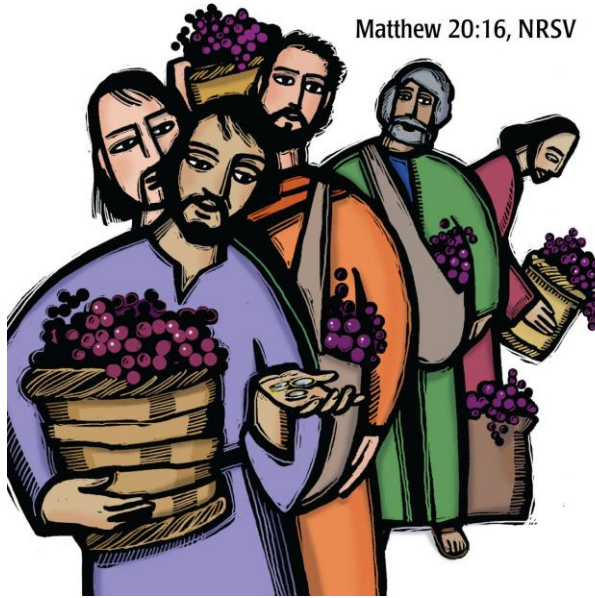


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

So the **last**
will be **FIRST**,
and the **first**
will be **LAST**.

Matthew 20:16, NRSV



SEPTEMBER 20, 2026 – SEVENTEENTH SUNDAY AFTER PENTECOST – YEAR A
10:30 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.
Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn

Hymnal # 527

Singing Songs of Expectation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

Lector: Susan Remmers

A Reading from the book of Jonah (3:10—4:11)

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right

for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; sung by the choir

Psalm 145: 1–8

Exultabo te, Deus

William Marsh



- 1 I will exalt you, O¹ God my¹ King, *
and bless your¹ Name for¹ ever and¹ ever.
- 2 Every¹ day will I¹ bless you *
and praise your¹ Name for¹ ever and¹ ever.
- 3 Great is the LORD and¹ greatly to be¹ praised; *
there¹ is no¹ end to his¹ greatness.
- 4 One generation shall praise your¹ works to an¹ other *
and¹ shall de¹clare your¹ power.

5 I will ponder the glorious ^ˈsplendor of your ^ˈmajesty *
and ^ˈall your ^ˈmarvelous ^ˈworks.

6 They shall speak of the might of your ^ˈwondrous ^ˈacts, *
and ^ˈI will ^ˈtell of your ^ˈgreatness.

7 They shall publish the remembrance of your ^ˈgrēat ^ˈgoodness; *
they shall ^ˈsing of your ^ˈrighteous ^ˈdeeds.

8 The LORD is gracious and ^ˈfull of com ^ˈpassion, *
slow to ^ˈanger and of ^ˈgrēat ^ˈkindness.

Remain seated

Second Reading

Lector: Sherri Anderson

A Reading from Paul's letter to the Church in Philippi (1:21-30)

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 660

O Master, Let Me Walk with Thee

Remain standing

The Gospel: Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent

them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

**The Very Reverend Terence Alexander Lee
Acting Dean**

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lector: Cn. Phil Lewis

The Lector and People pray responsively

Deacon: Our God is a God of tenderness and compassion, slow to anger and rich in mercy, generous and forgiving to all who cry for grace. With confidence, let us turn to our God in prayer, saying: Lord, have mercy.

