

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



NOVEMBER 1, 2026 – ALL SAINTS SUNDAY – YEAR A
8:00 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.
Come join us.

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www.TrinityCathedralNJ.org



Dear Sisters and Brothers in Christ,

Peace to you and your family in the name of our Lord and Savior Jesus Christ!

It has been nearly six months since we began our ministry together. I thank God for each of you and look forward to all that lies ahead. We have much to be grateful for, and through your continued commitment and support, we can sustain our ministries while preparing faithfully for the future.

As we approach the Church's new year and the First Sunday of Advent, I look forward with hope to the movement of God in this place. Each of us has a ministry and a calling. My prayer is that together we will discern God's will for our lives and for the life of our Cathedral community. As part of that discernment, I invite you to consider how you will offer your **time, talent, and treasure**.

This is Stewardship Season in our Christian communities. Across The Episcopal Church and throughout our diocese, congregations are prayerfully discerning the gifts they will offer to God. Here at Trinity Cathedral, our theme is "Stewardship as a Way of Life."

Although the church observes a stewardship season each year, stewardship is a lifelong commitment to care responsibly for all that God has entrusted to us.

What are you going to do with what God has given you?

This question is for each of us individually and for our whole community of faith. God has been good to us; therefore, we give back—not out of obligation, but out of gratitude. I invite you to make a pledge for 2027 and to prayerfully consider the biblical practice of tithing.

Every year during our stewardship campaign, we often ask, "*How much should I give?*" A better question is, "*How is God calling me to give?*" We may think our gifts are primarily for a budget, a fundraiser, salaries, or a building fund. Yet tithing is not simply about meeting institutional needs; it is a spiritual response to God's generosity.

We do not merely give to a need; we have a need to give, because God has first given to us.

We tithe because:

1. Scripture calls us to give.

- Proverbs 3:9–10
- Malachi 3:6–10

2. **Tithing requires faith and trust in God.** It invites us to rely on God rather than on ourselves alone.
3. **Giving supports the Church's mission.** It strengthens the ministry of proclaiming the Gospel of Jesus Christ. As the saying goes, "Money follows mission."
4. **Tithing expresses gratitude.** We give because we are thankful for all that God has given us.
5. **Giving forms us spiritually.** It frees us from the human tendency to take full credit for our own success.

We focus on money during Stewardship Season because the way we handle money is a spiritual matter. It reveals what we value and, ultimately, what we worship. Jesus spoke often about money and possessions because faith finds practical expression in how we use our treasure. As he teaches, ***"Where your treasure is, there your heart will be also"*** (Matthew 6:21, NRSV).

In the tithe, God asks us to trust. We do not tithe because it is easy; we tithe because God calls us to entrust every part of our lives to God. As you prayerfully consider your pledge, ask yourself:

- Do I truly believe in God?
- Do I truly trust God?

I believe that God is real and that God can and will provide for the needs of Trinity Cathedral when we place our trust in God. Jesus said to his disciples—and these words still speak to us today—***"Give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back"*** (Luke 6:38, NRSV).

As you consider all that is being asked of you, remember the words we often recite from 1 Chronicles 29:14: *"All things come from thee, O Lord, and of thine own have we given thee."*

May our giving be a faithful response to God's generosity and a joyful expression of gratitude, trust, and hope.

In Christ,

A handwritten signature in black ink, reading "Terence Alexander Lee" with a stylized flourish at the end.

The Very Reverend Terence Alexander Lee+
Acting Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn

**Hymnal # 287
vs. 1 & 2**

**For All the Saints,
Who From Their Labors Rest**

All stand, as able

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The people are seated

First Reading

A Reading from the Revelation of John (7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

***People:* Thanks be to God.**

All remain seated to say

Psalm 34:1-10, 22

I will bless the Lord at all times; *
his praise shall ever be in my mouth.
I will glory in the Lord; *
let the humble hear and rejoice.
Proclaim with me the greatness of the Lord;
let us exalt his Name together.
I sought the Lord, and he answered me *
and delivered me out of all my terror.
Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the Lord heard me *
and saved me from all my troubles.
The angel of the Lord encompasses those who fear him, *
and he will deliver them.
Taste and see that the Lord is good; *
happy are they who trust in him!
Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Remain seated

Second Reading

A Reading from the First letter of John (1 John 3:1-3)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

