

**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**JUNE 21, 2026 – PROPER 7 – YEAR A  
FATHER’S DAY  
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT - THE VERY REVEREND TERENCE ALEXANDER LEE  
PREACHER – THE REVEREND KIMME CARLOS**

**Our Vision:**

A visible agent of God’s love in Christ, joyfully embracing all people.

**Our Mission:**

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God’s love,  
Spreading the Gospel and caring for all people and God’s creation.  
Come join us.

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Dr. Kerry Heimann, organ*

*All stand, as able*

**Processional Hymn**

**Hymnal # 372**

**Praise to the Living God!**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria in Excelsis**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

## **First Reading**

**Lector: Ellen Heath**

**A Reading from the book of the prophet Jeremiah (20:7-13)**

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all

around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 69:8–20**

**Cantor: Cn. Paul Cooper**

**Refrain**

An - swer me, O God, in your great mer - cy.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

I have become a stranger to my own kindred, \*  
an alien to my mother’s children.

***Refrain***

Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, \*  
but that was turned to my reproach.

***Refrain***

I put on sack-cloth also, \*  
and became a byword among them.

Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.

***Refrain***

But as for me, this is my prayer to you, \*  
at the time you have set, O Lord:

“In your great mercy, O God, \*  
answer me with your unfailing help.

***Refrain***

Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.

Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.

***Refrain***

Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.’  
“Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.  
Draw near to me and redeem me; \*  
because of my enemies deliver me.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Fay Manicke**

**A Reading from Paul’s letter to the Church in Rome (6:1b-11)**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

***People:* Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 675**

**Take up Your Cross, the Savior Said**

*Remain standing*

**The Gospel: Matthew 10:24-39**

***Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.**

***People:* Glory to you, Lord Christ.**

Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

**The Reverend Kimme Carlos  
Deacon**

*Remain standing*  
**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### A Litany for Father's Day

Lector: Susan Remmers

*The Lector and People pray responsively*

*Celebrant:* On this day when we remember fathers, let us offer our prayers to God, who has adopted us as sons and daughters through the waters of baptism.

*Lector:* O God, you formed your son Adam from the dust of the ground, and breathed your holy breath into his lungs, giving us all the gift of life; breathe again your Life into us, your children and your church, that we might be one with you. Lord in your mercy, **hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher and Kimme, our Deacons, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Church of South India (United), and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Todd Foster. Lord, in your mercy, **hear our prayer.**

*Lector:* Lord of all, you formed great nations out of great families and blessed the children of Abraham, Isaac, and Jacob that they might be a blessing to all. Bless our nation and all the nations of the world with your Fatherly Presence, wisdom, and peace. Lord in your mercy, **hear our prayer.**

*Lector:* As the children of Israel found themselves slaves, making bricks for Pharaoh before you heard their cry and brought them to freedom, we pray for all in this world who are in trouble of any kind. We pray for the poor, the hungry, the imprisoned, the victims of war and all who live in terror's wake. Lord in your mercy, **hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Lord, in your mercy, **hear our prayer.**

*Lector:* Your Son, Jesus, was raised by Joseph the carpenter, who saw him grow year by year in strength and wisdom. We pray for all in our family of faith, and especially those celebrating birthdays and anniversaries this week . . . Lord in your mercy, **hear our prayer.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Lawrence Gustin, Desiree Kirmales-Prouty, Kelly Castellón, June Perfater, Naomi McMullan, Cyrus Ketter, Jr., Timothy Thorne and John & Tammy Gibson, Jr.** Lord, in your mercy, **hear our prayer.**

*Lector:* Your Son, Jesus, neither married nor raised children of his own, but he helped countless people come and mature to fullness of life and to Life Everlasting; and so we pray for all who nurture others with love and patience as spiritual parents. Lord in your mercy, **hear our prayer.**

