

**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**

*But as for what was sown on
good soil, this is the one who
hears the word and
understands it, who indeed
bears fruit...*

Matthew 13:23, NRSV



**JULY 12, 2026 – PROPER 10 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

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“LET EVERYTHING YOU DO BE DONE IN LOVE.”

1 CORINTHIANS 16:14



WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Eric Plutz, organ

All stand, as able

Processional Hymn

Hymnal # 392

Come, We That Love the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: J. Gil Williams

A Reading from the book of the prophet Isaiah (55:10-13)

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the

cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing Refrain together

Psalm 65:1–8, 9–14

Cantor: Susan Remmers

Refrain

Let the val - leys shout for joy and sing.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
To you that hear prayer shall all flesh come, *
because of their transgressions.
Our sins are stronger than we are, *
but you will blot them out.

Refrain

Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

Refrain

You make fast the mountains by your power; *
they are girded about with might.
You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.

Refrain

You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

You prepare the grain, *
for so you provide for the earth.

Refrain

You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, *
and your paths overflow with plenty.

Refrain

May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Refrain

Remain seated

Second Reading

Lector: Bobbie Powell

A Reading from Paul's letter to the Church in Rome (8:1-11)

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

***People:* Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 593

Lord, Make Us Servants of Your Peace

Remain standing

The Gospel: Matthew 13:1-9, 18-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

**The Very Reverend Terence Alexander Lee, M.Div.
Acting Dean**

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lector: Brenda Whiteman

The Lector and People pray responsively

Deacon: Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: In mercy, hear us.

Lector: For the Christian churches throughout the world, that together we may harvest compassion in an abundance of mercy, we pray:

***People:* In mercy, hear us.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Acting Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Province of the Episcopal Church of South Sudan, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, the members and ministry of the Migrant Ministry, and The Rev. Leslie Hague. We pray:

People: In mercy, hear us.

Lector: That leaders of government refuse to worship Mars, the god of war, but rather attend to Christ's call of peace, we pray:

People: In mercy, hear us.

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

People: In mercy, hear us.

Lector: For farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray:

People: In mercy, hear us.

Lector: That people of the earth may honor and respect the natural resources of the planet, and for an end to the consumerism that encourages ravage, we pray:

People: In mercy, hear us.

Lector: For the catechumens in our communities, that fertile in faith they may be a soil rich in receptivity, we pray:

People: In mercy, hear us.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Helena Gongar, Chinweze Ahaghotu, Hasaan White, Jr., Adé L. Collins, Winifred Daniels and Suobo A. Richards.** We pray:

People: In mercy, hear us.

Lector: For all the sick, and for all the oppressed, that the reign of God will hold sway in all human life, we pray:

People: In mercy, hear us.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Charlie Dale, Morine Bowen, the Beadle family,**

Caroline McIntyre, Ray Brooks, Bob Whitley, Cristina Alvarez, Corine Epps, Valerie Williams, Sonya Clemens, Merci Thomas, Assata Lee, Olga & Aline Rudick, Mary & Brian Bulvin, Sharon & Michael Abrahams, those affected by the earthquakes in Venezuela, Tom Brian, the Mongo and Noncent families, Carlos, Jasmin, and those we name before you now... (silence, as the people add their own petitions). We pray:

People: In mercy, hear us.

Deacon: We remember those who have died, especially **Father Crepin, Martial Mongo, Bishop Joseph Noncent**, the victims of violence in our neighborhoods, the victims of the ongoing wars around the world, and those we name before you now... (*silence, as the people add their own petitions*). We pray:

People: In mercy, hear us.

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

**and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Hymn

Hymnal # 512

Come, Gracious Spirit, Heavenly Dove

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

**Chalice bearers: Cn. Phil Lewis
Judith Miller**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Hymnal # S-163

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Eric Plutz, organ

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace, to love and serve the Lord.

