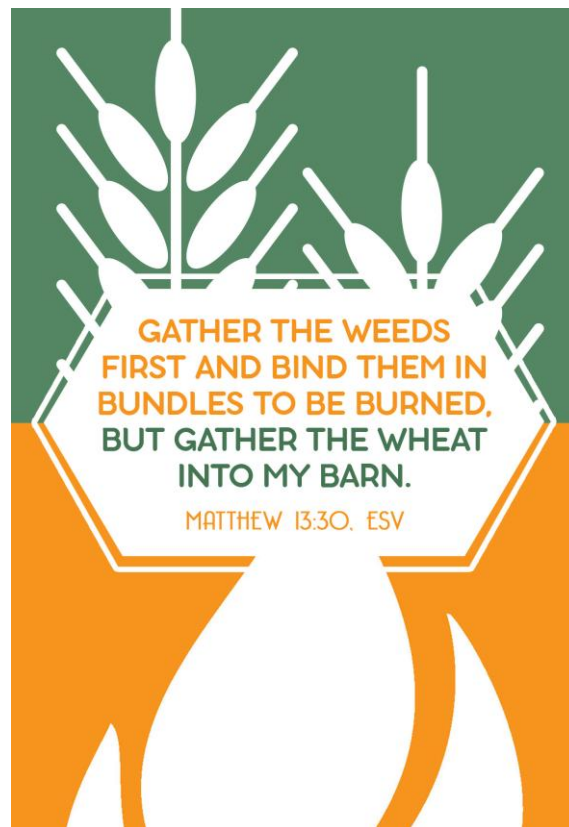


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**JULY 19, 2026 – PROPER 11 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

CELEBRANT & PREACHER - THE REVEREND DR. PETER BRIDGE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org





TRINITY CATHEDRAL

ACOLYTES

CAR WASH

CLEAN CARS. STRONG FAITH. STRONGER COMMUNITY.

— ✕ SUPPORT OUR ACOLYTES • SERVING GOD & OUR COMMUNITY —




SUNDAY, AUGUST 2ND

— @ 12 NOON —

CARS

\$10



TRUCK/SUV

\$15



WHERE TO GO:

TRINITY CATHEDRAL PARKING LOT

801 WEST STATE STREET

TRENTON, NJ 08618

609-392-3805

OUR ACOLYTES • OUR COMMUNITY • OUR FUTURE

Thank you for supporting our young leaders!

						
LAURUS KETTER	CYRUS KETTER	RASHONDA WASHINGTON	THOMAS MOORE	PRINCE DENNIS	LAYAFETTE DENNIS	NOAH LEE




“LET EVERYTHING YOU DO BE DONE IN LOVE.”

1 CORINTHIANS 16:14

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Eric Plutz, organ

All stand, as able

Processional Hymn

Hymnal # 623

**O What Their Joy and Their Glory
Must Be**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Virginia Harmer

A Reading from the book of the prophet Isaiah (44:6-8)

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

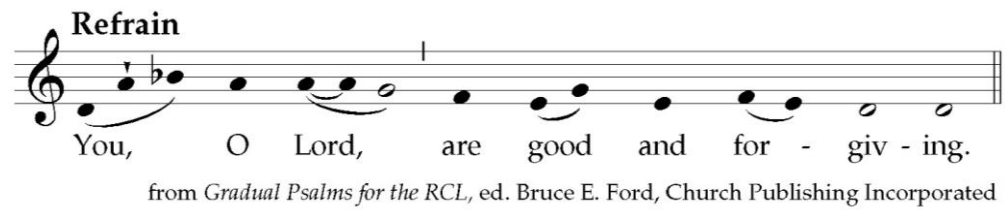
The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing Refrain together

Psalm 86:11–17

Cantor: Fay Manicke



Teach me your way, O Lord,
and I will walk in your truth; *
 knit my heart to you that I may fear your Name.
I will thank you, O Lord my God, with all my heart, *
 and glorify your Name for evermore.

Refrain

For great is your love toward me; *
 you have delivered me from the nethermost Pit.
The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
 they have not set you before their eyes.

Refrain

But you, O Lord, are gracious and full of compassion, *
 slow to anger, and full of kindness and truth.
Turn to me and have mercy upon me; *
 give your strength to your servant;
 and save the child of your handmaid.
Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
 because you, O Lord, have helped me and comforted me.

