

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



**MAY 3, 2026 – THE FIFTH SUNDAY OF EASTER – YEAR A
EPISCOPAL COMMUNITY SERVICES SUNDAY
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn

Hymnal # 518

Christ is Made the Sure Foundation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

The Collect for Episcopal Community Services of the Diocese of New Jersey

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Compassionate God, you called us to establish Episcopal Community Services of the Diocese of New Jersey: endow us with the vision to balance charitable giving with advocating justice, so that both the source and symptoms of oppression will be overcome; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Gail Lewis

A Reading from the Acts of the Apostles (7:55-60)

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 31:1-5, 15-16

In te, Domine, speravi

James Turle



- 1 In you, O LORD, have I taken refuge;
let me never be put to shame; *
de-liver me in your righteousness.
- 2 In-cline your ear to me; *
make haste to de-liver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- †5 Into your hands I com-mend my spirit, *
for you have redeemed me,
O LORD, O God of truth.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

Remain seated

Second Reading

Lector: Sue Gummere

A Reading from the First letter of Peter (1 Peter 2:2-10)

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 457

Thou Art the Way, to Thee Alone

Remain standing

The Gospel: John 14:1-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus told his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe

me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Very Reverend Terence Lee

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lector: Chinweze Ahaghotu

The Lector and People pray responsively

Deacon: Brethren, we who are many are one body in Christ. From the common work of people, God shapes the way of justice, peace and hope for a world broken by systems that reinforce poverty in heart, body, and mind. Our call in Christ is to proclaim the Gospel with works of mercy and service. On this day, we celebrate our common life in the Diocese of New Jersey and lift up our common witness to justice and peace through Episcopal Community Services. Let us pray to our God, saying, "Create in us hands to aid and hearts to bless, O God, make us ready to do work in your name to serve the world."

Lector: Your Church, O God, strives for hope and light in a world broken and overshadowed by need and want. Make us mindful of those around us whose needs are hidden, whose hearts are broken by stress and worry.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Dean, Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of North India, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, the Ministry of Convocations, and the Members and Ministry of Episcopal Community Services New Jersey. Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: You are the rock, the shield of our mothers and fathers. Deliverer and guide to those who wander, make of your Church a shelter and sanctuary for all who are homeless. Help us to see in the displaced the face of Christ, who with his parents fled their homeland to find shelter among strangers.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Redeemer, you are the lover of justice. Give us the strength to reach out to the imprisoned and their families. As your apostles languished in prison, they sang songs of praise

to your Holy Name. Help us to love those who have lost their freedom and help them to find their song to praise your Name.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Provider of harvests and the One who provides help us plant, nurture, feed, and sustain all who are hungry. Sustain us as we labor to change systems that deprive the hungry of good food, of hope. Plant in us a bountiful harvest to sustain the hungry and the poor.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Restorer of life and health, your Son Jesus healed the sick and raised the dead. Give us a full measure of that same spirit to heal the broken places in our local communities. Empower us as advocates of hope and reconciliation.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Pat Hawkins, Frank Colucci, David Daniel Otunga, the Giles family, the Joseph family, the Jones family, the Van Heusen family, Jose Morales, Andrew Hoffman, the Metayer family, the Bowen family, Pat Weitz, Pam, Laurette Bourjolly, Kent Syverud, Charlie Dale, the Maul family and Akira Clarke.** Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Redeemer of the world, your apostle Peter proclaimed to the household of Cornelius that you show no partiality. We have failed again and again to transform the inequity of our human institutions into a realm more reflective of your will, which is that we love one another as you have loved us. Give us the strength to confront inequity and racism in our society and resolve to allow your gracious will to transform our own assumptions and prejudices regarding our neighbors.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: To the One who receives and blesses the stranger, the hurt, the broken as brother or sister. Allow us a full portion of your grace that even as our own hearts are transformed by

works of service, and care in community, that the world will heal under your touch and through our shared labors in the name of Jesus.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Lauretta Ketter, Samuel Richards, Mary Hopkins, Lawrence Monte and Carolyn Ford.** Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: In your name we pray today, O God; may the life of your resurrected child Jesus shine brightly in us and as we gather in your presence alongside the saints in light, teach us to remember and honor the dead who rest in your loving embrace. Sometimes, dear Lord, the gift of memory is all we have to offer up in honor of family and neighbors who we love but see no longer. As the beloved disciple took the Blessed Mother of our Lord into his home, help us to care for all who know loss or are lost in their grief.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember those who have died, especially **Dylan Carter**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Silence as the people add their own petitions

Deacon: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: Gracious and loving God, on this Sunday, we bless your Holy Name and lift up the ministrations of Episcopal Community Services. What we have asked for on this day, grant with

effect and advantages as we serve and by your grace heal the world in the name of your Son our Savior, Jesus Christ. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

The Church's One Foundation

Arr. Tom Trenney

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 487

Come, my Way, my Truth, my Life

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearer: Cn. Phil Lewis

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-128

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

LEVAS # 126

Hark! the Voice of Jesus Calling

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Recessional Hymn

Hymnal # 195

Jesus Lives!

