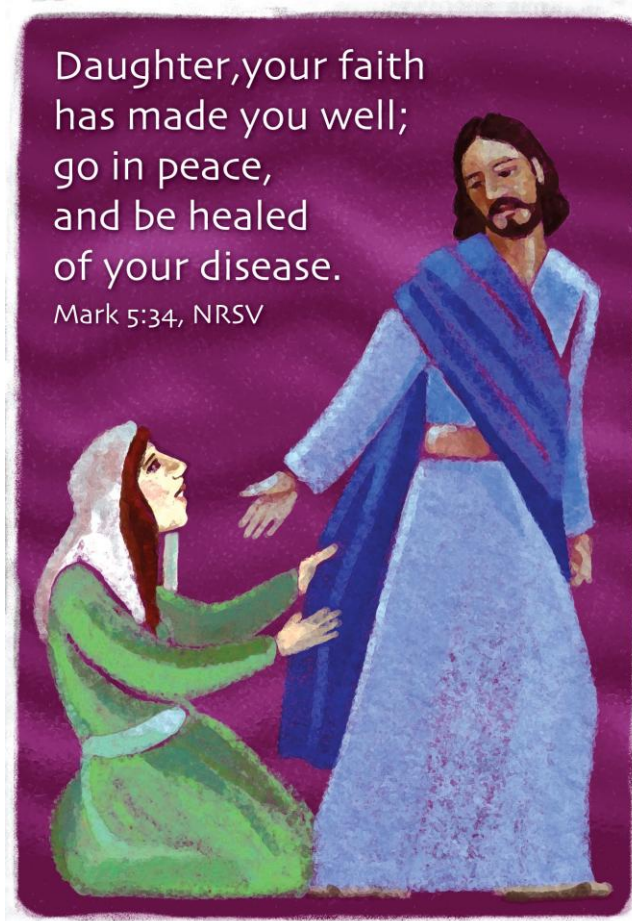


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**JUNE 7, 2026 – PROPER 5 – YEAR A
8:30 AM - THE HOLY EUCHARIST: RITE ONE**

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

**Our Vision:
A visible agent of God's love in Christ, joyfully embracing all people.**

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 412
vs. 1 & 6**

Earth and All Stars

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,**

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the book of the prophet Hosea (5:15—6:6)

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 33:1-12

**Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
Praise the Lord with the harp; *
play to him upon the psaltery and lyre.**

**Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
For the word of the Lord is right, *
and all his works are sure.
He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
For he spoke, and it came to pass; *
he commanded, and it stood fast.
The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!**

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Rome (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

LEVAS # 111

Come, Thou Fount of Every Blessing

Remain standing

The Gospel: Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Very Reverend Terence Alexander Lee, M.Div.
Dean**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Lector and People pray responsively

Celebrant: In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying: O gracious God, hear our prayer.

Lector: That we and all men and women of faith, and especially the leaders of the church, may know when propriety and order are overruled by the Spirit and may see the outcast and the insignificant as the true bearers of the word: O gracious God,

People: **Hear our prayer.**

Lector: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Scottish Episcopal Church, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Task Force on the Review of the Sexual Misconduct Policy. O gracious God,

People: **Hear our prayer.**

Lector: For the capacity to endure the lashes of God's ruthless love, and for the patience to be conformed to the pattern of Christ's suffering, that we may know and proclaim the power of the resurrection: O gracious God,

People: **Hear our prayer.**

Lector: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Judith M. Thompson, Tracey Hopkins, Isaac Garret Sinclair Newman, Tarlow Miller, Sharon Tejada, Gregory & Roseann Cooper, Josephine Khoury, Azubuikwe Onyenwe, Susan R. Ince, Belinda Whiteman, Joe D'Angelo, Helena Gongar and Angela Opara.** O gracious God:

People: **Hear our prayer.**

Lector: For the world's people in their brokenness and suffering, and for those who make peace and do justice, that they may be strong and courageous in the face of discouragement and opposition: O gracious God,

People: **Hear our prayer.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O gracious God,