Lector: For people throughout the world who are suffering at this very hour from drought and famine, from economic distress and social disruption, from violence and war, let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For the church throughout the world, that we, together with all our brothers and sisters in Christ, may be effective agents of social transformation and reliable messengers of hope, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Anglican Church of Australia, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Andrew Calandriello. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For our own country, that its wealth and power might become a force for peace, rather than conflict; a source of hope, rather than discontent; an agent of friendship, rather than enmity, let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For our own community, and especially for those among us who are dispirited and broken-hearted, who find no hope or meaning or purpose in life, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine, Russia, Israel, Palestine, Iran, Haiti, and Sudan, the Anderson-Hedrick families, Esmine Kerr, Diana, Denny Dutcavage, the Miller, Klenk, McCray & Thompson families, Geoffrey Adams, Carol Drummond, Dolores Frails, Bill Harmer, Mark Miller, Tene Law, Gladys Knight, Juanita Raines, Tori Lee, the Henderson, Press, Pickens and Alson families, Bob H., Helene R and Annmarie Paisley,** and those we name before you now... (*silence, as the people add their own petitions.*). Let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those who have died, especially the victims of violence in our neighborhoods, the victims of the ongoing wars around the world, and those we name before you now... (*silence, as the people add their own petitions.*) Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For ourselves, that we may have the grace to rejoice with those who rejoice, to weep with those who weep, to grieve for others' losses rather than our own, to be quick to forgive and slow to take offense, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **David Harper, Linda Johnson, Michael Thomas Moore, Robert Prouty, Tom Aiken and Jon Carl Lewis.** Let us pray to the Lord.

***People:* Lord, have mercy.**

Silence, as the people add their own petitions

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** *(From the Episcopal Peace Fellowship)*

Celebrant: Lord God, in your presence none of us can boast, and all must ask for mercy; yet your Son has embraced us and called us to share in his labors for the salvation of every man, woman, and child. Grant us the grace to see what needs to be done and the wisdom and resources to do it, through the same Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Guide My Feet

arr. John Carter

The Absalom Jones Inspirational Choir

Offertory Hymn

Hymnal # 551

Rise Up, Ye Saints of God!

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

All stand, as able

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearers: Bobbie Powell

Sue Gummere

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-128

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

Hymnal # S-165

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Hymn

Hymnal # 685

Rock of Ages, Cleft for Me

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace, to love and serve the Lord.

People: **Thanks be to God.**

Recessional Hymn

Hymnal # 541

Come, Labor On

Postlude

Dr. Kerry Heimann, organ

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 20, 2026 ~ SEVENTEENTH SUNDAY AFTER PENTECOST**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:30 am Mass on 9/27 are:

Youth for Family Sunday

The Ushers/Greeters are:

Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)

The Acolytes are:

Thomas Moore, Lafayette Dennis, Prince Dennis & Ra'Shonda Washington

Today is the third Sunday of the month – our loose plate offering will go to benefit the Cathedral Food Pantry. If you are so moved, please feel free to add something to the plate today to benefit this important ministry!

Our Regular hospitality hour starts up again today – If you would like to sign up to bring an item to share, please take a look at the list posted on the bulletin board across from Synod Hall. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up. Each week, we will print a reminder list the same way we do with our altar servers.

Our largest annual fundraiser is coming up soon! – The Bishop George E. Councill Memorial Golf Outing is quickly approaching; please consider supporting this, our largest annual fundraiser, as you are able. We still need raffle and auction prizes, and there's still time to place an ad in our program book (perhaps join with some fellow parishioners to share the cost?) You could also join us for fellowship and food at our dinner reception (featuring live entertainment this year!) Our Golf Outing Committee is dedicated to our success, but it is a small group and they can use everyone's help. Speak with a member of the Golf Outing Committee (Bill Harmer, Willie Coleman, La'Tonya Johnson, Van Gibson, or Acting Dean Lee) if you would like more information about ways you can pitch in. There are golf outing brochures on the table in the main hallway with levels of support listed.

