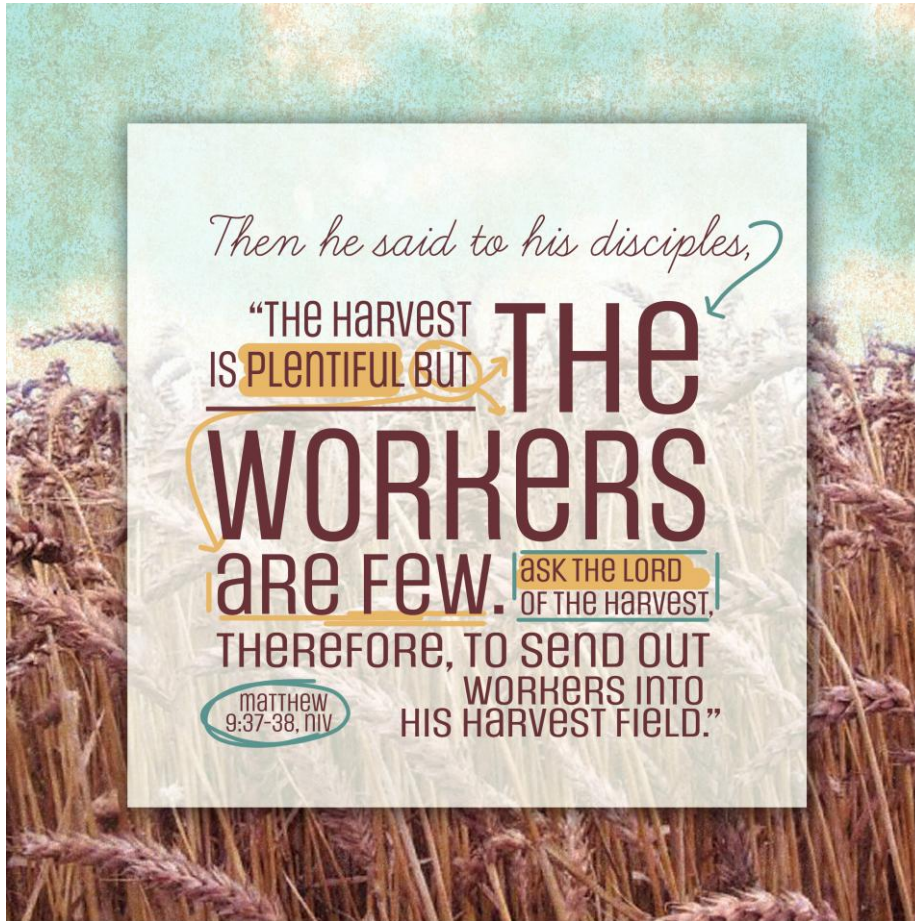


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JUNE 14, 2026 – PROPER 6 – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Martin Jones, organ

All stand, as able

Processional Hymn

Hymnal # 535

Ye Servants of God, Your Master Proclaim

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Cn. Phil Lewis

A Reading from the book of Exodus (19:2-8a)

When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is

mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

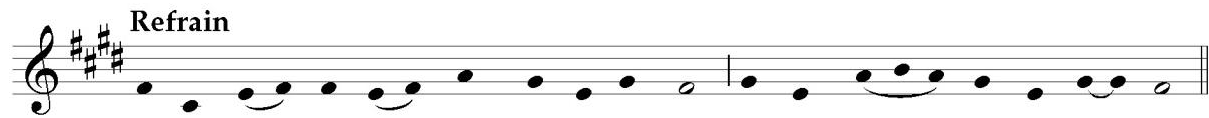
The Word of the Lord.

People: Thanks be to God.

Remain seated; all sing Refrain together

Psalm 116: 1, 10–17

Cantor: Susan Remmers



I will walk in the pres-ence of the Lord in the land of the liv - ing.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I love the Lord, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.

Refrain

How shall I repay the Lord*
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord*
in the presence of all his people.

Refrain

Precious in the sight of the Lord*
is the death of his servants.
O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Refrain

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord*
in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Refrain

Remain seated

Second Reading

Lector: Gail Lewis

A Reading from Paul's letter to the Church in Rome (5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 541

Come, Labor On

Remain standing

The Gospel: Matthew 9:35—10:23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment." "Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter,

find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

**The Very Reverend Terence Alexander Lee, M.Div.
Dean**

Remain standing
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lector: Sue Gummere

The Lector and People pray responsively

Celebrant: God has called us to be priests for all peoples, offering to God the world's concerns. Let us then pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, in your mercy, hear our prayer.