People: **Hear our prayer.**

Lector: For those who suffer, for the sick, for the lonely, for the hungry, for victims of political oppression, that mercy and compassion may transform their sorrow into joy: O gracious God,

People: **Hear our prayer.**

Lector: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the**

People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Charlie Dale, Janice Davis, the Maul family, Nick Altobelli, Sharon Anderson, Erin Morris, Joanne Howard, Jeffrey Tamn, Raymond Johnson, the Pemberton family, Deborah McConnaughey, Kwenci Jones and Crystal Miller Smith. O gracious God,

***People:* Hear our prayer.**

Lector: For the unemployed and for those demeaned or victimized by their work, that they may find new opportunities for joy and satisfaction. O gracious God,

***People:* Hear our prayer.**

Lector: For all who have died, especially those whose witness has strengthened and encouraged us along the way: O gracious God,

***People:* Hear our prayer.**

Celebrant: We remember those who have died, especially **The Rev. Dr. Barton Brown**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. O gracious God,

***People:* Hear our prayer.**

Silence, as the people add their own petitions

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray, and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And with thy spirit.**

Welcome and Announcements

Holy Communion

Remain standing

Offertory Solo

Dr. Kerry Heimann, organ

The Great Thanksgiving: Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

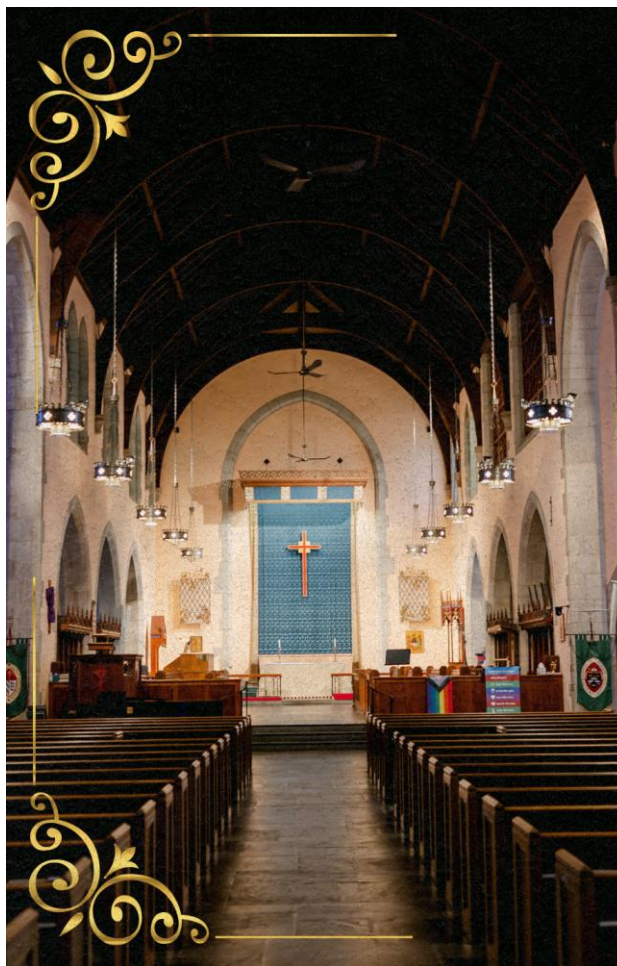
Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**



God willing and the people consenting,

The Rt. Rev. Sally French

Bishop of New Jersey

will ordain

Tiffany Ann Marie Campbell,

Kimme Viorus Teola Carlos,

Angela Arnold DiJoseph,

and Gregory Jon Geehern

to the Sacred Order of Deacons

20 June, 2026

at two o'clock in the afternoon

Trinity Cathedral

Trenton, New Jersey

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JUNE 7, 2026 ~ PROPER 5**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/14 are:

Cn. Phil Lewis, Gail Lewis, Sue Gummere & Chinweze Ahaghotu (alternate)

Chalice bearers – Cn. Clara Gregory & Margaret Nartey

The Ushers/Greeters for Sunday, 6/14 (2nd Sunday) are:

Edward Greenfield (Greeter/Usher) & Margaret Nartey (alternate)

Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

Adé L. Collins, daughter of Eugenia Collins is scheduled to graduate from Havertown High School on June 4th. She will commence her studies at Kutztown University in the fall, pursuing a degree in Communications Design. **Kindly join us in honoring her achievement with a celebration following the 10:00 am service in Synod Hall today, where lunch will be served.**

This is the last Sunday to contribute to the purse for Deacon Chris Cox, as we would like to total the donations and send them to Chris and Hilary. Thank you for your generosity! Please give your donation to either J. Gil Williams (Senior Warden) or Margaret Nartey (Junior Warden), or place it in the collection plate, clearly marked "Deacon's purse".