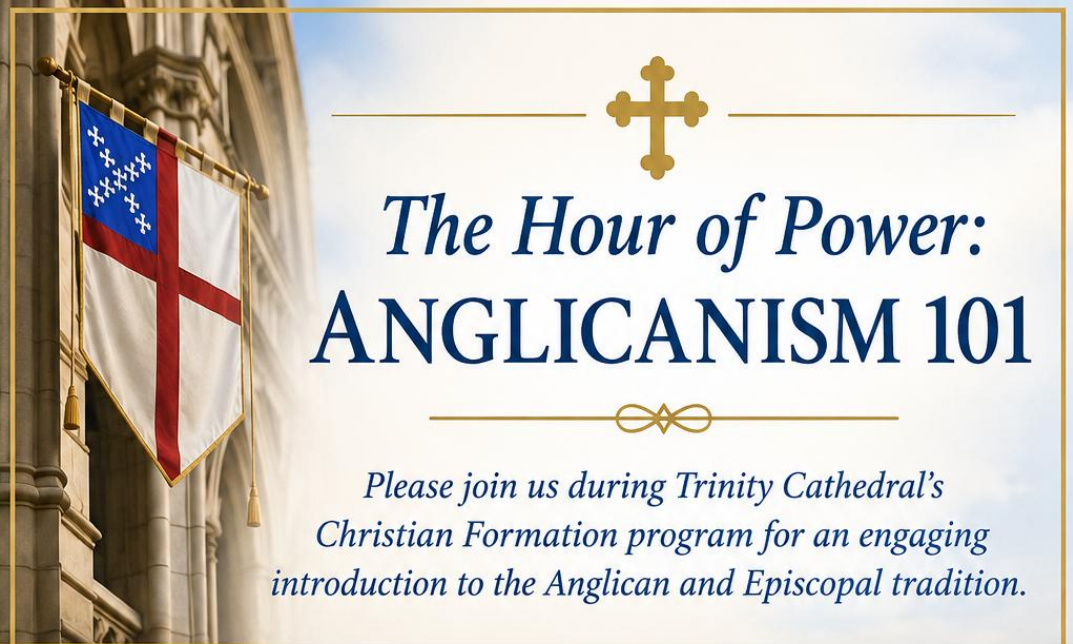
This week we will bag food for the Food Pantry – join us Thursday, September 24 at 4:45 pm.

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Did you know that we host weekly Rosary Devotions? Our group meets via Zoom on Thursdays at 8:00 pm. You can also join via phone if you do not use Zoom. If you would like more information, and to receive a printed devotional to follow along, please speak with Cn. Paul Cooper or Erica Warner.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, September 26th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



The Hour of Power:
ANGLICANISM 101

*Please join us during Trinity Cathedral's
Christian Formation program for an engaging
introduction to the Anglican and Episcopal tradition.*

This survey course explores what it means to be Anglican/Episcopalian. Participants will deepen their understanding of Episcopal identity while becoming familiar with the history, beliefs, and practices that shape our tradition.

 What to Expect	 Who Should Attend
• Group discussion • Selected readings • Videos • Guided experiences	The course is open to anyone interested in learning more about the Anglican/Episcopal tradition. It is also designed to help prepare participants for confirmation.

Come and See!

Classes begin Sunday, September 20th ~
9:15 AM in Synod Hall

YOU ARE CORDIALLY INVITED TO
CELEBRATE THE RETIREMENT OF

*The Reverend
Dr. Peter Bridge*



**Sunday,
September 27, 2026**

**Following the 10:30 AM Mass
Synod Hall at Trinity Cathedral**

*Please join us for a luncheon as we
celebrate Peter and honor his many
years of faithful service.*

Please RSVP by
Sunday, September 20

 **(609) 392-3805**

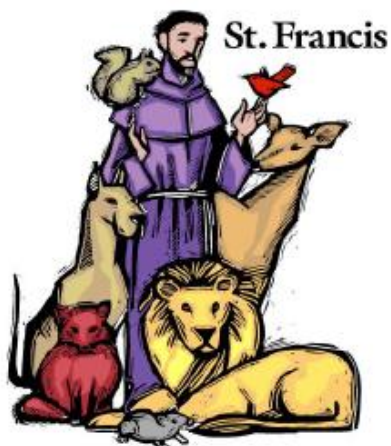
*Thank you, Peter, for your many
years of service to the Cathedral
and its people!*



Join us at Trinity Cathedral
for
A Blessing of the Animals

Sunday,
October 4, 2026

At the 10:30 am Mass



Bring your animal
companions to receive a
blessing during our worship, as
we commemorate the Feast
of St. Francis of Assisi!

