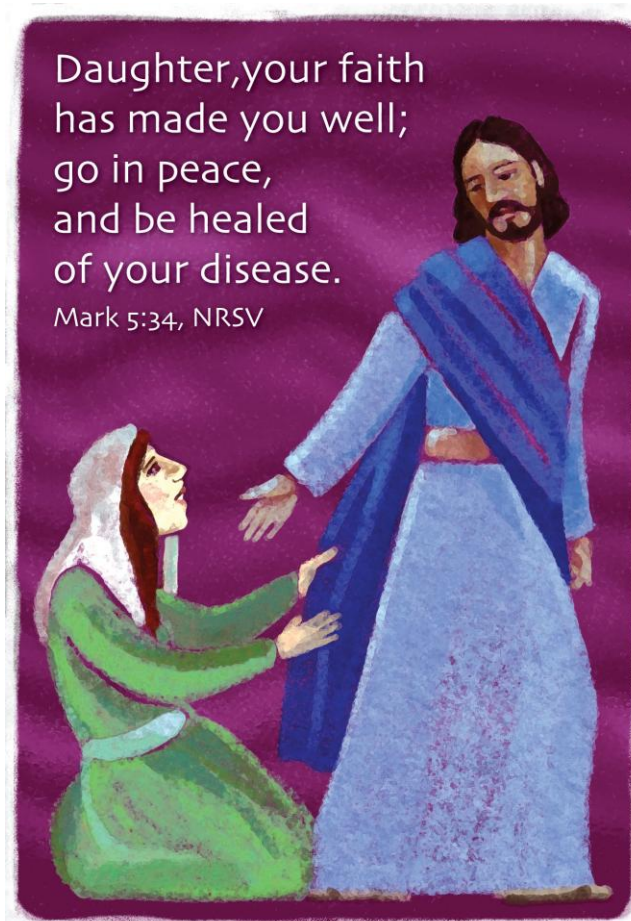


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**JUNE 7, 2026 – PROPER 5 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn

Hymnal # 412

Earth and All Stars

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

Lector: Virginia Harmer

A Reading from the book of the prophet Hosea (5:15—6:6)

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away

early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

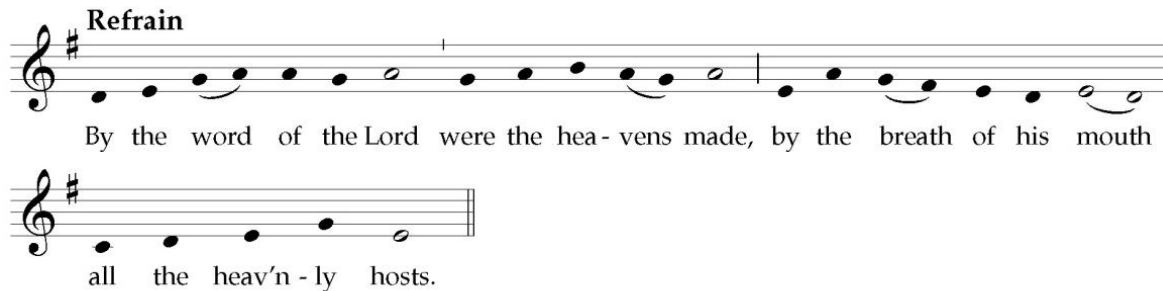
People: The Word of the Lord.
Thanks be to God.

Remain seated; all sing Refrain together

Psalm 33:1-12

Cantor: Dr. Kerry Heimann

Refrain



By the word of the Lord were the hea - vens made, by the breath of his mouth
all the heav'n - ly hosts.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
Praise the Lord with the harp; *
play to him upon the psaltery and lyre.
Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

Refrain

For the word of the Lord is right, *
and all his works are sure.
He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

Refrain

By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

Refrain

For he spoke, and it came to pass; *
he commanded, and it stood fast.
The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

Refrain

But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

Refrain

Remain seated

Second Reading

Lector: Suzette Price

A Reading from Paul's letter to the Church in Rome (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

LEVAS # 111

Come, Thou Fount of Every Blessing

Remain standing

The Gospel: Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

**The Very Reverend Terence Alexander Lee, M.Div.
Dean**

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lector: Judith Miller

The Lector and People pray responsively

Celebrant: In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying: O gracious God, hear our prayer.

