

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



MAY 24, 2026 – THE DAY OF PENTECOST – YEAR A
10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

All stand, as able

Processional Hymn

Hymnal # 225

Hail Thee, Festival Day

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

Lectors: Zoe Ahaghotu

Chinweze Ahaghotu, Cn. Paul Cooper,

Rev. Terence A. Lee, John Gummere,

Anna Shields, J. Gil Williams

A Reading from the Acts of the Apostles (Acts 2:1–21)

(The reading begins in English.)

When the day of Pentecost had come, they were all together in one place. And suddenly from

heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

(Here other readers join in, speaking the entire lesson in multiple tongues.)

(The last voice is heard in English.)

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir

Psalm 104: 25-35, 37

Benedic, anima mea

William Crotch



- 25 O LORD, how ¹manifold are your ¹works! *
 in wisdom you have made them all;
 the ¹earth is ¹full of your ¹creatures.
- 26 Yonder is the great and wide sea
 with its living things too ¹many to ¹number, *
 — ¹creatures both ¹small and ¹great.
- 27 There move the ships,
 and there is ¹that Le¹viathan, *
 which ¹you have ¹made for the ¹sport of it.
- 28 All of them ¹look to ¹you *
 to give them their ¹food in ¹düe ¹season.
- 29 You give it to ¹them; they ¹gather it; *
 you open your hand, and ¹they are ¹filled with ¹good things.
- 30 You hide your face, and ¹they are ¹terrified; *
 you take away their breath,
 and they ¹die and re¹turn to their ¹dust.
- †31 You send forth your Spirit, and ¹they are cre¹ated; *
 and so you re¹new the ¹face of the ¹earth.
- 32 May the glory of the LORD en¹dure for ¹ever; *
 may the LORD re¹joice in ¹all his ¹works.
- 33 He looks at the ¹earth and it ¹trembles; *
 he touches the ¹mountains and they ¹smoke.
- 34 I will sing to the LORD as ¹long as I ¹live; *
 I will praise my ¹God while I ¹have my ¹being.
- 35 May these words of ¹mine ¹please him; *
 I will re¹joice in the ¹LORD.
- 37 Bless the LORD, ¹O my ¹soul. *
 — ¹Halle¹lü¹jah!

Remain seated

Second Reading

A Reading from Paul's First letter to the Church in Corinth (1 Cor. 12:3b-13)

Lector: Gabrielle Lee

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 512

Come, Gracious Spirit, Heavenly Dove

Remain standing

The Gospel: John 20:19-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

**The Very Reverend Terence Alexander Lee, M.Div.
Dean**

Remain standing

The Renewal of Baptismal Vows

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

Lector: Elle Ahaghotu

The Lector and People pray responsively

Deacon: In the power of the Spirit who aids us in our weakness and teaches us to pray, let us offer to God our intercessions, thanksgivings, and the deep yearnings of our hearts, saying: Come, Holy Spirit.

Lector: For the church, for bishops, for clergy, and for all the people of God, that they may be made whole and free by the Spirit, and bear witness in every aspect of life to the full force of Christ's resurrection, we pray:

People: **Come, Holy Spirit.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Terence, Dean of this Cathedral; Noel, Peter, John, and Bruce, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Episcopal Church in the Philippines, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and all candidates and postulants, we pray:

People: **Come, Holy Spirit.**

Lector: For our world in its brokenness, that the peace of the risen Christ heal the wounds of all victims of injustice and exploitation, and transform the hearts of those who lead the nations and who make public policy, that they may truly become makers of peace, we pray:

People: **Come, Holy Spirit.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

People: **Come, Holy Spirit.**

Lector: That liberal and conservative may be drawn together in truth by the Spirit and come to rejoice in their different gifts and points of view, we pray:

People: **Come, Holy Spirit.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Bernard McMullan & Sam Stephens, Robert C. Gibson, Aweon A. Richards, Melani A. Lewis, Sally L. Fineburg, Kurtis Perry, Junius**

Ketter, Cyrus & Laretta Ketter, Thelma Tunstall, Evangeline T. Smith, Patti Castellón, Hillary K. Sopko, Tammy J. Samuels and Keith Adams. We pray:

People: Come, Holy Spirit.

Lector: For those weighed down by despair, suffering from addiction, or burdened by illness, that they may experience the freedom which the Spirit gives to the children of God, we pray:

People: Come, Holy Spirit.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Pat Hawkins, Jose Morales, Charlie Dale, Janice Davis, the Maul family, Akira Clarke, Nick Altobelli, Sharon Anderson, Erin Morris, Joanne Howard, Jeffrey Tamn, Thomas Keith Adams, Raymond Johnson, and the Pemberton family.** We pray:

People: Come, Holy Spirit.

Lector: In thanksgiving for the departed, and for all who witnessed to us of God's love poured into our hearts by the Spirit, and for the grace to be faithful to all they have been for us, we pray:

People: Come, Holy Spirit.

