

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



AUGUST 9, 2026 – PROPER 14 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER - THE REVEREND CANON SUSAN FORTUNATO

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.
Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn

Hymnal # 428

O All Ye Works of God, Now Come

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

Lector: Sherri Anderson

A Reading from the First book of Kings (1 Kings 19:9-18)

Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking

rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing Refrain together

Psalm 85:8–13

Cantor: Fay Manicke

Refrain



Show us your mer - cy, O Lord, and grant us your sal - va - tion.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Refrain

Mercy and truth have met together; *
righteousness and peace have kissed each other.
Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

Refrain

The Lord will indeed grant prosperity, *
and our land will yield its increase.
Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Refrain

Remain seated

Second Reading

Lector: Cn. Phil Lewis

A Reading from Paul's letter to the Church in Rome (10:5-15)

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

LEVAS # 79

Jesus, Lover of My Soul

Remain standing

The Gospel: Matthew 14:22-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

People: The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Reverend Canon Susan Fortunato
Canon to the Ordinary, Diocese of New Jersey

Remain standing
Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lector: Gail Lewis

The Lector and People pray responsively

Deacon: We are the ark of the church, at times storm-tossed and frightened. Let us cry out in faith for our own needs and the needs of the world, saying: Lord, save us.

Lector: For those churches who are resisting oppression and enduring persecution in the name of the gospel, let us cry out to the Lord.

***People:* Lord, save us.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Episcopal Church, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Cn. Pedro S. Guzman. Let us cry out to the Lord.

***People:* Lord, save us.**

Lector: For the leaders of nations, communities, and households who are faced with terrible choices and whose decisions affect the lives of many, let us cry out to the Lord.

***People:* Lord, save us.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us cry out to the Lord.

***People:* Lord, save us.**

Lector: For those caught in addictions of mind or body, for those who feel powerless and sink ever deeper into despair, let us cry out to the Lord.

***People:* Lord, save us.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Joanna Maul, Cristina Alvarez, Tom Brian, the Mongo and Noncent families, Carlos, Jasmin, Keith Adams, Daniel Sisk, Patricia Atkins, Bernard McMullan, Angelica, the Wells family, Zakiyya Reyes, Robert & Chrysta**

Galloway, Maxine Simmons Moore, William Thomas Brown, Robert Carl Brown, Ayanna Boone, Joyce Jones, the Coles & Council families, the Shimula, Whitehead, Carnesseca & Sasse families, the Anderson-Hedrick families, and those we name before you now... *(silence, as the people add their own petitions.)* Let us cry out to the Lord.

People: Lord, save us.

Lector: For those who rely on themselves, for those who struggle to trust in God's beckoning word, for those who know fear before the actions of grace, let us cry out to the Lord.

People: Lord, save us.

Lector: For all of us who gather at this eucharistic table, weak in faith, faltering in our response to God, let us cry out to the Lord.

People: Lord, save us.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Timothy Patrick Wilson, III, Nyasha Bakare & Alain Nganang, Larry & Sunday Gustin, Eon Ross, Briana Perry, Veronica Ngwayah, Emeka Ogbonna, Anthony Dunn, Dr. Nyasha Bakare and Ariel Ross.** Let us cry out to the Lord.

People: Lord, save us.

Deacon: We remember those who have died, especially **Janet Elaine Hedrick, Marshal Coles, Charise Council, Mike Shimula, Ashley Whitehead, Brynn Carnesseca, Ben & Melissa Sasse,** the victims of violence in our neighborhoods, the victims of the ongoing wars around the world and those we name before you now... *(silence, as the people add their own petitions.)* Let us cry out to the Lord.

People: Lord, save us.

Silence as the people add their own petitions

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** *(From the Episcopal Peace Fellowship)*

Celebrant: O true and faithful God, you are the hope of those who cry out to you. Hear our petitions. Where there is no faith, awaken it; where there is little faith, enlarge it, that one day we may all come to acknowledge Jesus as your Son and the savior of the world. We ask this in his name, who is one with you and the Holy Spirit, God, forever and ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Hymn

Hymnal # 608

Eternal Father, Strong to Save

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

All stand, as able

**The Great Thanksgiving:
Eucharistic Prayer A**

**Chalice bearers: Cn. Phil Lewis
Bobbie Powell**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

Hymnal # S-163

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Dr. Kerry Heimann, organ

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace, to love and serve the Lord.

People: **Thanks be to God.**

Recessional Hymn

Hymnal # 390

Praise to the Lord, the Almighty

Postlude

Dr. Kerry Heimann, organ

WE WELCOME THE REV. CN. SUSAN FORTUNATO TO TODAY'S WORSHIP



The Rev. Cn. Susan B. Fortunato began serving as Canon to the Ordinary of the Diocese of New Jersey in April of 2026. In this key leadership role, Canon Fortunato serves as advisor and chief of staff to The Rt. Rev. Sally French, Bishop of New Jersey, supporting diocesan governance, clergy and lay leadership, and the mission and ministries of the diocese.