Trinity Cathedral
801 West State Street
Trenton, New Jersey 08618
(609) 392-3805 ext. 100



SAVE THE DATE



Trinity Cathedral Presents

22nd Bishop George E.
Councell Memorial

GOLF OUTING

Monday, October 12, 2026

Mercer Oaks Golf Course

725 Village Rd W, West Windsor Township, NJ 08550

For more information visit www.trinitycathedralnj.org

Trinity Cathedral African Festival 19th Annual Dinner & Gala Night



**Saturday, October 24, 2026
7:00 - 11:00 pm**

Adults: \$25

Children 12-18: \$10

Food & soft drinks included in ticket price

Enjoy African culture, music, food & fashion

**Trinity Cathedral
801 West State Street
Trenton, NJ 08618
www.TrinityCathedralNJ.org**

Contact for tickets:

Gaw Jones: (609) 505-6424

Cathedral Office: (609) 392-3805 X100





STREET TRASH CLEANUP DAY

Help clean up our neighborhood—one block at a time!

Sunday September 20th • 1 pm to 2 pm
RIVERSIDE AVENUE AREA

Join us for a community street trash collection event. Volunteers will spread out along nearby streets, sidewalks, and green spaces to collect litter and make our area cleaner, safer, and more welcoming.

Date	September 20, 2026
Time	1:00 pm start
Meet-Up Spot	Trinity Cathedral Overbrook entrance
Contact	Dcn. Christopher Cox 609-902-0427

What to Bring

- Reusable water bottle
- Comfortable shoes and weather-appropriate clothing
- Work gloves, if you have them
- A friend, family member, or neighbor

We'll Provide

- Trash bags
- Collection routes or cleanup zones
- Safety reminders and disposal guidance

Safety First

- Please do not pick up sharp objects, needles, chemicals, or hazardous materials. Report unsafe items to the event organizer

Sponsored by Trinity Cathedral's Creation Care Team



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (9/20)

Seventeenth Sunday after Pentecost/Proper 20
8:00 am Rite I Eucharist in All Saints Chapel (in-person only)
 9:15 am Christian Formation class: Anglicanism 101 – SH – join us!
 9:30 am Choir warm-up
10:30 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Hospitality Hour immediately following – SH
 11:45 am Choir rehearsal
 10:30a – 12:30p All Saints Chapel in use
 1 – 2:00 pm Creation Care neighborhood clean-up (see Dcn. Chris Cox)

Tues. (9/22)

10 am – 2 pm - Diocesan Clergy of Color meeting - SH

Wed. (9/23)

12:10 pm - Mid-week Eucharist – CHP

Thurs. (9/24)

3:45 – 5:00 pm TASK Meals – SH
 4:45 pm Food Pantry food bagging
 8:00 pm Rosary Devotions, via Zoom

Sat. (9/26)

9 – 11:00 am Food Pantry
 9:00am – 3:00 pm Diocesan Parish Discernment Day - SH

Sun. (9/27)

Eighteenth Sunday after Pentecost/Proper 21 ~ Family Sunday
8:00 am Rite I Eucharist in All Saints Chapel (in-person only)
 9:15 am Christian Formation class: Anglicanism 101 – SH – join us!
 9:30 am Choir warm-up
10:30 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)
Retirement Celebration for Father Peter Bridge immediately following – SH
 10:30a – 12:30p All Saints Chapel in use
 1 – 2:00 pm Creation Care neighborhood clean-up (see Dcn. Chris Cox)

**In the case of a pastoral emergency,
 Deacon Kimme Carlos can be reached at: (267) 896-4890
 Deacon Christopher Cox can be reached at: (609) 902-0427
 and Acting Dean Lee can be reached at: (505) 340-5422**