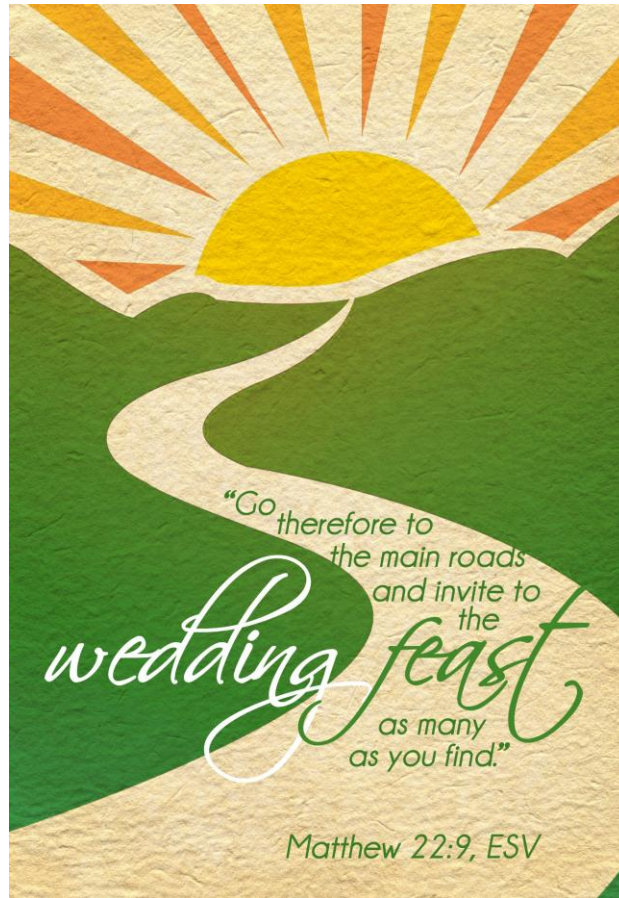


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**OCTOBER 11, 2026 – TWENTIETH SUNDAY AFTER PENTECOST – YEAR A
8:00 AM - THE HOLY EUCHARIST: RITE ONE**

**CELEBRANT - THE VERY REVEREND TERENCE ALEXANDER LEE
PREACHER – THE REVEREND DR. HAROLD LOCKETT**

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Order of the Daughters of the King



All Are Welcome!

*A Calling to Prayer, Service,
and Evangelism*

Are you interested in deepening your faith
and connecting with a community of women
committed to prayer and service?

Join us to learn more about the Order of the
Daughters of the King, a community of women
united in faith, prayer, and service to others.

Sunday, October 18th
after the 10:30 service

*Come, learn, and discover how you can be
part of this meaningful ministry.*

All are welcome!



WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Liturgy of the Word

All stand

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the book of the prophet Isaiah (25:1-9)

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

***People:* Thanks be to God.**

All remain seated to say

Psalm 23

**The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.
He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,**

I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Philippi (4:1-9)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People: Thanks be to God.

Remain standing

The Gospel: Matthew 22:1-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed

those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Reverend Dr. Harold Lockett
Diocese of Atlanta (retired)**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Deacon and People pray responsively

Deacon: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel and Peter, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Anglican Church of Burundi, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Diocesan Youth and Young Adult Team, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week:
Caroline Tweh, Amy R. Young, Georgianna Aiken, Lasaa White, Joshua Jenkins, Cynthia R. Coleman, Brian Allen Moore, Jennifer Ng'andu and Olivia Smith.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, Esmine Kerr, Diana, Denny Dutcavage, Bob H., Helene R., Annmarie Paisley, Lucy Adams, Nema, Carolyn Burke, Ralph Burke, Dr. Yan Trokel, the Randazzo family** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Robert “BJ” Lonska, Patrick Randazzo**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Additional petitions and thanksgivings may be included here.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant & People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

Holy Communion

All stand, as able

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

**WE WELCOME OUR GUEST PREACHER, THE REVEREND DR. HAROLD LOCKETT,
TO TODAY'S WORSHIP!**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 11, 2026 ~ TWENTIETH SUNDAY AFTER PENTECOST**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 10/18 are:

Suzette Price, Judith Miller, Virginia Harmer & Erica Warner (alternate)

Chalice Bearers: Sue Gummere, Margaret Narthey

The Ushers/Greeters are:

Samuel Richards (Greeter/Usher) & Margaret Narthey (alternate)

The Acolytes are:

Cyrus Ketter, Prince Dennis, Noah Lee & Laurus Ketter

We are back to our regular hospitality hour – If you would like to sign up to bring an item to share, please take a look at the list posted on the bulletin board across from Synod Hall. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

We still need "hospitality bringers" for October 18, 2026.

On Sunday, October 18th (third Sunday of the month) the loose plate offering will be designated for our Food Pantry, to help cover the costs of processing and distributing food to our neighbors. Please give generously as you are able.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, October 24th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Vestry member Althia Muse and her family are once again participating in the “Paddle for Promise” event to benefit Urban Promise. Please consider donating using the QR code or web address below, or speak with Althia about how you can contribute!