Lector: That we and all men and women of faith, and especially the leaders of the church, may know when propriety and order are overruled by the Spirit and may see the outcast and the insignificant as the true bearers of the word: O gracious God,

***People:* Hear our prayer.**

Lector: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Scottish Episcopal Church, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Task Force on the Review of the Sexual Misconduct Policy. O gracious God,

***People:* Hear our prayer.**

Lector: For the capacity to endure the lashes of God's ruthless love, and for the patience to be conformed to the pattern of Christ's suffering, that we many know and proclaim the power of the resurrection: O gracious God,

People: Hear our prayer.

Lector: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Judith M. Thompson, Tracey Hopkins, Isaac Garret Sinclair Newman, Tarlow Miller, Sharon Tejada, Gregory & Roseann Cooper, Josephine Khoury, Azubuike Onyenwe, Susan R. Ince, Belinda Whiteman, Joe D'Angelo, Helena Gongar and Angela Opara.** O gracious God:

People: Hear our prayer.

Lector: For the world's people in their brokenness and suffering, and for those who make peace and do justice, that they may be strong and courageous in the face of discouragement and opposition: O gracious God,

People: Hear our prayer.

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O gracious God,

People: Hear our prayer.

Lector: For those who suffer, for the sick, for the lonely, for the hungry, for victims of political oppression, that mercy and compassion may transform their sorrow into joy: O gracious God,

People: Hear our prayer.

Lector: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Charlie Dale, Janice Davis, the Maul family, Nick Altobelli, Sharon Anderson, Erin Morris, Joanne Howard, Jeffrey Tamn, Raymond Johnson, the Pemberton family, Deborah McConnaughey, Kwenci Jones and Crystal Miller Smith.** O gracious God,

People: Hear our prayer.

Lector: For the unemployed and for those demeaned or victimized by their work, that they may find new opportunities for joy and satisfaction. O gracious God,

People: Hear our prayer.

Lector: For all who have died, especially those whose witness has strengthened and encouraged us along the way: O gracious God,

***People:* Hear our prayer.**

Celebrant: We remember those who have died, especially **The Rev. Dr. Barton Brown**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. O gracious God,

***People:* Hear our prayer.**

Silence, as the people add their own petitions

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray, and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

**and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Solo

Dr. Kerry Heimann, organ

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

**Chalice bearers: Virginia Harmer
Bobbie Powell**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Hymnal # S-163

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Hymn

Hymnal # 641

Lord Jesus, Think On Me

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace, to love and service the Lord.

People: **Thanks be to God.**

Recessional Hymn

Hymnal # 475

God Himself is With Us

Postlude

Dr. Kerry Heimann, organ



God willing and the people consenting,

The Rt. Rev. Sally French

Bishop of New Jersey

will ordain

Tiffany Ann Marie Campbell,

Kimme Viorus Teola Carlos,

Angela Arnold DiJoseph,

and Gregory Jon Geehern

to the Sacred Order of Deacons

20 June, 2026

at two o'clock in the afternoon

Trinity Cathedral

Trenton, New Jersey

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JUNE 7, 2026 ~ PROPER 5**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/14 are:

Cn. Phil Lewis, Gail Lewis, Sue Gummere & Chinweze Ahaghotu (alternate)

Chalice bearers – Cn. Clara Gregory & Margaret Nartey

The Ushers/Greeters for Sunday, 6/14 (2nd Sunday) are:

Edward Greenfield (Greeter/Usher) & Margaret Nartey (alternate)

Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

Adé L. Collins, daughter of Eugenia Collins is scheduled to graduate from Havertown High School on June 4th. She will commence her studies at Kutztown University in the fall, pursuing a degree in Communications Design. **Kindly join us in honoring her achievement with a celebration following the 10:00 am service in Synod Hall today, where lunch will be served.**

This is the last Sunday to contribute to the purse for Deacon Chris Cox, as we would like to total the donations and send them to Chris and Hilary. Thank you for your generosity! Please give your donation to either J. Gil Williams (Senior Warden) or Margaret Nartey (Junior Warden), or place it in the collection plate, clearly marked "Deacon's purse".