**Hymnal # 618
vs. 1&2**

Ye Watchers and Ye Holy Ones

All stand, as able

The Gospel: Matthew 5:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Very Reverend Terence Alexander Lee
Acting Dean**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Deacon and People pray responsively

Deacon: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel and Peter, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Iglesia Anglicana de la Region Central de America, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, All Saints' Church in Bay Head, Lakewood, Navesink, Princeton, and Scotch Plains, and the Revs.: Canon Jonathan Deacon, Canon John T. Morrow, and Frank C. Strasburger, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week:

Adam Snow, Mary Johnson, Keenan Ross, Kenton Ross, Gabrielle John and Gemelle John-Bedu, Lori Cooper, The Rev. Dr. John Luttrell & Abel Bedu.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, Annmarie Paisley, Lucy Adams, Nema, Carolyn Burke, Ralph Burke, Dr. Yan Trokel, the Randazzo family, Allison Kell, Virginia Benck, Pope Leo, the Keaton family, Myrna Calcagni, Caroline McIntyre, John Wygand, Andrea Schultz, Jess & Gary Trio**, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Audrey Blackburn, David Sutton, Jim Morford, Daniel Sisk**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Additional petitions and thanksgivings may be included here.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant & People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

Holy Communion

All stand, as able

Offertory Hymn

Hymnal # 279

For Thy Dear Saints, O Lord

The Great Thanksgiving: Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

All stand, as able

Recessional Hymn

**LEVAS # 12
vs. 1 & 4**

Come, We That Love the Lord

Postlude

Dr. Kerry Heimann, organ

**TO THE GLORY OF GOD, THE CHAPEL ALTAR FLOWERS ARE GIVEN BY
THE REV. CN. ARTHUR POWELL IN CELEBRATION OF MRS. LYN POWELL'S BIRTHDAY
AND THEIR WEDDING ANNIVERSARY**

All Saints' Day 2025
*Please pray for the following individuals
who have departed this life:*

Herbert Anderson
Lucy & Robert Anderson
Emily, Scott, Roy, Jack & Dan
Anderson
David Anderson
Gertrude & Irving Hedrick
Estelle Frankel
Alan Harler
Firoozah Khazrei
Janet Hedrick
Alva & George Brenner
Margaret & William Koenig
Albert Lengyel
Steven Koenig
Pam Gazda Holden
Jack & Glenn Pat
Dorothy & Bert Petersen
Kay & Basil Bridge
Anthony Bridge
Michael Bridge
Kathleen Bridge
Margaret Bridge
The Anderson family
Naomi Reeves-Kollie
Grandma Kerbeh Suah
Sonie Kollie-Kamara
Mama Koeva Youneor
Amos S. Kollie, Jr.
Horace Gbanoe, Jr.
Gus Cooper
Dexter Scott, Jr.
Robert E. Hammond
Estelle Brown-Hammond
Julia Hammond-Ward
Tony Jordan
Dixon Byrd Brown
Rillis Robertson-Brown
Anna Cassett-Hammond
Elbert William Hammond
Sean Polycarp Hammond
Rillis Francena Hammond

Cecilia Ball
Willie & Bessie Teague
Garnell, Sr. & Florie Herron
Edward & Bessie Moody
Garnell, Jr. & Evelyn Herron
Charles Lawrence McConnaughey
Keith E. Moody
Tammoi Ann Marie Simons
Coni Mac McKithen
Eddie Baldassari
Jeff H. Howard
James Conway
Mary Conway
Kiley Conway
David Smith
Marilyn Smith
Fran Leyenberger
Chris Leyenberger
Dick Hartnett
John Cunningham
Randolph Sterling
The Right Rev. George E. Councell
and all former friends from Trinity Cathedral
who have gone ahead to meet the Spirit in the
sky
William H. Miller
Magdeline V. Ingham
Darlene J. Dent
Margaret L. Winrow
Robert C. Eastmead
Derek E. Faison
Roger J. Van Sant
Rose & Albert Manicke, Jr.
Agnes & Albert Manicke, Sr.
Theresa & Stephen Finta
Dorothy & Leon Van Sant
Carolyn Linarello
Michael Carson
Steve Ullman
Randolph Sterling
Ceciley Walker
Charles Walker
Joyce Murray
Calvin Walker