This week we will bag food for the Food Pantry: join us on Thursday, June 11th at 4:45 pm.

Did you know we have a Grief Support Group at Trinity? - It meets on Saturday, June 13th from 10:00 am – 12:00 pm in the Guild Room. All are welcome!

Please join us on Saturday, June 20th at 2:00 pm as four people in our Diocese are ordained as Deacons, including our own Kimme Carlos and Angela DiJoseph! We are in need of ushers, acolytes and choir members to celebrate this occasion. Please contact Patrice in the office if you can participate.

On Sunday, June 21st (Father's Day) we will have our last 8:30 am Mass before it is off for summer break.

Our Urban Promise summer camp kick-off picnic - July 2nd - Sponsored by the Cathedral, last year we had over 100 campers and their families participate in this event. It was a great way for the Cathedral family to connect with our neighbors! **YOU** can help make this event happen by making a donation as we **do not** have grant money as we did last year to organize this event.

NEEDED:

- **150- 8 or 9 oz. Cups (preferably bio-degradable)**
- **3 Large Seedless Watermelons**
- **6 Large Onions**
- **4 Bags of Ice**
- **Greeters, food servers, set-up & clean-up crews.**
(Set-up start at 11a.m. Join the fun! Take a shift!)

There's something for everyone to do, even if it's not a physical task. If you'd like to be a part of this fun event on **July 2nd**, contact Lucy Adams or leave a message in the Cathedral office.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, June 13th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Stretto

JUNE

2026

CONCERTS



Spring Concert

Sunday, June 7th @6PM

Trinity Cathedral, Trenton

“Open Hearts and Minds Bring Gifts”

Expand your musical horizons with works by composers from the past and present, and from around the globe! Stretto performs classical pieces by Haydn and Mozart, jazz favorites by Brubeck, Barroso, and Mancini, and premieres a new work by British composer Nigel Don.

Stretto celebrates the many forms of song and dance that emerge when cultures embrace the gift of diversity! Bring a lawn chair and enjoy this free outdoor concert. We hope to see you there to celebrate with us!

Juneteenth Concert

Sunday, June 21st @4PM

300 Witherspoon St., Princeton

Support Stretto
strettoyouthchamberorchestra.org





THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (6/7)

8:30 am

10:00 am

10:30a – 12:30p

6:00 pm

Second Sunday after Pentecost/Proper 5

Rite I Eucharist in All Saints Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following – SH - celebrating Ade Collins' graduation!

All Saints' Chapel in use

Stretto Spring Concert – CATH – join us!

Mon. (6/8)

3:00 pm

Food Bank site visit

Tues. (6/9)

7:00 pm

Stretto solo recitals - CATH

Wed. (6/10)

Pre-K early dismissal (in-service day)

Thurs. (6/11)

3:45 – 5:00 pm

TASK Meals – SH

4:45 pm

Food Pantry bagging

8:00 pm

Rosary Devotions, via Zoom

Fri. (6/12)

11 am – 2 pm

Pre-K Fun Day – parking lot and/or SH

Sat. (6/13)

9 – 11:00 am

Food Pantry

10 am – 12 pm

Grief Support Group – GR

1 pm & 3 pm

Stretto solo recitals - CATH

Sun. (6/14)

10:00 am

Third Sunday after Pentecost/Proper 6 ~ Altar Guild Shop open

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following – SH

10:30a – 12:30p

All Saints Chapel in use

3:00 pm

Choir picnic (off-site)

6:00 pm

Private event

In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.