

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



LOVE THE LORD
YOUR GOD WITH
ALL YOUR heart
& WITH ALL YOUR soul
AND WITH ALL YOUR
Mind.

MATTHEW 22:37

OCTOBER 25, 2026 – TWENTY SECOND SUNDAY AFTER PENTECOST – YEAR A
8:00 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT - THE VERY REVEREND TERENCE ALEXANDER LEE
PREACHER – THE REVEREND KIMME CARLOS

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org



Dear Sisters and Brothers in Christ,

Peace to you and your family in the name of our Lord and Savior Jesus Christ!

It has been nearly six months since we began our ministry together. I thank God for each of you and look forward to all that lies ahead. We have much to be grateful for, and through your continued commitment and support, we can sustain our ministries while preparing faithfully for the future.

As we approach the Church's new year and the First Sunday of Advent, I look forward with hope to the movement of God in this place. Each of us has a ministry and a calling. My prayer is that together we will discern God's will for our lives and for the life of our Cathedral community. As part of that discernment, I invite you to consider how you will offer your **time, talent, and treasure**.

This is Stewardship Season in our Christian communities. Across The Episcopal Church and throughout our diocese, congregations are prayerfully discerning the gifts they will offer to God. Here at Trinity Cathedral, our theme is "Stewardship as a Way of Life."

Although the church observes a stewardship season each year, stewardship is a lifelong commitment to care responsibly for all that God has entrusted to us.

What are you going to do with what God has given you?

This question is for each of us individually and for our whole community of faith. God has been good to us; therefore, we give back—not out of obligation, but out of gratitude. I invite you to make a pledge for 2027 and to prayerfully consider the biblical practice of tithing.

Every year during our stewardship campaign, we often ask, "*How much should I give?*" A better question is, "*How is God calling me to give?*" We may think our gifts are primarily for a budget, a fundraiser, salaries, or a building fund. Yet tithing is not simply about meeting institutional needs; it is a spiritual response to God's generosity.

We do not merely give to a need; we have a need to give, because God has first given to us.

We tithe because:

1. Scripture calls us to give.

- Proverbs 3:9–10
- Malachi 3:6–10

2. **Tithing requires faith and trust in God.** It invites us to rely on God rather than on ourselves alone.
3. **Giving supports the Church's mission.** It strengthens the ministry of proclaiming the Gospel of Jesus Christ. As the saying goes, "Money follows mission."
4. **Tithing expresses gratitude.** We give because we are thankful for all that God has given us.
5. **Giving forms us spiritually.** It frees us from the human tendency to take full credit for our own success.

We focus on money during Stewardship Season because the way we handle money is a spiritual matter. It reveals what we value and, ultimately, what we worship. Jesus spoke often about money and possessions because faith finds practical expression in how we use our treasure. As he teaches, ***"Where your treasure is, there your heart will be also"*** (Matthew 6:21, NRSV).

In the tithe, God asks us to trust. We do not tithe because it is easy; we tithe because God calls us to entrust every part of our lives to God. As you prayerfully consider your pledge, ask yourself:

- Do I truly believe in God?
- Do I truly trust God?

I believe that God is real and that God can and will provide for the needs of Trinity Cathedral when we place our trust in God. Jesus said to his disciples—and these words still speak to us today—***"Give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back"*** (Luke 6:38, NRSV).

As you consider all that is being asked of you, remember the words we often recite from 1 Chronicles 29:14: *"All things come from thee, O Lord, and of thine own have we given thee."*

May our giving be a faithful response to God's generosity and a joyful expression of gratitude, trust, and hope.

In Christ,

A handwritten signature in black ink, reading "Terence Alexander Lee" with a stylized flourish at the end.