Sidney Sterling
Olive Sterling
Bernadette Sterling
Isiah Sterling
Vivienne Pottinger
Ustache Pottinger
Ina Pottinger
Joseph Chileshe Ng'andu
Joe Ng'andu, Jr.
Alex Mutale Ng'andu
Rose Chiti Ng'andu
Basil Mutale Ng'andu
Spencer Conover Lancaster, Sr.
Pearlestine Williams Lancaster
Pamela Lancaster Pettinari
David G. Pettinari
Carmella Cornish
Joe Head
Ruth Head True
Cressie Williams
Malcolm Jamal-Warner
Dolly Parton
John & Claire Zilinski
Sandra Zilinski
John Hannon
Sal Previte
Gerold Powers
Ronald Monus
David Mulcahy
Hugh M. Jolley
Marie E. Jolley
James & Relda Szanasi
Elek & Cecelia Nagy
Joyce & Peter Schmitt
Myrtle & Willus Evans
George Schmitt
Elek Nagy
Cecelia Nagy
William & John Szenasi
Robert L. Sanz
Eula Coleman
Eva Coleman
Earl Coleman
Bryant Coleman

Lloyd Coleman
Christine Tigard
Michael Herbin
Katherine Herbin
Betty Young
Bernice Coleman
Cynthia Zealy Woodson
Christina Reeder
Mr. and Mrs. Lucius Campbell Jeanette
Campbell
Burney Ray Roberts
Willie S. Jones
Betty, Bill, Louise & Joe
Jim Morford
Benita, Lydia, Margaret
Pat, John, Doug
Gwendolyn Pearson
Chanda Moore
Robert Meyers
Al & Ellen White
Isabel & Thomas Hanenberg
A. Margaret Garman
Laurene & Archie Powell
Rachael Gerner
Garret H. Strathesen
Dr. Joel Jaffee
Joseph O. Ebersole
Clara Ebersole
William, Margaret, Ruth, John & Joseph T.
Ebersole
Rev. Bernard Andracchio
Dot Brown
William F. Harmer
Marie Harmer
Marie H. Gross
Jack B. Hale
Dorothy R. Hale
Jack B. Hale, Jr.
Robert Harmer
Jayshree
Anna Louise Pittman
Malloy Albert Dease
Beulah Rorie Dease
Lance Albert Dease

Iona Mitchell
Jean Tabor
Jane Ramsdell
Bob Ramsdell
Barbara Ramsdell
Nathen and Mattie McGlothen, Sr.
Nathen and Letha McGlothen, Jr.
Joe Louis and Monzola Mabrey
Eva Williams
Jerry McGlothen
Daniel Livingston Brown, III
Nicola Cox
Edward Cox
Joyce Cox
Roger Cox
Leslie McDonald
Andrew McDonald
Johanna Nicol Shields
Mildred Hegarty
Herman Owen Green
Evelyn Hudson Green
Charlotte Anne Green
Jeremiah S. Collins, Jr.
Amos B. Collins
Lucy A. Collins
Kathleen A. Collins
Vashed K. Thompson
McDonald Payne, II
Evelyn Durham
William Durham
Mabel Whiteman
Leopold Whiteman, Sr.
Wilhelmina Blanchard
Valerie Whiteman
Sharon Whiteside Allen
Robert Payne
Harry Payne
Sylvia Whiteside
Brandi Keaton
Harry Russell
Margaret Wyke
Joseph Wyke
Marjean Whiteman
Clarence Whiteman

Cyril Whiteman
Bette Niblack
Joseph & Mary Williams
Robert & Cecil Duren
Leonard J. Williams, Esq.
Gilbert Williams, II
Sinceria E. Williams
Thomas & Bobbye Galloway
Frederick & Katherine Cooper
Mary, Martha, David & Stephen Borden
Elizabeth, George & Alice Borden
James & Marjorie Spears
Mark Spears
Lisa Spears
Janice Berry
Paul Reid
Georgia Fulcher
George Hadley
Albert Thomas
the Brown family
the Pinder family
Jacqueline Delores Stevens
Elbethel Stevens
Krisha Anne Rullan Dayag
Caroline A. Groves
Rev. Charles W. Nelson
Ethel M. VanDevere Nelson
William Edward Buckner Nelson
Louisa Wales Nelson
Henry Philip VanDevere
Isabel Irene Golden VanDevere
Philip Henry VanDevere
Katie VanDevere
Fannie McRae Francis Wheeler
Thomas L. Francis, Sr.
Grace Elizabeth Nelson Francis
Sampson P. Richards
Sarah J. Pierce
Momolu S. Cooper, Sr.
Marvine S. Cooper
Rachel Pierce
Momolu S. Cooper, Jr.
Baby Jenneh Cooper
Baby Trinity Richards

