ground for it; *
it took root and filled the land.
The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea *
and its branches to the River.
Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Philippi (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 483

vs. 1-3

**The Head that Once was Crowned
with Thorns**

Remain standing

The Gospel: Matthew 21:33-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Reverend Christopher Cox
Deacon**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Deacon and People pray responsively

Deacon: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Igreja Episcopal Anglicana do Brasil, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired

Bishops, St. Francis' Church in Dunellen, and the Members and Ministry of the Animal Welfare Team, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Howard C. Ebersole, Kyle Taylor, Michele Koenig, Tristan Ganges, Chris and Hilary Cox, The Very Rev. Terence Alexander Lee, Trisha Cooper, Paul Ogbonna, Euphenia Tejeda, The Very Rev. Terence Alexander Lee & The Rev. Dr. Violet Lee.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, the Anderson-Hedrick families, Esmine Kerr, Diana, Denny Dutcavage, Mark Miller, Tene Law, Gladys Knight, Juanita Raines, Tori Lee, the Henderson, Press, Pickens and Alson families, Bob H., Helene R., Annmarie Paisley, Lucy Adams, Nema, Carolyn Burke, Ralph Burke, Dr. Yan Trokel** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Additional petitions and thanksgivings may be included here.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant & People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Welcome and Announcements

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 518

Christ is Made the Sure Foundation

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and

heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

Recessional Hymn

**Hymnal # 495
vs. 1 & 4**

Hail, Thou Once Despised Jesus!

Postlude

Dr. Kerry Heimann, organ

O Lord, who has looked upon all of his creation and declared that it was good, we thank you for the animals with whom we share this earth, and particularly for those which you have given into our care. We pray that you will guard them and tend to their necessities, relieve their suffering, protect them from exploitation, and let each of us see in them the beauty and the glory of your creative hand. As you raised your servant Francis to declare the oneness of all your work, give us gentle spirits, and help us to be instruments of your loving providence, that we may abound in your glory. **Amen.**

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 4, 2026 ~ NINETEENTH SUNDAY AFTER PENTECOST



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 10/11 are:

Bobbie Powell, Brenda Whiteman, J. Gil Williams

Chalice Bearers: Virginia Harmer, Bobbie Powell

The Ushers/Greeters are:

Edward Greenfield (Greeter/Usher) & Margaret Nartey (alternate)

The Acolytes are:

Cyrus Ketter, Prince Dennis, Thomas Moore

We are back to our regular hospitality hour – If you would like to sign up to bring an item to share, please take a look at the list posted on the bulletin board across from Synod Hall. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

We still need "hospitality bringers" for October 11, 2026.

LAST CHANCE to support the golf outing! – The Bishop George E. Councell Memorial Golf Outing is on Monday, October 12, 2026. We still need raffle and auction prizes, and you can also join us for fellowship and food at our dinner reception (featuring live entertainment this year!) Of course, donations of any amount are gratefully accepted! Our goal this year is \$75,000 and we have almost reached \$60,000 – can you help push our efforts over the finish line? **Please see Willie Coleman TODAY if you would like to be seated at dinner with other members of the Cathedral, and call the office on Monday if you would like to make a donation of funds or prizes.**

Did you know we have a Grief Support Group at Trinity? The next meeting is Saturday, October 10th from 10:00 am – 12:00 pm in the Guild Room.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, October 10th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Vestry member Althia Muse and her family are once again participating in the “Paddle for Promise” event to benefit Urban Promise. Please consider donating using the QR code or web address below, or speak with Althia about how you can contribute!