This week we will bag food for the Food Pantry: join us on Thursday, June 11th at 4:45 pm.

Did you know we have a Grief Support Group at Trinity? - It meets on Saturday, June 13th from 10:00 am – 12:00 pm in the Guild Room. All are welcome!

Please join us on Saturday, June 20th at 2:00 pm as four people in our Diocese are ordained as Deacons, including our own Kimme Carlos and Angela DiJoseph! We are in need of ushers, acolytes and choir members to celebrate this occasion. Please contact Patrice in the office if you can participate.

On Sunday, June 21st (Father's Day) we will have our last 8:30 am Mass before it is off for summer break.

Our Urban Promise summer camp kick-off picnic - July 2nd - Sponsored by the Cathedral, last year we had over 100 campers and their families participate in this event. It was a great way for the Cathedral family to connect with our neighbors! **YOU** can help make this event happen by making a donation as we **do not** have grant money as we did last year to organize this event.

NEEDED:

- **150- 8 or 9 oz. Cups (preferably bio-degradable)**
- **3 Large Seedless Watermelons**
- **6 Large Onions**
- **4 Bags of Ice**
- **Greeters, food servers, set-up & clean-up crews.**
(Set-up start at 11a.m. Join the fun! Take a shift!)

There's something for everyone to do, even if it's not a physical task. If you'd like to be a part of this fun event on **July 2nd**, contact Lucy Adams or leave a message in the Cathedral office.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, June 13th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Stretto

JUNE

2026

CONCERTS



Spring Concert

Sunday, June 7th @6PM

Trinity Cathedral, Trenton

“Open Hearts and Minds Bring Gifts”

Expand your musical horizons with works by composers from the past and present, and from around the globe! Stretto performs classical pieces by Haydn and Mozart, jazz favorites by Brubeck, Barroso, and Mancini, and premieres a new work by British composer Nigel Don.

Stretto celebrates the many forms of song and dance that emerge when cultures embrace the gift of diversity! Bring a lawn chair and enjoy this free outdoor concert. We hope to see you there to celebrate with us!

Juneteenth Concert

Sunday, June 21st @4PM

300 Witherspoon St., Princeton

Support Stretto
strettoyouthchamberorchestra.org





THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (6/7)

8:30 am

10:00 am

10:30a – 12:30p

6:00 pm

Second Sunday after Pentecost/Proper 5

Rite I Eucharist in All Saints Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following – SH - celebrating Ade Collins' graduation!

All Saints' Chapel in use

Stretto Spring Concert – CATH – join us!

Mon. (6/8)

3:00 pm

Food Bank site visit

Tues. (6/9)

7:00 pm

Stretto solo recitals - CATH

Wed. (6/10)

Pre-K early dismissal (in-service day)

Thurs. (6/11)

3:45 – 5:00 pm

TASK Meals – SH

4:45 pm

Food Pantry bagging

8:00 pm

Rosary Devotions, via Zoom

Fri. (6/12)

11 am – 2 pm

Pre-K Fun Day – parking lot and/or SH

Sat. (6/13)

9 – 11:00 am

Food Pantry

10 am – 12 pm

Grief Support Group – GR

1 pm & 3 pm

Stretto solo recitals - CATH

Sun. (6/14)

10:00 am

Third Sunday after Pentecost/Proper 6 ~ Altar Guild Shop open

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following – SH

10:30a – 12:30p

All Saints Chapel in use

3:00 pm

Choir picnic (off-site)

6:00 pm

Private event

In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.