Maxim T. Richards
Momolu S. Cooper, III
Mr. Precious B. Cooper
Mr. Marvis K. Cooper
Othella E. Gongar
Old Lady Hawa
Jayah H. Sambolah
Maima Cooper Simmons
Ernest N. Jones, Sr.
Ika Kelly Richards
Prof. Abraham Gerard
Antoinette Lansanah
Augustus Richards
Mr. Hilary Talery
Gus & Grace Hare
James & Gertrude Talery
James H. Talery, Jr.
Mr. Eme Richards
Merlyn Cooper-Gbargbea
Lafayette Roberts
Julia Moore
James Morgan, Sr.
Ciamie Kromah & family
Musa Sirleaf
Masaa Kromah
Sensee Kromah
Momodu Kromah
AB Sirleaf
Vamunyah Sirleaf
Varney Sirleaf
Abraham Kromah
Bendu Kamara
Luseni Kromah
Jeffrey P. Tamn
Robert M. Adams
Fred & Ether Dunfee
Catherine V. Tamn
Amarachi Ngozi Okere
Papa Johnson Amadi
Ezinne Bessie Amadi
Papa Emmanuel Okezie
Eunice Okezie
Rev. Alpheus U. Okezie
Uzodinma A. Okezie

Richard O. Okezie
Linda Okezie
Prof. Elijah Odokara
Oha Samuel Naze
Harriet Naze
Chief Christopher Naze
Jane Naze
Godfrey Naze
Mercy Naze
Michael Naze
Okechukwu Naze
Ebenezer Naze
Mama Janet Ekechi
Robert "BJ" Lonska
James E. Mathis
James Miller, Sr.
Rebecca Miller
Viola Paasewe
Arthur & Dorothy Smith
Robert Remmers
Judy Smith
Al & Ellen White
Deborah Ford
Cindy Mansue
Nancy Jackson
James Litton
Ellen Wry
Anita Hill
Alexander & Catherine Garrison
Samuel & Sarah McCoy
Samuel McCoy, Jr. & III
Edgar, William, Herbert & Alexandra (Sandy)
Pollard
Eulalee Linton
Blanche Williams
Mr. & Mrs. William Pease
Julia Negron
Comfort Sparks
Mr. & Mrs. Henry Tucker
Mr. & Mrs. Edward Taylor
Euphemia Barbour
Hattie Louder
Shead Barbour
Adolphus Barbour

Philimena Benson
Varney Kawah
Tonia Barbour
Zoe Duncan
Kadala Gray
Willie S. Jones
Saijlon Jones
Tenneh Kromah
Shadrach Jones
Joseph H. Siafa
Edward Greenfield, Sr.
Dorinda Greenfield
Lloyd Greenfield
Omega Greenfield
Rodell Thompson
Frenk Greenfield
David Sutton
Audrey Blackburn
Ricardo Rosario
Carlos Ramos
Enrique Ramos
Gloeve Rhoad
Ralpha Rivera
Sixta Ramos
George and Alva Brenner
Evelyn Steadly
Harvey Steadly
Albert Lengyel
Judy Delinski
Vincent Ahaghotu
Blessed Ahaghotu
Dorah Ahaghotu
Lois Ahaghotu
Joseph Nwamara
Patricia Amah
Isaac Akwara
Adaego Ahaghotu

Ralph & Patricia Tuccillo
Mary Tuccillo
Joe & Peggy Tuccillo
Jim & Marge Ryan
Wesley Subers
George & Mildred Smith
Tom & Lena Smith
Ronald & Helen Andrews
Ronald Andrews
John & Joan Klek
Bob Smith
George & Sandy Smith
George David Smith
Bob & Betty D'Angelo
Jim & Michele Leonardi
David Swangler & Stacey D'Angelo
Katrina Leonardi
Delilah Leonardi
Mary D'Angelo
Joe & Edith Casey
Sophie D'Angelo
Lois D'Angelo
Lobo D'Angelo
Nikita D'Angelo
Sigmund D'Angelo
Max D'Angelo
Codey D'Angelo
Stanley D'Angelo
Robert Bungert, Sr. & Mary Bungert
Robert Bungert, Jr.
Dan Wagner
Andrew Maul
Constance Fuschini
Stanley Benck
Alice Erdy
Janet Thompson