Paddle for Promise 2026

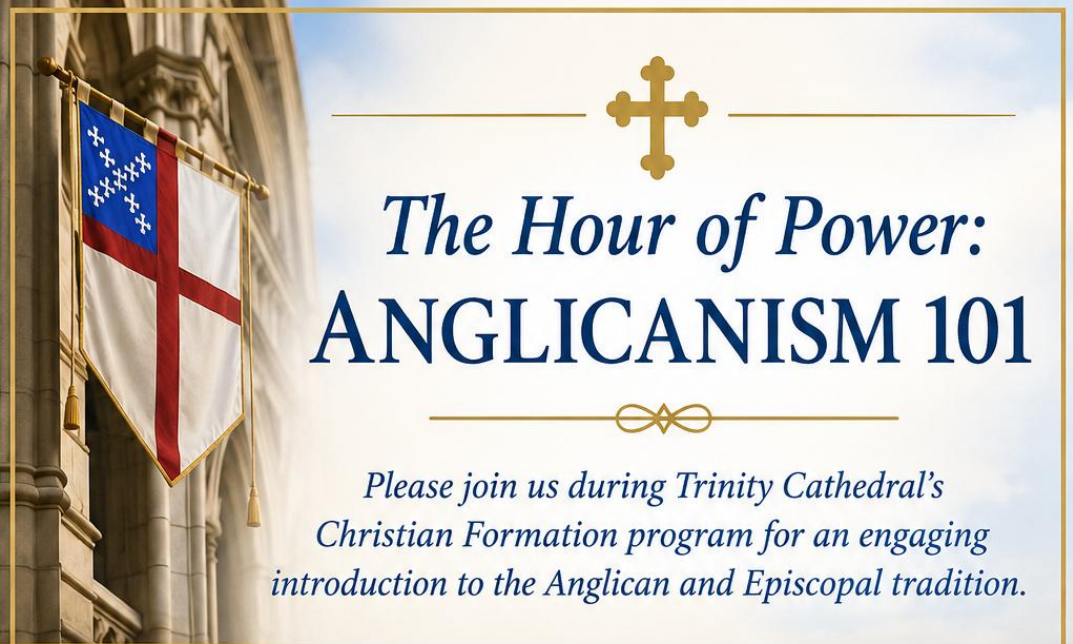


Donate to the Muse Family's 2026 Paddle for Promise Fundraising Campaign



Paddle for Promise is a fundraising paddle on the Delaware River where teams travel by voyageur canoe around Petty's Island to support youth outdoor programming. Funds raised directly support TrentonTrekks by providing equipment, transportation, and expanded outdoor opportunities for Trenton students.

<https://urbanpromisetrenton.app.neoncrm.com/fundraiser/p4p26-muse>



The Hour of Power:
ANGLICANISM 101

*Please join us during Trinity Cathedral's
Christian Formation program for an engaging
introduction to the Anglican and Episcopal tradition.*

This survey course explores what it means to be Anglican/Episcopalian. Participants will deepen their understanding of Episcopal identity while becoming familiar with the history, beliefs, and practices that shape our tradition.

 What to Expect	 Who Should Attend
• Group discussion • Selected readings • Videos • Guided experiences	The course is open to anyone interested in learning more about the Anglican/Episcopal tradition. It is also designed to help prepare participants for confirmation.

Come and See!

Classes every Sunday ~
9:15 AM in Synod Hall

Everyday climate action, made easy

Most people, like you, are concerned about climate change and want to help, but it can feel overwhelming and hard to know where to start. The good news is, little things can have a big impact.

In fact, we have the power to reduce over 50% of U.S. emissions through basic household activities we do every day:

1. Transportation
2. Household energy use
3. Food choices
4. What we throw away
5. Smart Purchases



There is an easy way to learn about solutions and start making an impact, with [Sustainislandhome.org](https://www.sustainislandhome.org).

Sustain Island Home is a program created for the Episcopal Church to help us start taking steps to live a more climate-friendly lifestyle and see the impact for your home and your congregation. Together we can change climate change.

Through Sustain Island, your Church members can:

- **Learn** about climate solutions with easy-to-follow content and videos. Topics include Energy, Transportation, Food, Waste and Community Action.
- **Discover** everyday actions you can take at home, whether you rent or own. Find resources like how to guides, rebates and financial incentives.
- **Follow your progress** and see your impact on carbon saving and dollars saved in your pocketbook.
- **Prepare** for the climate challenges ahead, like extreme storms, heat waves and more. Learn important steps to take to be prepared and resilient.
- **Connect** with congregation members to create a supportive community to share tips and stories and celebrate success.

Get Started today with www.SustainIslandHome.org.

Contact Dcn. Christopher Cox at ChristopherECox@aol.com for more information

**Presentation at Trinity Cathedral
Sunday Morning October 4, 2026**



The 2008 Ecumenical Pilgrimage

ECUMENICAL PILGRIMAGE
to the
SHRINE OF OUR LADY OF CZESTOCHOWA
Doylestown, PA
by Members and Friends of the *Society of Mary*
in New Jersey and Eastern Pennsylvania

SATURDAY, OCTOBER 10, 2026

- 10:00 a.m. or earlier (45 min. car trip from Trinity Cathedral) Leave church parking lots
- 11:00 a.m. Arrival at the Shrine and first devotional visit
- 11:30 Mass in the Shrine Church followed by Rosary Devotions
- 12:30 p.m. Bag lunch (your own) in the cafeteria
- 1:30 p.m. Closing Prayers in the Barn Chapel or Main Shrine Church

For the 30 years through 2010, members and friends of the *Society of Mary* made an annual ecumenical pilgrimage to the American Shrine of Our Lady of Czestochowa (pronounced "Chen'-sta-ho'-va") at Doylestown, Pennsylvania. We participated in other Marian ecumenical events in recent years and having been hindered by the pandemic after that, we revived the pilgrimage in 2016 and 2017 and again in 2021 and 2022. So, this will be our 35th pilgrimage. This event began in 1981 with the Society's ward at Trinity Episcopal Cathedral in Trenton, NJ, and was joined in later years by members Episcopal churches in Bucks County, PA; such as St. Luke's, Newtown; Incarnation, Yardley; and St. Philip's, New Hope; as well as members of Christ the King Orthodox Church, Tullytown; and some of our Catholic friends.