Refrain

Remain seated

Second Reading

Lector: Erica Warner

A Reading from Paul's letter to the Church in Rome (8:12-25)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact,

we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 541

Come, Labor On

Remain standing

The Gospel: Matthew 13:24-30, 36-43

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Another parable Jesus put before the crowds: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

**The Reverend Dr. Peter Bridge
Peter Bridge**

Remain standing
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Lector and People pray responsively

Lector: Suzette Price

Deacon: As we reach out our thoughts and our energies beyond the walls of this gathering space, hoping that God's reign may be the deepest desire of every human heart, let us pray, saying: In the Spirit we plead, hear us, O God.

Lector: O God, may your dominion grasp us and ravish the hearts of all who claim Christ as Lord. In the Spirit we plead:

***People:* Hear us, O God.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Province of the Episcopal Church of Sudan, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, the members and ministry of the Migrant Ministry, and The Rev. Cn. Leroy A. Lyons. In the Spirit we plead:

***People:* Hear us, O God.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Elizabeth Fineberg, Michael Khoury, Raphael Nartey, Willie & Cynthia Coleman, Araminta McIntosh, Ifie V. Richards, Ruth Perry and Bynum Petty.** In the Spirit we plead:

***People:* Hear us, O God.**

Lector: O God, make your justice grow in our land, that the victims of this age will find shelter in its branches. In the Spirit we plead:

***People:* Hear us, O God.**

Lector: To you, Abba, we raise our eyes in hope. Inspire those whose decisions influence the lives of others, that they may discern wisely and act compassionately. In the Spirit we plead:

***People:* Hear us, O God.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. In the Spirit we plead:

***People:* Hear us, O God.**

Lector: O God, imaginative Creator, bless artists, poets, and writers with the creative touch of your word. Make them avenues of your vision. In the Spirit we plead:

People: Hear us, O God.

Lector: O God, we pray for all the oppressed, all the needy, all in terror, all the sick. Give health and peace to all. In the Spirit we plead:

People: Hear us, O God.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Charlie Dale, the Beadle family, Caroline McIntyre, Ray Brooks, Bob Whitley, Cristina Alvarez, Corine Epps, Valerie Williams, Sonya Clemens, Merci Thomas, Assata Lee, Olga & Aline Rudick, Mary & Brian Bulvin, Sharon & Michael Abrahams, those affected by the earthquakes in Venezuela, Tom Brian, the Mongo and Noncent families, Carlos, Jasmin, Keith Adams, Daniel Sisk, Patricia Atkins, Bernard McMullan** and those we name before you now... (*silence, as the people add their own petitions*). In the Spirit we plead:

People: Hear us, O God.

Lector: O God, we pray for the dead. On the last day gather us all into your heavenly realm. In the Spirit we plead:

People: Hear us, O God.

Deacon: We remember those who have died, especially **Valerie Bowen**, the victims of violence in our neighborhoods, the victims of the ongoing wars around the world, and those we name before you now... (*silence, as the people add their own petitions*). In the Spirit we plead:

People: Hear us, O God.

Silence as the people add their own petitions

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: O Master of might and merciful Judge, in our weakness we turn to you for help. Hear us, and come to our rescue. You have promised to hear our prayers if we raise them in the name of Jesus, and so we do. In Jesus' name we pray. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Solo

Prelude from Suite No. 1 and Suite No. 3

J. S. Bach

Freya Price, viola

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

**The Great Thanksgiving:
Eucharistic Prayer A**

**Chalice bearers: Virginia Harmer
Bobbie Powell**

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

Hymnal # S-163

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Sarabande from Suite No. 1 and Suite No. 3

J. S. Bach

Freya Price, viola

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace, to love and serve the Lord.

People: Thanks be to God.

Recessional Hymn

Hymnal # 344

Lord Dismiss Us with Thy Blessing

Postlude

Eric Plutz, organ

**THE ALTAR FLOWERS TODAY ARE GIVEN BY JANE AND PETER BRIDGE
IN THANKSGIVING FOR THE BLESSING OF THEIR CHILDREN...
ANTHONY, LIBBY, MEGAN AND JAMES,
AND THEIR GRANDCHILDREN...
STEVEN, AMBER, SOFIE, DOMINIC, JAMES, TRISTAN, FREYA AND VIENNA.**

WE WELCOME OUR GUEST ORGANIST, ERIC PLUTZ

Eric is University Organist at Princeton University, where he coordinates the weekly After Noon Concert Series at the University Chapel and is Lecturer in Music and Instructor of Organ. He also serves as Collaborative Keyboardist for Princeton Pro Musica and accompanist for the Somerset Hills Chorus. In 2016 Mr. Plutz received the Alumni Merit Award from Westminster Choir College.