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
NOVEMBER 1, 2026 ~ ALL SAINTS' SUNDAY



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 1181 are:

Gail Lewis, Susan Remmers, Sherri Anderson & Cn. Phil Lewis (alternate)

Chalice Bearers: Bobbie Powell, Sue Gummere

The Ushers/Greeters are:

Edward Greenfield (Greeter/Usher) & Margaret Nartey (alternate)

The Acolytes are: **Laurus Ketter, Prince Dennis, Noah Lee & Cyrus Ketter**

Please join us for hospitality hour following the 10:30 AM service in Synod Hall! Meet new friends, and enjoy those you already know. **If you are new to the Cathedral we'd like to get to know you!** Enjoy hot and cold drinks and brunch treats. The entrance to Synod Hall is on the left, off the hallway leading to the parking lot doors. (Just ask if you need directions!)

"Hospitality bringers" for November 8, 2026: Georgia Koenig: ½ gal. iced tea and ½ gal. juice; Cynthia Coleman: Baked goods; Carolyn Ford: fruit; Anthony Rabara: salad makings/dressing. If you would like to bring an item to share, Joyce Gibbs-Spears will have a sign-up sheet in the Synod Hall kitchen during hospitality hour. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

Soon it will be turkey time! – Please consider contributing non-perishable Thanksgiving side dishes for us to distribute through our Food Pantry. Think canned vegetables, boxed potatoes, gravy, dessert mixes, etc. Donations can be left on the frontal case in Synod Hall. Thank you, on behalf of our neighbors, for your generosity!

Have you checked out our "Anglicanism 101" class? Each Sunday at 9:15 am in Synod Hall, we learn about the things that make our Episcopal Church what it is. Sessions are informative but not overwhelming, and combine historical info. with present-day relevance. Why do Episcopalians do what we do? Come grab a cup of coffee and find out more! **Our last Anglicanism 101 will be on**

November 22nd, Christ the King Sunday. Mark your calendars for November 29th, when we will share a parish-wide activity for the first Sunday of Advent!

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, November 14th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

As people of faith, may we heed the advice of World Vision in their “6 Ways to Pray for Our Country during the Midterm Elections”:

Dear Lord, thank You that we have government representatives who believe Your truth. Remind them to seek Your guidance as they make decisions that affect our country and world. Send them godly wisdom and good counselors. And give election candidates the strength to choose integrity in both their campaigns and their terms in office.

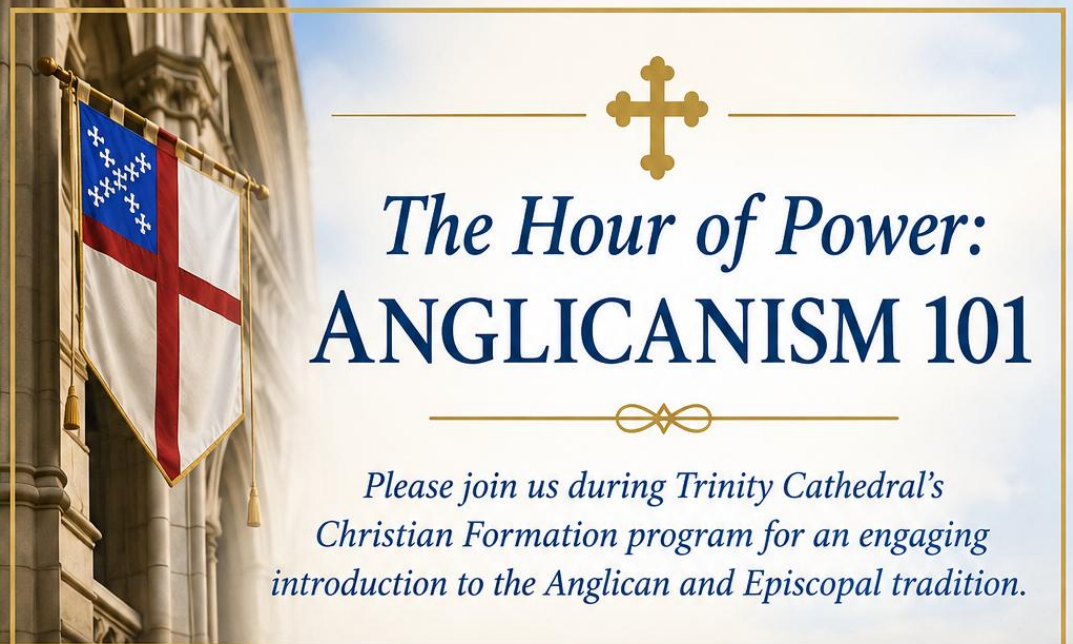
1. Pray for candidates to seek God’s guidance.
2. Pray that candidates (and all of us!) would have listening ears and soft hearts.
3. Pray for candidates to address poverty and justice issues.
4. Pray for strength and encouragement for our leaders and election candidates.
5. Pray that our leaders would commit to working together (and that we would too).
6. Pray that we would see each other through Jesus’ eyes.