*Lector:* Jacob's son, Joseph, to whom he gave the radiant coat, was beaten, betrayed, and sold into a life of hardship before rising to greatness; and so we pray for all who are injured, hurt, sick, lonely, or live in fear. Lord in your mercy, **hear our prayer.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Charlie Dale, Janice Davis, Raymond Johnson, the Pemberton family, Deborah McConnaughey, Kwenci Jones, Crystal Miller Smith, Morine Bowen, the Beadle family, Caroline McIntyre, and those we name before you now...** (*silence, as the people add their own petitions*). Lord, in your mercy, **hear our prayer.**

*Lector:* Gracious God, as our Heavenly Father you gave us the gift of your own Son, and out of our human blindness the crowds called for him to die on a cross; we pray for the dying and the dead. Bring all your children home. Lord in your mercy, **hear our prayer.**

*Deacon:* We remember those who have died, especially **Brittany Beadle, David Cooper, Iona Mitchell,** the victims of violence in our neighborhoods, the victims of the ongoing wars

around the world, and those we name before you now (*silence, as the people add their own petitions.*) Lord, in your mercy, **hear our prayer.**

*Celebrant:* Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

*Celebrant:* Our Father, who dwells in Heaven, we pray for all fathers. Strengthen and bless fathers to be faithful, loving and present; and for those fathers who you have brought into your Kingdom ahead of their children, and children ahead of their fathers, enfold them with your Holy Light and enfold us with your comfort. Now and forever, Abba, we pray. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Welcome and Announcements**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

**Offertory Hymn**

**Hymnal # 530**

**Spread, O Spread, Thou Mighty Word**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

## **The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearers: Virginia Harmer**

**Judith Miller**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

## **Hymnal # S-163**

## **Agnus Dei**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.*

## **Communion Solo**

*Dr. Kerry Heimann, organ*

## **The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Let us go in peace, to love and service the Lord.

*People:* **Thanks be to God.**

**Recessional Hymn**

**LEVAS # 136**

**I Have Decided to Follow Jesus**

**Postlude**

*Dr. Kerry Heimann, organ*

**WE WELCOME THE REVEREND KIMME CARLOS, NEWLY-ORDAINED DEACON,  
AS OUR GUEST PREACHER THIS MORNING.  
CONGRATULATIONS, KIMME - MANY BLESSINGS ON YOUR MINISTRY!**

**THE CATHEDRAL ALTAR ARRANGEMENT IS GIVEN TO THE GLORY OF GOD  
IN THANKSGIVING FOR ALL FATHERS,  
AND THOSE WHO FATHER AND MENTOR US,  
WITH OUR GRATITUDE ON THIS FATHER'S DAY**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
JUNE 21, 2026 ~ PROPER 7**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.  
There is no longer Jew or Greek.  
There is no longer slave or free.  
There is no longer male and female.  
For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 6/28 are:

**Youth for Family Sunday**

**Chalice bearers – Cn. Phil Lewis, Bobbie Powell**

The Ushers/Greeters for Sunday, 6/28 (4<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)**

**Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall** (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

**During the summer, our hospitality hour will transition to lighter, more informal selections of coffee, cookies and cold drinks.** This helps simplify set-up and clean-up during the hot summer months, in order to give our hospitality volunteers an annual break. **If you would like to continue bringing a dish of any kind to share during the summer, feel free to do so! Alternatively, you may bring cookies or something similar.**

**The Altar Guild Shop is open TODAY – the last opening before our volunteers take a well-deserved summer break!** (If you need something during the Shop's time off, you can contact Lucy Adams or Patrice in the office.)

**TODAY we will have our last 8:30 am Mass before it is off for summer break.**

**On Monday, June 22<sup>nd</sup>, the Cathedral office will transition to summer hours: Monday – Thursday, 9:00 am – 4:00 pm and Friday, 9:00 am – 1:00 pm.**

**Our Urban Promise summer camp kick-off picnic - July 2<sup>nd</sup>** - Sponsored by the Cathedral, last year we had over 100 campers and their families participate in this event. It was a great way for the Cathedral family to connect with our neighbors! **YOU** can help make this event happen by making a donation as we **do not** have grant money as we did last year to organize this event.