Most of us know about the original 642-year-old shrine at Jasna Gora ("Bright Mountain") in Poland. Millions of people visit these shrines each year to pay their respects to Blessed Mary and to worship her Divine Son with special devotion. A pilgrimage is an enjoyable holy outing, and, in this case as well as many others, Mary affords us a happy opportunity to come together with our friends in Jesus.

Directions by car: *From New Jersey: Coming via Trenton and along the Delaware River:* The shrine is located 30 miles from Trenton: Take NJ Route 29 north for 15 miles to Lambertville. Continue on Route 29 until you reach U.S. Route 202 just north of Lambertville; then go across the river to Pennsylvania and toward Doylestown via Route 202. After approximately 10 miles; turn right on PA Route 313 and go 3 miles to the traffic light at Ferry Road; turn left there and go 2 more miles to the shrine.

From Pennsylvania: Coming from the Philadelphia area along on Interstate Route I-95: One of the ways, (but not the shortest,) is to take Route I-95 north and across the Scudders Falls Bridge into New Jersey. Immediately after crossing this bridge, (which is 30 miles from central Philadelphia,) take the exit to NJ Route 29 north to Lambertville. From this point, it is 10 miles to Lambertville. Continue by following the directions above from Lambertville to the shrine.



STREET TRASH CLEANUP DAY

Help clean up our neighborhood—one block at a time!

Sunday October 11th • 12:30 pm to 1:30 pm
RIVERSIDE AVENUE AREA

Join us for a community street trash collection event. Volunteers will spread out along nearby streets, sidewalks, and green spaces to collect litter and make our area cleaner, safer, and more welcoming.

Date	October 11 th , 2026
Time	12:30 pm start
Meet-Up Spot	Trinity Cathedral Overbrook entrance
Contact	Dcn. Christopher Cox 609-902-0427

What to Bring

- Reusable water bottle
- Comfortable shoes and weather-appropriate clothing
- Work gloves, if you have them
- A friend, family member, or neighbor

We'll Provide

- Trash bags
- Collection routes or cleanup zones
- Safety reminders and disposal guidance

Safety First

- Please do not pick up sharp objects, needles, chemicals, or hazardous materials. Report unsafe items to the event organizer

Sponsored by Trinity Cathedral's Creation Care Team

Trinity Cathedral African Festival 19th Annual Dinner & Gala Night



**Saturday, October 24, 2026
7:00 - 11:00 pm**

Adults: \$25

Children 12-18: \$10

Food & soft drinks included in ticket price

Enjoy African culture, music, food & fashion

**Trinity Cathedral
801 West State Street
Trenton, NJ 08618
www.TrinityCathedralNJ.org**

Contact for tickets:

Gaw Jones: (609) 505-6424

Cathedral Office: (609) 392-3805 X100



Let's Help Our Brothers & Sisters

WARM UP!

Items Needed!

Bring your donations by Nov. 1st

Do you have any coats, sweaters, pants or hoodies that are just sitting in your closet waiting to warm up someone?

We are collecting **new** and **gently** worn **clean** coats, sweaters and hoodies. Adult, teen and children's sizes.

New sock donations welcomed too!

For more information call the Cathedral office and leave a message for Lucy



Thank You in advance for your donation of warmth!

Distribution Day = November 7th * 10 a.m. to 1 p.m.

Have a person on your holiday list who has everything?

Gift idea: Purchase a new item or two from the list above & give it in that person's name. In a note or card write: A gift of warmth has been given in your honor. A coat, socks, etc. has been donated the Trinity Cathedral Warm-up Project.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/4)</u>	Nineteenth Sunday after Pentecost/Proper 22
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Christian Formation class: Anglicanism 101 – SH – join us!
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Blessing of the Animals for the Feast of St. Francis
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
 <u>Mon. (10/5)</u>	
6:30 pm	Golf Outing planning meeting, via Zoom
 <u>Tues. (10/6)</u>	
12:30 pm	Landscape Committee meeting – SH
 <u>Wed. (10/7)</u>	
	12:15 pm - Mid-week Eucharist – CHP
	(Note that we are moving the service to 12:15 pm for ease of scheduling)
 <u>Thurs. (10/8)</u>	
3:45 – 5:00 pm	TASK Meals – SH
6:00 pm	ECS-NJ Gala
8:00 pm	Rosary Devotions, via Zoom
 <u>Sun. (10/11)</u>	
	Twentieth Sunday after Pentecost/Proper 23
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Christian Formation class: Anglicanism 101 – SH – join us!
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal

**In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
Deacon Christopher Cox can be reached at: (609) 902-0427
and Acting Dean Lee can be reached at: (505) 340-5422**