Paddle for Promise 2026



Donate to the Muse Family's
2026 Paddle for Promise
Fundraising Campaign



Paddle for Promise is a fundraising paddle on the Delaware River where teams travel by voyageur canoe around Petty's Island to support youth outdoor programming. Funds raised directly support TrentonTrekks by providing equipment, transportation, and expanded outdoor opportunities for Trenton students.

<https://urbanpromisetrenton.app.neoncrm.com/fundraiser/p4p26-muse>



The Hour of Power: **ANGLICANISM 101**



*Please join us during Trinity Cathedral's
Christian Formation program for an engaging
introduction to the Anglican and Episcopal tradition.*

This survey course explores what it means to be Anglican/Episcopalian. Participants will deepen their understanding of Episcopal identity while becoming familiar with the history, beliefs, and practices that shape our tradition.

 **What to Expect**

- Group discussion
- Selected readings
- Videos
- Guided experiences

 **Who Should Attend**

The course is open to anyone interested in learning more about the Anglican/Episcopal tradition. It is also designed to help prepare participants for confirmation.

Come and See!

Classes every Sunday ~
9:15 AM in Synod Hall



**Protect all that we love
in this Season of Creation**

**The Episcopal Church's
Sustain Island Home**
(<https://sustainislandhome.org/>)

**LEARN HOW EASY
IT IS TO HELP OUR
EARTH AND
OURSELVES**

**Contact Dcn. Christopher Cox at
ChristopherECox@aol.com
for more information**

**or email
diocnjcreationcare@googlegroups.com**

**or visit
<https://dioceseofnj.org/care-of-creation>**





STREET TRASH CLEANUP DAY

Help clean up our neighborhood—one block at a time!

Sunday October 11th • 12:30 pm to 1:30 pm
RIVERSIDE AVENUE AREA

Join us for a community street trash collection event. Volunteers will spread out along nearby streets, sidewalks, and green spaces to collect litter and make our area cleaner, safer, and more welcoming.

Date	October 11 th , 2026
Time	12:30 pm start
Meet-Up Spot	Trinity Cathedral Overbrook entrance
Contact	Dcn. Christopher Cox 609-902-0427

What to Bring

- Reusable water bottle
- Comfortable shoes and weather-appropriate clothing
- Work gloves, if you have them
- A friend, family member, or neighbor

We'll Provide

- Trash bags
- Collection routes or cleanup zones
- Safety reminders and disposal guidance

Safety First

- Please do not pick up sharp objects, needles, chemicals, or hazardous materials. Report unsafe items to the event organizer

Sponsored by Trinity Cathedral's Creation Care Team

Trinity Cathedral African Festival 19th Annual Dinner & Gala Night



**Saturday, October 24, 2026
7:00 - 11:00 pm**

Adults: \$25

Children 12-18: \$10

Food & soft drinks included in ticket price

Enjoy African culture, music, food & fashion

**Trinity Cathedral
801 West State Street
Trenton, NJ 08618
www.TrinityCathedralNJ.org**

Contact for tickets:

Gaw Jones: (609) 505-6424

Cathedral Office: (609) 392-3805 X100



Let's Help Our Brothers & Sisters

WARM UP!

Items Needed!

Bring your donations by Nov. 1st

Do you have any coats, sweaters, pants or hoodies that are just sitting in your closet waiting to warm up someone?

We are collecting **new** and **gently** worn **clean** coats, sweaters and hoodies. Adult, teen and children's sizes.

New sock donations welcomed too!

For more information call the Cathedral office and leave a message for Lucy



Thank You in advance for your donation of warmth!

Distribution Day = November 7th * 10 a.m. to 1 p.m.

Have a person on your holiday list who has everything?

Gift idea: Purchase a new item or two from the list above & give it in that person's name. In a note or card write: A gift of warmth has been given in your honor. A coat, socks, etc. has been donated the Trinity Cathedral Warm-up Project.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/11)</u>	Twentieth Sunday after Pentecost/Proper 23
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Christian Formation class: Anglicanism 101 – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
 <u>Mon. (10/12)</u>	
	Cathedral Golf Outing at Mercer Oaks Golf Course
	Cocktail hour at 4:00 pm, dinner reception at 5:00 pm
 <u>Wed. (10/14)</u>	
	12:15 pm - Mid-week Eucharist – CHP
	(Note that we have moved the service to 12:15 pm for ease of scheduling)
 <u>Thurs. (10/15)</u>	
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
 <u>Sun. (10/18)</u>	Twenty first Sunday after Pentecost/Proper 24
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Christian Formation class: Anglicanism 101 – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
 <u>Sat. (10/17)</u>	
11:00am-1:00pm	Diocesan UBE meeting – GR

In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
Deacon Christopher Cox can be reached at: (609) 902-0427
and Acting Dean Lee can be reached at: (505) 340-5422