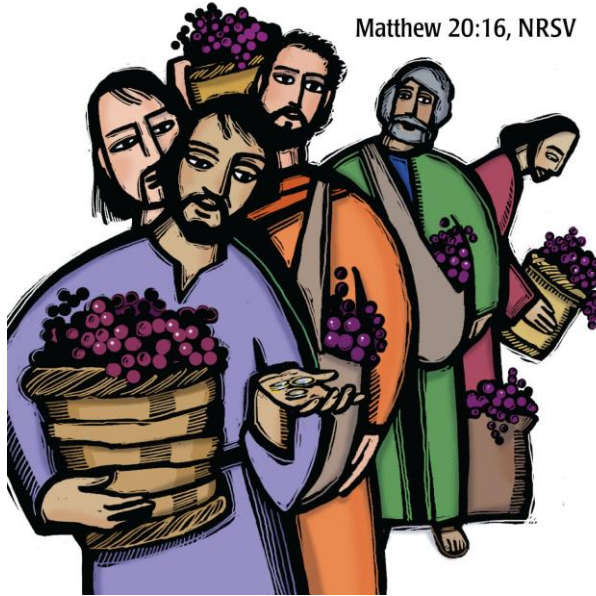


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

So the **last**
will be **FIRST**,
and the **first**
will be **LAST.**

Matthew 20:16, NRSV



SEPTEMBER 20, 2026 – SEVENTEENTH SUNDAY AFTER PENTECOST – YEAR A
8:00 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 527
vs. 1 & 3**

Singing Songs of Expectation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the book of Jonah (3:10—4:11)

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 145:1-8

I will exalt you, O God my King, *
and bless your Name for ever and ever.
Every day will I bless you *
and praise your Name for ever and ever.
Great is the Lord and greatly to be praised; *
there is no end to his greatness.
One generation shall praise your works to another *
and shall declare your power.
I will ponder the glorious splendor of your majesty *
and all your marvelous works.
They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Philippi (1:21-30)

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 660

vs. 1 & 2

O Master, Let Me Walk with Thee

Remain standing

The Gospel: Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Very Reverend Terence Alexander Lee
Acting Dean**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

The Prayers of the People

The Deacon and People pray responsively

Deacon: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all

Anglican Christians around the world, especially the Anglican Church of Australia, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Andrew Calandriello, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **David Harper, Linda Johnson, Michael Thomas Moore, Robert Prouty, Tom Aiken and Jon Carl Lewis.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, the Anderson-Hedrick families, Esmine Kerr, Diana, Denny Dutcavage, the Miller, Klenk, McCray & Thompson families, Geoffrey Adams, Carol Drummond, Dolores Frails, Bill Harmer, Mark Miller, Tene Law, Gladys Knight, Juanita Raines, Tori Lee, the Henderson, Press, Pickens and Alson families, Bob H., Helene R., Annmarie Paisley** and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Additional petitions and thanksgivings may be included here.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant & People:

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Welcome and Announcements

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 551

Rise Up, Ye Saints of God!

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and

heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

People: Thanks be to God.

Recessional Hymn

**Hymnal # 541
vs. 1 & 5**

Come, Labor On

Postlude

Dr. Kerry Heimann, organ

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 20, 2026 ~ SEVENTEENTH SUNDAY AFTER PENTECOST



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 9/27 are:

Youth for Family Sunday

The Ushers/Greeters are:

Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)

The Acolytes are:

Thomas Moore, Lafayette Dennis, Prince Dennis & Ra'Shonda Washington

Today is the third Sunday of the month – our loose plate offering will go to benefit the Cathedral Food Pantry. If you are so moved, please feel free to add something to the plate today to benefit this important ministry!

Our Regular hospitality hour starts up again today – If you would like to sign up to bring an item to share, please take a look at the list posted on the bulletin board across from Synod Hall. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

Our largest annual fundraiser is coming up soon! – The Bishop George E. Councill Memorial Golf Outing is quickly approaching; please consider supporting this, our largest annual fundraiser, as you are able. We still need raffle and auction prizes, and there's still time to place an ad in our program book (perhaps join with some fellow parishioners to share the cost?) You could also join us for fellowship and food at our dinner reception (featuring live entertainment this year!) Our Golf Outing Committee is dedicated to our success, but it is a small group and they can use everyone's help. Speak with a member of the Golf Outing Committee (Bill Harmer, Willie Coleman, La'Tonya Johnson, Van Gibson, or Acting Dean Lee) if you would like more information about ways you can pitch in. There are golf outing brochures on the table in the main hallway with levels of support listed.