Lector: Blessed are you, our sovereign God: for you do not abandon what you have created, but continue to make your grace known among us. We thank you for those who have chosen to speak your reconciling word in this age, and we pray for the grace to receive it. Lord, in your mercy,

People: **Hear our prayer.**

Lector: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of South East Asia, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Amy S. Cornell. Lord, in your mercy,

People: **Hear our prayer.**

Lector: Blessed are you, our caring God: for you hear the cries of the poor, you see the tears in the eyes of all who mourn, you feel the pain of those in anguish, and you come to the side of the lonely. Call your church to compassion and service. Lord, in your mercy,

People: **Hear our prayer.**

Lector: Blessed are you, our God of peace: for you have bid us to make warfare cease and to place our trust in you who bore us up on eagle's wings. Raise up among us peacemakers, and confound those who trust in chariots and horses. Lord, in your mercy,

People: **Hear our prayer.**

Lector: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Lord, in your mercy,

People: **Hear our prayer.**

Lector: Blessed are you, our God of justice: for you desire that all be one. Erase the prejudice and class divisions among us, that together we might share in your vision of harmony. Lord, in your mercy,

People: **Hear our prayer.**

Lector: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Anthony Wootson, The Rev. René & Andrea John, Erica Warner, The Rev. René John, Susan Zitofsky, James & Lynn Palmer & Rosemary Luttrell.** Lord, in your mercy,

People: **Hear our prayer.**

Lector: Blessed are you, our God of strength: for you do not desire harm, but you favor our health. Give to us necessary measures of health, patience, and hope. Lord, in your mercy,

People: **Hear our prayer.**

Lector: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Darryl Francomacaro, Victoria Jones, Mike Bernardo & Kelly Candelori, Pat Hawkins, Jose Morales, Charlie Dale, Janice Davis, the Maul family, Erin Morris, Joanne Howard, Jeffrey Tamn, Raymond Johnson, the Pemberton family, Deborah McConnaughey, Kwenci Jones, Crystal Miller Smith, Morine Bowen, and those**

we name before you now... (*silence, as the people add their own petitions*). Lord, in your mercy,

People: Hear our prayer.

Lector: We remember those who have died, especially the victims of the ongoing wars around the world, the victims of violence in our neighborhoods, and those we name before you now... (*silence, as the people add their own petitions*). Lord, in your mercy,

People: Hear our prayer.

Celebrant: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Hymn

Hymnal # 321

My God, Thy Table Now is Spread

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

**Chalice bearers: Cn. Clara Gregory
Margaret Nartey**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Hymnal # S-163

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Solo

Martin Jones, organ

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go in peace, to love and service the Lord.

People: Thanks be to God.

Recessional Hymn **Hymnal # 539**

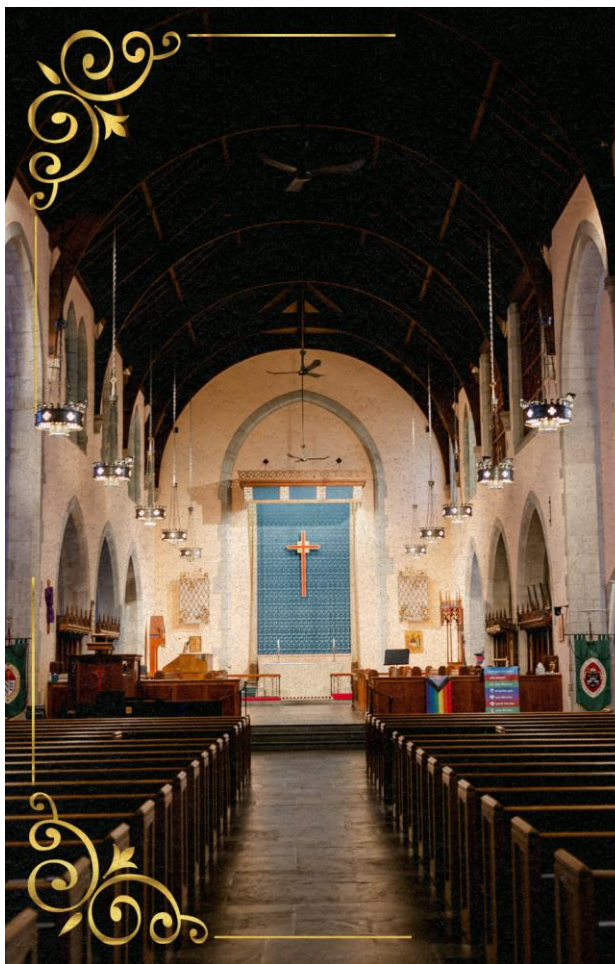
O Zion, Haste, Thy Mission High Fulfilling

Postlude

Martin Jones, organ

WE WELCOME BACK MARTIN JONES AS OUR GUEST ORGANIST TODAY!