God, forgive us for the times we’ve failed to treat each other as Your creation. Forgive us for celebrating unloving behavior in our candidates and our leaders. Call our leaders and political candidates to a new level of respect and civility. Remind them that You are sovereign and that the wisest choice we can make is to serve You and serve others. May there be a new movement of collaboration and respect in our nation’s capital and throughout the country. Give Your people the strength to lead by example with radical, world-changing love.

(<https://www.worldvision.org/christian-faith-news-stories/6-ways-pray-country-during-election>)

May we all pray:

Gracious and Loving God, Pour out your Holy Spirit upon us and set us free. Embolden us with your Divine Power of Peace with courage and humility, to seek reconciliation and wholeness, not vindication. We ask this through your Son, Jesus Christ. Amen.



The Hour of Power:
ANGLICANISM 101

*Please join us during Trinity Cathedral's
Christian Formation program for an engaging
introduction to the Anglican and Episcopal tradition.*

This survey course explores what it means to be Anglican/Episcopalian. Participants will deepen their understanding of Episcopal identity while becoming familiar with the history, beliefs, and practices that shape our tradition.

 What to Expect	 Who Should Attend
<ul style="list-style-type: none">• Group discussion• Selected readings• Videos• Guided experiences	<p>The course is open to anyone interested in learning more about the Anglican/Episcopal tradition. It is also designed to help prepare participants for confirmation.</p>

Come and See!

Classes every Sunday ~
9:15 AM in Synod Hall. All are welcome!

Let's Help Our Brothers & Sisters

WARM UP!

Items Needed!

Bring your donations by Nov. 1st

Do you have coats, sweaters, pants or hoodies that are just sitting in your closet waiting to warm up someone?

We are collecting **new** and **gently** worn **clean** coats, sweaters and hoodies. Adult, teen and children's sizes.

New sock donations welcomed too!

For more information call the Cathedral office and leave a message for Lucy



Thank You in advance for your donation of warmth!

Distribution Day = November 14th * 10 a.m. to 1 p.m.



Have a person on your holiday list who has everything?

Gift idea: Purchase a new item or two from the list above & give it in that person's name. In a note or card write: A gift of warmth has been given in your honor. A coat, socks, etc. has been donated the Trinity Cathedral Warm-up Project.





THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (11/1)</u>	All Saints' Sunday
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Christian Formation class: Anglicanism 101 – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal
<u>Tues. (11/3)</u>	Election Day – don't forget to vote!
6:30 pm	Golf Outing meeting, via Zoom
<u>Wed. (11/4)</u>	12:15 pm - Mid-week Eucharist – CHP
<u>Thurs. (11/5)</u>	
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
<u>Sun. (11/8)</u>	Twenty-fourth Sunday after Pentecost/Proper 27
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
9:15 am	Christian Formation class: Anglicanism 101 – SH – all are welcome!
9:30 am	Choir warm-up
10:30 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
11:45 am	Choir rehearsal

In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
Deacon Christopher Cox can be reached at: (609) 902-0427
and Acting Dean Lee can be reached at: (505) 340-5422