The Very Reverend Terence Alexander Lee+
Acting Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Liturgy of the Word

All stand, as able

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the book of Leviticus (19:1-2, 15-1)

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 1

**Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

Remain seated

Second Reading

A Reading from Paul's First letter to the Church in Thessalonika (1 Thes. 2:1-8)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

The Gospel: Matthew 22:34-46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

**The Reverend Kimme Carlos
Acting Dean**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Deacon and People pray responsively

Deacon: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy

divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel and Peter, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of Central Africa, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Evergreens in Moorestown, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Richard Koenig, Michael Russo, J. Gilbert Williams, Lee Whiteman, Martha McIntosh, Rachel McMullan, Erin L. Higgins, Naeem Muse.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, Annmarie Paisley, Lucy Adams, Nema, Carolyn Burke, Ralph Burke, Dr. Yan Trokel, the Randazzo family, Allison Kell, Virginia Benck, Pope Leo, the Keaton family, Myrna Calcagni, Caroline McIntyre, John Wygand, Andrea Schultz**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Brandi Keaton**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Additional petitions and thanksgivings may be included here.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant & People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Welcome and Announcements

Holy Communion

All stand, as able

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

***People:* It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to

bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather

up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 25, 2026 ~ TWENTY SECOND SUNDAY AFTER PENTECOST



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 11/1 are:

Fay Manicke, Sue Gummere & Chinweze Ahaghotu

Chalice Bearers: Cn. Phil Lewis, Virginia Harmer

The Ushers/Greeters are:

Veronica Ngwayah (Greeter/Usher) & Edward Greenfield (alternate)

The Acolytes are: **Cyrus Ketter, Thomas Moore, Lafayette Dennis & Noah Lee**

Please turn in your names for All Saints' Sunday today using the form in your bulletin, or E-mail them to the office by Wednesday, October 28th to patriceattrinity@aol.com.

Please join us for hospitality hour following the 10:30 AM service in Synod Hall! Meet new friends, and enjoy those you already know. **If you are new to the Cathedral we'd like to get to know you!** Enjoy hot and cold drinks and brunch treats. The entrance to Synod Hall is on the left, off the hallway leading to the parking lot doors. (Just ask if you need directions!)

“Hospitality bringers” for November 1, 2026: Patrice & Joe D’Angelo: ½ gal. iced tea and ½ gal. juice; Ann Marie Paisley: 1 quart of ½ & ½; Cynthia Coleman: Baked goods; Rachel Mathis: 1 doz. Bagels & cream cheese; Carolyn Ford: fruit; Jane Bridge: salad makings/dressing; Joseph Kollie: clean-up. If you would like to bring an item to share, Joyce Gibbs-Spears will have a sign-up sheet in the Synod Hall kitchen during hospitality hour. You don’t need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

Have you checked out our “Anglicanism 101” class? Each Sunday at 9:15 am in Synod Hall, we learn about the things that make our Episcopal Church what it is. Last week, we discussed the Book of Common prayer and its use in Sunday services, daily prayer and more! Sessions are informative but not overwhelming, and combine historical info. with present-day relevance. Why do Episcopalians do what we do? Come grab a cup of coffee and find out more!

Singing City: An Artistically Driven, Socially Conscious, and Civically Engaged Vocal Movement Since 1948 presents “Philadelphia Icons” – TODAY at 3:00 PM at Race Street Meetinghouse, Friends Center - 1501 Cherry Street, Philadelphia, PA 19102. This fall concert will feature music that highlights the lives of five Philadelphia change agents who challenged injustice and fought for social change: anti-slavery abolitionists Lucretia Mott and Harriet Tubman; minister and composer Charles Albert Tindley; and vocal artists Marian Anderson and Paul Robeson. Repertoire for this performance includes Stand Up (from the movie “Harriet”), movements from Mendelssohn’s Elijah to be performed by internationally renowned mezzo-soprano and Philadelphia native Marietta Simpson, and the Philadelphia premiere of Here I Stand, composed by Carlos Simon and based on the life of bass-baritone Paul Robeson.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn’t need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, November 14th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

To the Entire Trinity Cathedral Community:

Thank you very much for the gift that the Dean presented to me on your behalf at my Retirement Luncheon. I greatly appreciate your kindness.