Martin has long been a friend to Trinity Cathedral: first as a chorister with the American Boychoir; as a guest organist after organ studies at Interlochen Arts Academy; and most recently in the spring of 2024 as our organ scholar. He graduated in 2021 with a BMus in organ at Rice University in Houston, where he served St Thomas Episcopal Church and School and First Lutheran Church. After completing his Master's in organ performance at the Leipzig Hochschule für Musik und Theater, Martin is now pursuing a doctorate at Rice University and serving Christ the King Lutheran.



God willing and the people consenting,

The Rt. Rev. Sally French

Bishop of New Jersey

will ordain

Tiffany Ann Marie Campbell,

Kimme Viorus Teola Carlos,

Angela Arnold DiJoseph,

and Gregory Jon Geehern

to the Sacred Order of Deacons

20 June, 2026

at two o'clock in the afternoon

Trinity Cathedral
Trenton, New Jersey

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JUNE 14, 2026 ~ PROPER 6**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/21 are:

Ellen Heath, Fay Manicke, Susan Remmers & Sherri Anderson (alternate)

Chalice bearers – Virginia Harmer & Judith Miller

The Ushers/Greeters for Sunday, 6/21 (3rd Sunday) are:

Samuel Richards (Greeter/Usher) & Margaret Nartey (alternate)

Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

Please join us on Saturday, June 20th at 2:00 pm as four people in our Diocese are ordained as Deacons, including our own Kimme Carlos and Angela DiJoseph! We are in need of ushers, acolytes and choir members to celebrate this occasion. Please contact Patrice in the office (or Kerry for the choir) if you can participate.

The Altar Guild Shop will be open on Sunday, June 21st – the last opening before our volunteers take a well-deserved summer break! (If you need something during the Shop's time off, you can contact Lucy Adams or Patrice in the office.)

On Sunday, June 21st (Father's Day) we will have our last 8:30 am Mass before it is off for summer break.

Our Urban Promise summer camp kick-off picnic - July 2nd - Sponsored by the Cathedral, last year we had over 100 campers and their families participate in this event. It was a great way for the Cathedral family to connect with our neighbors! **YOU** can help make this event happen by making a donation as we **do not** have grant money as we did last year to organize this event.

NEEDED:

- **150- 8 or 9 oz. Cups (preferably bio-degradable)**
- **3 Large Seedless Watermelons**
- **6 Large Onions**
- **4 Bags of Ice**
- **Greeters, food servers, set-up & clean-up crews.**
(Set-up start at 11a.m. Join the fun! Take a shift!)

There's something for everyone to do, even if it's not a physical task. If you'd like to be a part of this fun event on **July 2nd**, contact Lucy Adams or leave a message in the Cathedral office.

We will be issuing a new Parish Directory in the early Fall - Sometime over the summer, please fill out the "Member Profile Form" found on our literature tables to update your information, and drop it in the collection plate. You can also bring or mail it to Patrice in the office or scan and E-mail it to patriceattrinity@aol.com. Keeping our contact information up-to-date is vital to our parish communications – thank you for your assistance!

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, June 27th (2nd & 4th Saturdays this month) from 9-11:00 am. **Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

Stretto

JUNE

2026

CONCERTS



Spring Concert

Sunday, June 7th @6PM

Trinity Cathedral, Trenton

“Open Hearts and Minds Bring Gifts”

Expand your musical horizons with works by composers from the past and present, and from around the globe! Stretto performs classical pieces by Haydn and Mozart, jazz favorites by Brubeck, Barroso, and Mancini, and premieres a new work by British composer Nigel Don.

Stretto celebrates the many forms of song and dance that emerge when cultures embrace the gift of diversity! Bring a lawn chair and enjoy this free outdoor concert. We hope to see you there to celebrate with us!

Juneteenth Concert

Sunday, June 21st @4PM

300 Witherspoon St., Princeton

Support Stretto
strettoyouthchamberorchestra.org





THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (6/14)

10:00 am

Third Sunday after Pentecost/Proper 6

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following – SH

10:30a – 12:30p

All Saints Chapel in use

3:00 pm

Choir picnic (off-site)

Mon. (6/15)

6:30 pm

Vestry meeting, via Zoom

Thurs. (6/18)

10:30 am

Pre-school graduation ceremony – CATH/SH

3:45 – 5:00 pm

TASK Meals – SH

8:00 pm

Rosary Devotions, via Zoom

Fri. (6/19)

All closed for Juneteenth

Sat. (6/20)

1:00 pm

Choir rehearsal for Diocesan ordination service - CATH

2:00 pm

Diocesan Ordination – CATH/SH

Sun. (6/21)

8:30 am

Fourth Sunday after Pentecost/Proper 7 ~ Father's Day

Rite I Eucharist in All Saints Chapel (in-person only)

10:00 am

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour celebrating our fathers & father-figures immediately following – SH

10:30a – 12:30p

All Saints Chapel in use

In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.