WE WELCOME OUR GUEST MUSICIAN, FREYA PRICE

Freya, 14, is a violist and rising 9th-grader at Phillip's Exeter Academy. A Primavera Fund student since 2023, she has won first prize in solo and chamber group categories at the Bösendorfer competition. Freya was recently a finalist in the American Viola Society national competition in Virginia. She has attended various music programs such as Interlochen, Kinhaven, Point Counterpoint, and Heifetz Institute. In her free time, Freya likes to read, bake, play basketball, and row.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JULY 19, 2026 ~ PROPER 11



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

**We believe Jesus lived for this and died for this.
We pledge ourselves with God's help and the support of each other to make this become a reality.**



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 7/26 are:

Youth for Family Sunday

Chalice bearers – Bobbie Powell, Margaret Nartey

The Ushers/Greeters for Sunday, 7/26 (4th Sunday) are:

Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)

Please RSVP to Patrice in the Cathedral office by July 22nd: FOR VESTRY, ALL CHAIRS OF CATHEDRAL COMMISSIONS AND THOSE ACTIVE IN OUR MINISTRIES - Save the date for Sunday, July 26th after the 10:00 AM Mass to join us for a brief “sharing and planning” meeting in the Guild Room. Let’s enjoy refreshments (and air conditioning!) as we prepare for the upcoming, busy fall season.

Save the date for our Acolytes’ Car Wash Fundraiser! Sunday, August 2nd at noon. Our young people have taken the initiative to raise funds for new vestments and Acolyte fellowship activities. A flyer is available on the Cathedral’s website and Facebook page to share with family and friends.

During the summer, our hospitality hour will transition to lighter, more informal selections of coffee, cookies and cold drinks. This helps simplify set-up and clean-up during the hot summer months, in order to give our hospitality volunteers an annual break. **If you would like to continue bringing a dish of any kind to share during the summer, feel free to do so! Alternatively, you may bring cookies or something similar.**

The 8:30 am Mass is off for summer break; see you in September!

The Cathedral office is currently on summer hours: Mon. – Thurs., 9:00 am – 4:00 pm and Fri., 9:00 am – 1:00 pm.

We will be issuing a new Parish Directory in the early Fall - Sometime over the summer, please fill out the “Member Profile Form” found on our literature tables to update your information, and drop it in the collection plate. You can also bring or mail it to Patrice in the office or scan and E-mail it to patriceattrinity@aol.com. Keeping our contact information up-to-date is vital to our parish communications – thank you for your assistance!

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, July 25th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Please contact Patrice at the Cathedral office for tickets!



Blue Mountain Festival performs the

NATIONAL ANTHEM FOR THE TRENTON THUNDER

*Come see our campers play for the Trenton Thunder
again this summer!*

**SATURDAY, AUGUST 8TH, 2026 | 6 PM |
TRENTON THUNDER BALLPARK**

Tickets are \$12 per person. Payment for tickets can be made by cash, check, or through Zelle (strettoyouthchamber@gmail.com).

Buying tickets to the game not only supports BMF in raising funds for the summer, but you'll also be supporting our campers in person for their performance on the field!



For more information about the performance and how to purchase tickets, please email bluemountainfestival@gmail.com



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (7/19)</u>	Eighth Sunday after Pentecost/Proper 11
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Summer refreshment hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
<u>Mon. (7/20)</u>	Cathedral office on summer hours (M-Th 9am-4pm; Fri 9am-1pm)
8:30 am – 4 pm	Urban Promise Summer Camp, Mon.-Thurs., through August 6 th
<u>Thurs. (7/23)</u>	
3:45 – 5:00 pm	TASK Meals – SH
4:45 pm	Food bagging for Food Pantry
8:00 pm	Rosary Devotions, via Zoom
<u>Sat. (7/25)</u>	
9 – 11:00 am	Food Pantry
<u>Sun. (7/26)</u>	Ninth Sunday after Pentecost/Proper 12 ~ Family Sunday
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Parish planning meeting for all active in our ministries, immediately following - GR
	Summer refreshment hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use

**In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
and Acting Dean Lee can be reached at (505) 340-5422**