Thank you, Dean Lee, for your prayers and remembrance of us during the Holy Eucharist.

The luncheon itself was beautifully arranged. Thanks again to all those who were responsible for bringing it about. The food and the special cake were scrumptious. The room was prepared in a welcoming and beautiful way which must have taken a lot of work.

For Jane and me the most special part was your love and kindness to us. We treasure your many tributes about my ministry (and Jane's). Thank you! And thank you for the special message from the African Festival Committee.

The outsize and so nicely made card with lovely prayers and remarks will be a great memory for us. Thanks to all for your personal and meaningful messages.

Jane greatly appreciated your kind remarks and the beautiful flowers, and she sends love and many thanks.

The choir's dedication to me of the offertory anthem "How Beautiful" touched our hearts and will never be forgotten.

I'm sure I'm leaving something out. Forgive me. We just want you to know how much we love and appreciate you all. And always will.

Many Thanks and Much Love from both Jane and me.

Many Blessings!

Peter



The Hour of Power: **ANGLICANISM 101**



*Please join us during Trinity Cathedral's
Christian Formation program for an engaging
introduction to the Anglican and Episcopal tradition.*

This survey course explores what it means to be Anglican/Episcopalian. Participants will deepen their understanding of Episcopal identity while becoming familiar with the history, beliefs, and practices that shape our tradition.

 What to Expect • Group discussion • Selected readings • Videos • Guided experiences	 Who Should Attend The course is open to anyone interested in learning more about the Anglican/Episcopal tradition. It is also designed to help prepare participants for confirmation.
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Come and See!

Classes every Sunday ~
9:15 AM in Synod Hall. All are welcome!



**Protect all that we love
in this Season of Creation**

**The Episcopal Church's
Sustain Island Home**
(<https://sustainislandhome.org/>)

**LEARN HOW EASY
IT IS TO HELP OUR
EARTH AND
OURSELVES**

**Contact Dcn. Christopher Cox at
ChristopherECox@aol.com
for more information**

**or email
diocnjcreationcare@googlegroups.com**

**or visit
<https://dioceseofnj.org/care-of-creation>**



Let's Help Our Brothers & Sisters

WARM UP!

Items Needed!

Bring your donations by Nov. 1st

Do you have coats, sweaters, pants or hoodies that are just sitting in your closet waiting to warm up someone?

We are collecting **new** and **gently** worn **clean** coats, sweaters and hoodies. Adult, teen and children's sizes.

New sock donations welcomed too!

For more information call the Cathedral office and leave a message for Lucy



Thank You in advance for your donation of warmth!

Distribution Day = November 14th * 10 a.m. to 1 p.m.



Have a person on your holiday list who has everything?

Gift idea: Purchase a new item or two from the list above & give it in that person's name. In a note or card write: A gift of warmth has been given in your honor. A coat, socks, etc. has been donated the Trinity Cathedral Warm-up Project.





THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/25)</u>	Twenty second Sunday after Pentecost/Proper 25
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	<u>Christian Formation class: Anglicanism 101 – SH – all are welcome!</u>
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
<u>Mon. (10/26)</u>	6:30 pm – Golf Outing meeting, via Zoom
<u>Wed. (10/28)</u>	12:15 pm - Mid-week Eucharist – CHP (Note that we have moved the service to 12:15 pm for ease of scheduling)
<u>Thurs. (10/29)</u>	
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
<u>Fri. (10/30)</u>	
1:00 pm	Memorial Service in Dean Adams Memorial Garden
<u>Sat. (10/31)</u>	Happy Halloween!
11:00 am	Audrey Blackburn funeral – CATH/SH
<u>Sun. (11/1)</u>	Twenty third Sunday after Pentecost/Proper 26 ~ All Saints' Sunday
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	<u>Christian Formation class: Anglicanism 101 – SH – all are welcome!</u>
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal

**In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
Deacon Christopher Cox can be reached at: (609) 902-0427
and Acting Dean Lee can be reached at: (505) 340-5422**