Postlude

Dr. Kerry Heimann, organ

**WE WELCOME THE VERY REVEREND TERENCE ALEXANDER LEE,
HIS WIFE, THE REVEREND DR. VIOLET L.D. LEE AND THEIR CHILDREN,
GABRIELLE AND NOAH TO TRINITY CATHEDRAL!
OUR ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
IN THANKSGIVING FOR OUR NEW MINISTRY TOGETHER**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MAY 3, 2026 ~ FIFTH SUNDAY OF EASTER – ECS-NJ SUNDAY**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 5/10 are:

Fay Manicke, Susan Remmers, Sherri Anderson & Ellen Heath (alternate)

Chalice bearer – Virginia Harmer

The Ushers/Greeters for Sunday, 5/10 (2nd Sunday) are:

Edward Greenfield (Greeter/Usher) & Margaret Nartey (alternate)

Today is the last day to enter to win the Cinco de Mayo basket raffle! – We'll be selling tickets in Synod Hall after the 10:00 am Mass, and we'll pick the winner during hospitality hour after the last ticket is sold. You'll have your items in time for Cinco de Mayo! Tickets are just \$10 each.

To help make Father Lee and his family (and everyone!) feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

It's time to relax and have some FUN! - During this time of transition for our parish, it's especially important for us to get together for an evening of fun and fellowship. And while we do need to raise funds for our Cathedral, this event is more about gathering together as a congregation and celebrating! Join us for the Cathedral Fashion Show on Saturday, May 9th at 6:00 pm. Tickets are just \$30 (\$12 for kids 12+) and include delicious food, drinks, a DJ spinning music, and... FUN! Get your tickets today or call the office.

Last chance to get into the Booster Book - Announce good news! Share what you're thankful for! Honor your loved ones and the mother figures in your life! For a \$25 donation, you receive a full page for your message in the Fashion Show Booster Book; a half page is \$15. Please E-mail your information to Patrice at the office: patriceattrinity@aol.com or call on weekdays. You can give your donations to Margaret Nartey, or place them in the offering plate, clearly marked "Booster Book". Thank you for your support!

The Cathedral Arts Series at Trinity welcomes vocal artist and entertainer, Keith Spencer in "We Shall Not Be Moved: Songs and Speeches from the Civil Rights Movement" Sunday, May 17th at 2:00 pm. Join us for this uplifting performance at a time when we deeply need to recall the struggles and achievements in the on-going battle for civil rights and dignity for all. Tickets are \$30 adults/\$10 students; call the Cathedral office.

The spring/summer clothing giveaway is May 16th – to be able to collect more clothing items. Please bring gently used clothing to the Cathedral by May 14th (leave in Synod Hall or the office.) All sizes: socks, shoes, pants, shirts, shorts, sweaters, jackets... even new sheets, towels, & blankets! If you can assist in setting up and/or helping on May 15th or 16th with this ministry, contact Lucy Adams or the office.

Is it raining in here, or is it me? - Probably since it was constructed, Trinity Cathedral (and All Saints Church before it) has grappled with leaks and other incursions of water and dampness. This is not surprising given that more than 40 percent of the rooms in these buildings (The Crypt, The undercroft, the Baggott Room, the lower levels of the Education Wing) are below ground level! The Property, Maintenance, and Improvement Commission has worked diligently to address roof maintenance and repairs, gutter maintenance and clearing, and methods for addressing humidity.

Over the next several months—during peak rain and humidity time—we will systematically be assessing what we can do to keep Trinity dry. However, we need your help! If you are interested in the issues of hydrology and related topics, please contact Bernard McMullan. On a more mundane level, if you see a leak, or evidence of leak, or a dripping or overflowing gutter, please let us know. Take a photo, drop off a note with Patrice, etc. Together, we can develop a reasonable plan and solution.

The next Food Pantry distribution date is – Saturday, May 9th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



BMF BENEFIT RECITAL

IN SUPPORT OF THE BMF SCHOLARSHIP FUND

Alex Fiszer - cello

Owen Graham - cello

Claire “CJ” Li - violin

Farshad Zadeh - piano

Performing works by
Bach, Brahms, Chausson, Scriabin

Sunday, May 10th, 2026

at 3 PM

Trinity Cathedral of Trenton

801 W. State St., Trenton, NJ

Watch Live on
YouTube



Cathedral Arts Series of Trinity Cathedral Presents

WE SHALL NOT BE MOVED

SONGS OF THE CIVIL RIGHTS MOVEMENT

with soloist



KEITH SPENCER

SUNDAY MAY 17, 2026

**TRINITY CATHEDRAL
801 W. STATE STREET, TRENTON, NJ**

**STARTS AT 2:00 PM
DOORS OPEN AT 1:30 PM**

**\$30 TICKETS FOR ADULTS
\$10 TICKETS FOR STUDENTS**

**WWW.TRINITYCATHEDRALNJ.ORG
(609) 392-3805 EXT. 100**



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (5/3)

8:30 am

9:15 am

10:00 am

10:30a – 12:30p

The Fifth Sunday of Easter

Rite I Eucharist in All Saints Chapel (in-person only)

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Join us at Hospitality Hour to welcome Father Terence Lee and family following the 10:00 am Mass - SH

Full Gospel Church service – CHP

Tues. (5/5)

5 – 8:30 pm

Private event – SH

Wed. (5/6)

7:00 pm

Bible Study, via Zoom (“2 Edras”)

Thurs. (5/7)

3:45 – 5:00 pm

4:45 pm

8:00 pm

TASK Meals – SH

Food Pantry bagging

Rosary Devotions, via Zoom

Sat. (5/9)

9 am – 4 pm

9 – 11:00 am

10am – 12pm

6:00 pm

Trinity Strings classes

Food Pantry

Grief Support Group – GR

Cathedral Fashion Show - SH

Sun. (5/10)

9:15 am

10:00 am

11:15 am

10:30a – 12:30p

3:00 pm

The Sixth Sunday of Easter ~ Mother’s Day

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following - SH

Choir rehearsal

Full Gospel Church service – CHP

Stretto Youth Chamber Orchestra recital to benefit the Blue Mountain summer camp – join us! - CATH