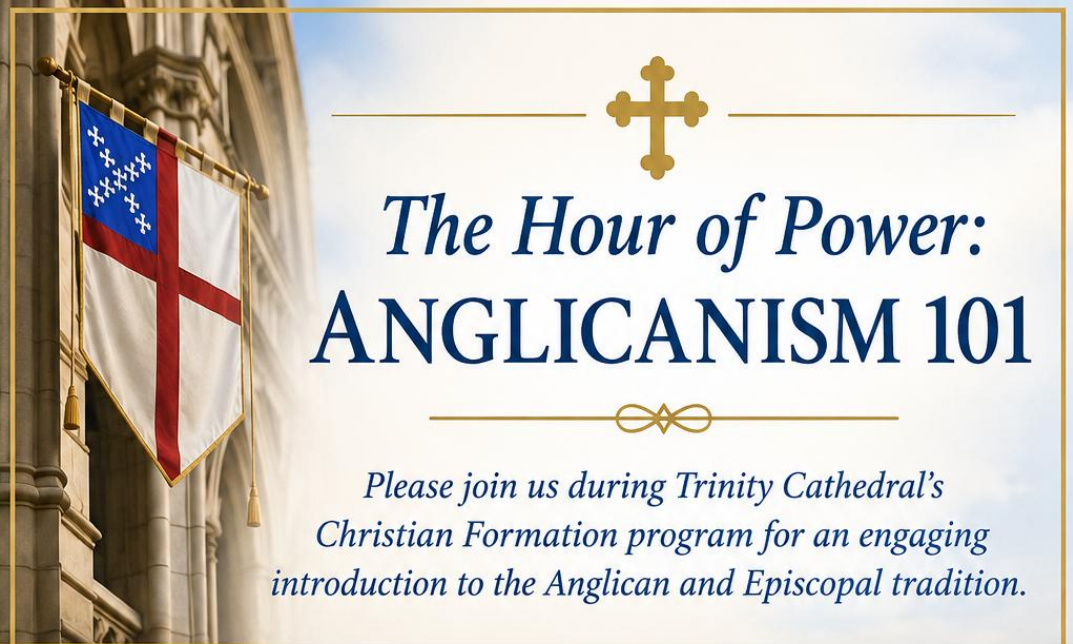
This week we will bag food for the Food Pantry – join us Thursday, September 24 at 4:45 pm.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, September 26th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



The Hour of Power:
ANGLICANISM 101

*Please join us during Trinity Cathedral's
Christian Formation program for an engaging
introduction to the Anglican and Episcopal tradition.*

This survey course explores what it means to be Anglican/Episcopalian. Participants will deepen their understanding of Episcopal identity while becoming familiar with the history, beliefs, and practices that shape our tradition.

 What to Expect	 Who Should Attend
• Group discussion • Selected readings • Videos • Guided experiences	The course is open to anyone interested in learning more about the Anglican/Episcopal tradition. It is also designed to help prepare participants for confirmation.

Come and See!

Classes begin Sunday, September 20th ~
9:15 AM in Synod Hall

YOU ARE CORDIALLY INVITED TO
CELEBRATE THE RETIREMENT OF

*The Reverend
Dr. Peter Bridge*



**Sunday,
September 27, 2026**

**Following the 10:30 AM Mass
Synod Hall at Trinity Cathedral**

*Please join us for a luncheon as we
celebrate Peter and honor his many
years of faithful service.*

Please RSVP by
Sunday, September 20

 **(609) 392-3805**

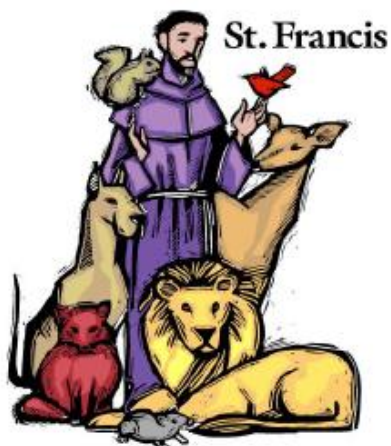
*Thank you, Peter, for your many
years of service to the Cathedral
and its people!*



Join us at Trinity Cathedral
for
A Blessing of the Animals

Sunday,
October 4, 2026

At the 10:30 am Mass



Bring your animal
companions to receive a
blessing during our worship, as
we commemorate the Feast
of St. Francis of Assisi!