Deacon: We remember those who have died, especially **Calvin Pemberton, John Summers,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray:

People: Come, Holy Spirit.

Silence as the people add their own petitions

Deacon: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** *(From the Episcopal Peace Fellowship)*

Celebrant: Gracious God, receive our prayer; hear our hearts' deep yearnings, yet to be formed into words. Give us the courage to yield ourselves, all that we are and have yet to

become, to the transforming motion of your Holy Spirit, and carry out in us and through us your work of new creation. This we pray in the name of Jesus Christ, the risen and living one. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Like the Murmur of the Dove's Song

arr. Robert Lau

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 516

Come Down, O Love Divine

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearers: Cn. Clara Gregory

Margaret Nartey

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-128

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-165

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.

Communion Hymn

Hymnal # 511

Holy Spirit, Ever Living

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Recessional Hymn

LEVAS # 120

There's a Sweet, Sweet Spirit

Postlude

Dr. Kerry Heimann, organ

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
IN THANKSGIVING FOR THE BIRTHDAY OF THE REV. DR. VIOLET L. D. LEE,
FROM DEAN LEE**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MAY 24, 2026 ~ THE DAY OF PENTECOST**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

**We are all children of God.
There is no longer Jew or Greek.
There is no longer slave or free.
There is no longer male and female.
For we are all one.**

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 5/31 are:

Bobbie Powell, Rev Dr. Violet Lee, Brenda Whiteman & J. Gil Williams (alternate)

Chalice bearers – Cn. Clara Gregory & Margaret Nartey

The Ushers/Greeters for Sunday, 5/31 (5th Sunday) are:

Edward Greenfield (Greeter/Usher) & Karlene Blasse (alternate)

Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

Ade L. Collins, daughter of Eugenia Collins is scheduled to graduate from Havertown High School on June 4th. She will commence her studies at Kutztown University in the fall, pursuing a degree in Communications Design. Kindly join us in honoring her achievement with a celebration on Sunday, June 7th following the 10:00 am service in Synod Hall, where lunch will be served.

The Creation Care meeting previously scheduled for Thursday, May 21st will now be held on Thursday, May 28th at noon, via Zoom. Please speak with Deacon Chris Cox to find out how to join the meeting.

Our Urban Promise summer camp kick-off picnic - July 2nd - Sponsored by the Cathedral, last year we had over 100 campers and their families participate in this event. It was a great way for the Cathedral family to connect with our neighbors! **YOU** can help make this event happen by making a donation as we **do not** have grant money as we did last year to put this picnic on (*continued...*)

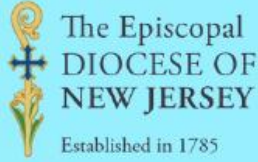
NEEDED:

- **Money** to purchase burgers, hot dogs, etc.
- 2 large bottles each of ketchup, mustard, & relish
- 3 large seedless watermelons
- 120 individual size bags of chips
- 1 large pkg. napkins
- 4 bags of ice
- 2 large cans of powdered lemonade mix
- Greeters, food servers, set-up & clean-up crews (set-up start at 11a.m.)

There's something for everyone to do, even if it's not a physical task. If you'd like to be a part of this fun event on **July 2nd**, contact Lucy Adams or leave a message in the Cathedral office.

To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral. Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

The next Food Pantry distribution date is – Saturday, June 13th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



Educational Forum

“Growing Your Church: Are you blocking your blessings?”

SATURDAY, JUNE 6, 2026

9:00 A.M. – 2:00 P.M.

**TRINITY CATHEDRAL, SYNOD HALL
801 WEST STATE STREET, TRENTON NJ, 08618**

~OUR PRESENTER~



THE REVEREND CANON RANDY CALLENDER

**NO COST TO PARTICIPANTS:
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CSANG@DIOCESEOFNJ.ORG**

**SPONSORED BY:
THE COMMISSION ON BLACK MINISTRY**



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (5/24)

9:15 am

10:00 am

10:30a – 12:30p

The Day of Pentecost ~ Family Sunday

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following - SH

All Saints Chapel in use

Mon. (5/25)

All closed for Memorial Day

Thurs. (5/28)

12:00 pm

3:45 – 5:00 pm

8:00 pm

Creation Care meeting, via Zoom

TASK Meals – SH

Rosary Devotions, via Zoom

Fri. (5/29)

7 – 9:30 pm

Private event – CATH

Sat. (5/30)

9:00am – 4:00 pm

2:00 pm

Trinity Strings music classes

Diocesan-wide Confirmation Service – CATH/SH/CHP

Sun. (5/31)

9:15 am

10:00 am

10:30a – 12:30p

2:30 pm

4:00 pm

Trinity Sunday

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Hospitality hour immediately following - SH

All Saints Chapel in use

Private event – CATH

The Lotus Project Concert – join us!



In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.