People: **Thanks be to God.**

Recessional Hymn

Hymnal # 48

O Day of Radiant Gladness

Postlude

Eric Plutz, organ

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD FROM IRENE SANZ
IN MEMORY OF HER MOTHER, GLORIA SCOTT, ON THE OCCASION OF HER BIRTHDAY**

WE WELCOME OUR GUEST ORGANIST, ERIC PLUTZ

Eric is University Organist at Princeton University, where he coordinates the weekly After Noon Concert Series at the University Chapel and is Lecturer in Music and Instructor of Organ. He also serves as Collaborative Keyboardist for Princeton Pro Musica and accompanist for the Somerset Hills Chorus. In 2016 Mr. Plutz received the Alumni Merit Award from Westminster Choir College.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JULY 12, 2026 ~ PROPER 10**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

We believe Jesus lived for this and died for this.

We pledge ourselves with God’s help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 7/19 are:

Virginia Harmer, Erica Warner, Suzette Price & Judith Miller (alternate)

Chalice bearers – Virginia Harmer, Bobbie Powell

The Ushers/Greeters for Sunday, 7/19 (3rd Sunday) are:

Samuel Richards (Greeter/Usher) & Margaret Nartey (alternate)

FOR VESTRY, ALL CHAIRS OF CATHEDRAL COMMISSIONS AND THOSE ACTIVE IN OUR MINISTRIES - Save the date for Sunday, July 26th after the 10:00 AM Mass to join us for a brief “sharing and planning” meeting in the Guild Room. Let’s enjoy refreshments (and air conditioning!) as we prepare for the upcoming, busy fall season. Please RSVP to Patrice in the Cathedral office by July 22nd.

Save the date for our Acolytes’ Car Wash Fundraiser! Sunday, August 2nd at noon. Our young people have taken the initiative to raise funds for new vestments and Acolyte fellowship activities. A flyer is available on the Cathedral’s website and Facebook page to share with family and friends.

During the summer, our hospitality hour will transition to lighter, more informal selections of coffee, cookies and cold drinks. This helps simplify set-up and clean-up during the hot summer months, in order to give our hospitality volunteers an annual break. **If you would like to continue bringing a dish of any kind to share during the summer, feel free to do so! Alternatively, you may bring cookies or something similar.**

The 8:30 am Mass is off for summer break; see you in September!

The Cathedral office is currently on summer hours: Mon. – Thurs., 9:00 am – 4:00 pm and Fri., 9:00 am – 1:00 pm.

We will be issuing a new Parish Directory in the early Fall - Sometime over the summer, please fill out the “Member Profile Form” found on our literature tables to update your information, and drop it in the collection plate. You can also bring or mail it to Patrice in the office or scan and E-mail it to patriceattrinity@aol.com. Keeping our contact information up-to-date is vital to our parish communications – thank you for your assistance!

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, July 25th (2nd & 4th Saturdays this month) from 9-11:00 am. **Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



Dear Dean Lee and my brothers and sisters in Christ at Trinity Cathedral,

I was surprised and delighted to receive your very generous monetary gift in the mail, which will help offset recent international travel expenses. It is one more expression of the tremendous love and encouragement you have extended to Hilary and me in recent months as we supported our family in the UK. This is God’s love in action, and we are truly grateful for your prayers, kind words, and material help.

Since beginning my sabbatical, I have had opportunities to worship at different churches in both the UK and New Jersey. Yet for me, nowhere compares to Trinity Cathedral, my spiritual home. I miss you all very much and look forward to returning at the end of August. Meanwhile, I will continue to enjoy a slower pace of life for a little longer!

With deep gratitude and affection,

A handwritten signature in blue ink that reads "C. E. Cox".

Dcn. Christopher Cox



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (7/12)</u>	Seventh Sunday after Pentecost/Proper 10
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Summer refreshment hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use
<u>Mon. (7/13)</u>	Cathedral office on summer hours (M-Th 9am-4pm; Fri 9am-1pm)
8:30 am - 4pm	Blue Mountain Festival Music Summer Camp begins, through July 17 th
8:30 am – 4 pm	Urban Promise Summer Camp, Mon.-Thurs., through August 6 th
<u>Thurs. (7/16)</u>	
3:45 – 5:00 pm	TASK Meals – SH
8:00 pm	Rosary Devotions, via Zoom
<u>Sun. (7/19)</u>	Eighth Sunday after Pentecost/Proper 11
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Summer refreshment hour immediately following – SH
10:30a – 12:30p	All Saints Chapel in use

**In the case of a pastoral emergency,
Deacon Kimme Carlos can be reached at: (267) 896-4890
and Acting Dean Lee can be reached at (505) 340-5422**