Trinity Cathedral
801 West State Street
Trenton, New Jersey 08618
(609) 392-3805 ext. 100



SAVE THE DATE



Trinity Cathedral Presents

22nd Bishop George E.
Councell Memorial

GOLF OUTING

Monday, October 12, 2026

Mercer Oaks Golf Course

725 Village Rd W, West Windsor Township, NJ 08550

For more information visit www.trinitycathedralnj.org

Trinity Cathedral African Festival 19th Annual Dinner & Gala Night



**Saturday, October 24, 2026
7:00 - 11:00 pm**

Adults: \$25

Children 12-18: \$10

Food & soft drinks included in ticket price

Enjoy African culture, music, food & fashion

**Trinity Cathedral
801 West State Street
Trenton, NJ 08618
www.TrinityCathedralNJ.org**

**Contact for tickets:
Gaw Jones: (609) 505-6424
Cathedral Office: (609) 392-3805 X100**





STREET TRASH CLEANUP DAY

Help clean up our neighborhood—one block at a time!

Sunday September 20th • 1 pm to 2 pm
RIVERSIDE AVENUE AREA

Join us for a community street trash collection event. Volunteers will spread out along nearby streets, sidewalks, and green spaces to collect litter and make our area cleaner, safer, and more welcoming.

Date	September 20, 2026
Time	1:00 pm start
Meet-Up Spot	Trinity Cathedral Overbrook entrance
Contact	Dcn. Christopher Cox 609-902-0427

What to Bring

- Reusable water bottle
- Comfortable shoes and weather-appropriate clothing
- Work gloves, if you have them
- A friend, family member, or neighbor

We'll Provide

- Trash bags
- Collection routes or cleanup zones
- Safety reminders and disposal guidance

Safety First

- Please do not pick up sharp objects, needles, chemicals, or hazardous materials. Report unsafe items to the event organizer

Sponsored by Trinity Cathedral's Creation Care Team



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (9/20)

Seventeenth Sunday after Pentecost/Proper 20
8:00 am Rite I Eucharist in All Saints Chapel (in-person only)
 9:15 am Christian Formation class: Anglicanism 101 – SH – join us!
 9:30 am Choir warm-up
10:30 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Hospitality Hour immediately following – SH
 11:45 am Choir rehearsal
 10:30a – 12:30p All Saints Chapel in use
 1 – 2:00 pm Creation Care neighborhood clean-up (see Dcn. Chris Cox)

Tues. (9/22)

10 am – 2 pm - Diocesan Clergy of Color meeting - SH

Wed. (9/23)

12:10 pm - Mid-week Eucharist – CHP

Thurs. (9/24)

3:45 – 5:00 pm TASK Meals – SH
 4:45 pm Food Pantry food bagging
 8:00 pm Rosary Devotions, via Zoom

Sat. (9/26)

9 – 11:00 am Food Pantry
 9:00am – 3:00 pm Diocesan Parish Discernment Day - SH

Sun. (9/27)

Eighteenth Sunday after Pentecost/Proper 21 ~ Family Sunday
8:00 am Rite I Eucharist in All Saints Chapel (in-person only)
 9:15 am Christian Formation class: Anglicanism 101 – SH – join us!
 9:30 am Choir warm-up
10:30 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Retirement Celebration for Father Peter Bridge immediately following – SH
 10:30a – 12:30p All Saints Chapel in use
 1 – 2:00 pm Creation Care neighborhood clean-up (see Dcn. Chris Cox)

**In the case of a pastoral emergency,
 Deacon Kimme Carlos can be reached at: (267) 896-4890
 Deacon Christopher Cox can be reached at: (609) 902-0427
 and Acting Dean Lee can be reached at: (505) 340-5422**