**NEEDED:**

- **150- 8 or 9 oz. Cups (preferably bio-degradable)**
- **3 Large Seedless Watermelons**
- **6 Large Onions**
- **4 Bags of Ice**
- **Greeters, food servers, set-up & clean-up crews.**  
**(Set-up start at 11a.m. Join the fun! Take a shift!)**

There's something for everyone to do, even if it's not a physical task. If you'd like to be a part of this fun event on **July 2<sup>nd</sup>**, contact Lucy Adams or leave a message in the Cathedral office.

**We will be issuing a new Parish Directory in the early Fall** - Sometime over the summer, please fill out the "Member Profile Form" found on our literature tables to update your information, and drop it in the collection plate. You can also bring or mail it to Patrice in the office or scan and E-mail it to [patriceattrinity@aol.com](mailto:patriceattrinity@aol.com). Keeping our contact information up-to-date is vital to our parish communications – thank you for your assistance!

**To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral.** Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

**The next Food Pantry distribution date is – Saturday, June 27<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. **Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

*Stretto*

**JUNE**

**2026**

**CONCERTS**



## **Spring Concert**

**Sunday, June 7<sup>th</sup> @6PM**

**Trinity Cathedral, Trenton**

### **“Open Hearts and Minds Bring Gifts”**

Expand your musical horizons with works by composers from the past and present, and from around the globe! Stretto performs classical pieces by Haydn and Mozart, jazz favorites by Brubeck, Barroso, and Mancini, and premieres a new work by British composer Nigel Don.

Stretto celebrates the many forms of song and dance that emerge when cultures embrace the gift of diversity! Bring a lawn chair and enjoy this free outdoor concert. We hope to see you there to celebrate with us!

## **Juneteenth Concert**

**Sunday, June 21st @4PM**

**300 Witherspoon St., Princeton**

Support Stretto  
[strettoyouthchamberorchestra.org](http://strettoyouthchamberorchestra.org)





### **THIS WEEK'S CATHEDRAL SCHEDULE**

<b><u>TODAY (6/21)</u></b>	<b>Fourth Sunday after Pentecost/Proper 7 ~ Father's Day</b>
	<b>Altar Guild Shop open</b>
<b>8:30 am</b>	<b>Rite I Eucharist in All Saints Chapel (in-person only)</b>
<b>10:00 am</b>	<b>Rite II Eucharist in the Cathedral (+ livestreamed, when available)</b>
	<b>Hospitality hour celebrating our fathers &amp; father-figures immediately following – SH</b>
10:30a – 12:30p	All Saints Chapel in use
<b><u>Mon. (6/22)</u></b>	Summer office hours begin: M-Th.: 9:00 am – 4:00 pm; Fri.: 9:00 am – 1:00 pm
<b><u>Tues. (6/23)</u></b>	
10 am – 3 pm	Diocesan Clergy Day for Clergy of Color
<b><u>Thurs. (6/25)</u></b>	
9am – Noon	Urban Promise CPR class - GR
3:45 – 5:00 pm	TASK Meals – SH
4:45 pm	Bagging food for Food Pantry
8:00 pm	Rosary Devotions, via Zoom
<b><u>Sat. (6/27)</u></b>	
9 – 11:00 am	Food Pantry
<b><u>Sun. (6/28)</u></b>	<b>Fifth Sunday after Pentecost/Proper 8 ~ Family Sunday</b>
<b>10:00 am</b>	<b>Rite II Eucharist in the Cathedral (+ livestreamed, when available)</b>
	<b>Summer refreshment hour immediately following – SH</b>
10:30a – 12:30p	All Saints Chapel in use

**In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.**