Canon Fortunato brings to this ministry more than two decades of experience as a priest in the Episcopal Church. She most recently served as Rector of Christ Episcopal Church in Poughkeepsie, New York, where she guided a vibrant parish known for its commitment to worship, pastoral care, and community engagement.

She was ordained in the Diocese of Newark in 1999 and is happy to be back in New Jersey.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY AUGUST 9, 2026 ~ PROPER 14



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 8/16 are:

Anna Shields, John Gummere, Cn. Terry Cooper & Howard Ebersole (alternate)

Chalice bearers – Margaret Nartey, Bobbie Powell

The Ushers/Greeters for Sunday, 8/16 (3rd Sunday) are:

Samuel Richards (Greeter/Usher) & Margaret Nartey (alternate)

One of our neighbors that has mobility issues needs a ride to church. She lives at the Luther Towers on West State Street, so close to the Cathedral. If you think you can help out (it doesn't need to be every week) please call Patrice in the office.

Homecoming Sunday is on September 13th! Please bring a potluck dish to share as we enjoy a meal together after the 10:00 am Mass.

Our Regular hospitality hour will start up again on September 20th – We are trying to formalize a regular schedule where folks bring things on certain Sundays, and we print a reminder in the service bulletin the week prior. If you would like to sign up to bring an item, please take a look at the list posted on the bulletin board across from Synod Hall. You don't need to bring something every week, even once per month would be welcomed. You can also sign up to help with set-up & clean-up.

During the summer, our after-service hospitality hour has transitioned to lighter, more informal selections of coffee, cookies and cold drinks. This helps simplify set-up and clean-up during the hot summer months, in order to give our hospitality volunteers an annual break. **If you would like to continue bringing a dish of any kind to share during the summer, feel free to do so! Alternatively, you may bring cookies or something similar.**

We would like to gather some parishioners to attend the annual ECS-NJ Gala in October (please see the flyer in your bulletin for more information.) If you would like to attend, please speak with Patrice D'Angelo in the office.

The 8:30 am Mass is off for summer break; see you in September!

The Cathedral office is currently on summer hours: Mon. – Thurs., 9:00 am – 4:00 pm and Fri., 9:00 am – 1:00 pm.

We will be issuing a new Parish Directory in the early Fall - Sometime over the summer, please fill out the "Member Profile Form" found on our literature tables to update your information, and drop it in the collection plate. You can also bring or mail it to Patrice in the office or scan and E-mail it to patriceattrinity@aol.com. Keeping our contact information up-to-date is vital to our parish communications – thank you for your assistance!

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, August 22nd (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

SAVE THE DATE



Trinity Cathedral Presents
**22nd Bishop George E.
Councell Memorial
GOLF OUTING**

Monday, October 12, 2026

Mercer Oaks Golf Course

725 Village Rd W, West Windsor Township, NJ 08550

For more information visit www.trinitycathedralnj.org

SAVE THE DATE

*"I Was Hungry and You
Gave Me Something
to Eat"*

*Inspired by
Matthew 25*

2ND
ANNUAL
ECS-NJ

Gala

THURSDAY

OCT. 8 2026

6-9 PM

PINES MANOR
EDISON, NEW JERSEY

2026 HONOREES

St. Peter's, Clarksboro, Founding Congregation;
the partnership of St. Wilfrid's Church, Camden,
Grace Church, Haddonfield,
and First Presbyterian Church, Haddonfield;
and Christ Church, Toms River



KEYNOTE

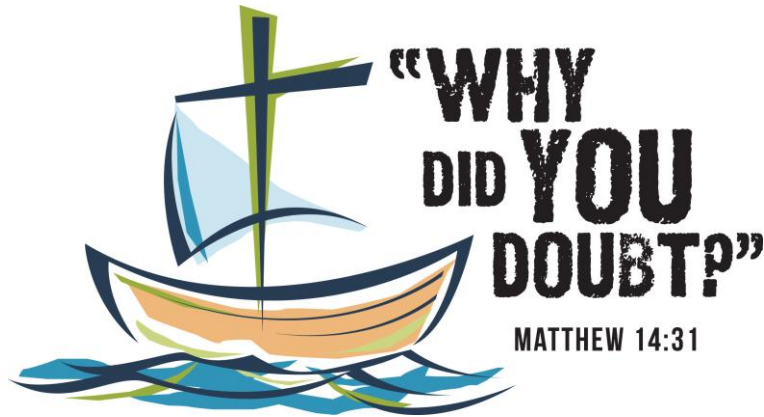
Kim Guadagno

President & CEO of Mercy Center
former First Lieutenant Governor
& 33rd Secretary of State of New Jersey



ECS-NJ.ORG

Sponsorship & Journal ad opportunities coming soon!



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (8/9)</u>	Eleventh Sunday after Pentecost/Proper 14
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Summer refreshment hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
<u>Mon. (8/10)</u>	Cathedral office on summer hours (M-Th: 9am-4pm; Fri: 9am-1pm)
<u>Thurs. (8/13)</u>	
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
<u>Sun. (8/16)</u>	Twelfth Sunday after Pentecost/Proper 15
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Summer refreshment hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use

**In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
and Acting Dean Lee can be reached at (505) 340-5422**