

**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**MAY 17, 2026 – THE SEVENTH SUNDAY OF EASTER – YEAR A  
8:30 AM - THE HOLY EUCHARIST: RITE ONE**

**CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE**

**Our Vision:**

**A visible agent of God's love in Christ, joyfully embracing all people.**

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[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)



Dear Sisters and Brothers in Christ,

Just as an FYI, please note that I'll be taking a sabbatical break during the summer months. The primary reason is to support my wife, Hilary, as we minister to her dying brother, (Andrew McDonald), and manage his affairs. This will require multiple visits to the UK in the coming weeks and months. Please keep Andrew and Hilary in your prayers during this difficult time.

Pentecost (May 24th) will be my last Sunday before officially starting my sabbatical on Saturday May 30th. I will return to the Cathedral on Sunday August 30th. My hope is to take a hard break from Cathedral affairs, which is a polite way of saying, "I probably won't reply if you E-mail me!" I will make arrangements to cover my organizational duties while I'm away, and I may call on one or two people to help out in that respect.

Finally, let me thank Dean Lee and Bishop French for graciously granting my request for time off. Their strong and ongoing support of my deacon ministry at Trinity Cathedral is very much appreciated, and I look forward to "hitting the ground running" when I return in the fall.

In Christ,  
Deacon Chris

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## Liturgy of the Word

**Prelude**

*Dr. Kerry Heimann, organ*

*All stand*

**Processional Hymn**

**Hymnal # 460  
vs. 1 & 2**

**Alleluia! Sing to Jesus**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

*All say together*

**Gloria in Excelsis**

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.  
**Amen.**

*The people are seated*

### **First Reading**

#### **A Reading from the Acts of the Apostles (1:6-14)**

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

*People:* **Thanks be to God.**

*All remain seated to say*

**Psalm 68:1-10, 33-36**

**Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.  
Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at  
the presence of God.  
But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.  
Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
Yahweh is his Name, rejoice before him!  
Father of orphans, defender of widows, \*  
God in his holy habitation!  
God gives the solitary a home and brings forth prisoners  
into freedom; \*  
but the rebels shall live in dry places.  
O God, when you went forth before your people, \*  
when you marched through the wilderness,  
The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.  
You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.  
Your people found their home in it; \*  
in your goodness, O God, you have made provision  
for the poor.  
Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.  
He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.  
Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.  
How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!**

*Remain seated*

**Second Reading**

**A Reading from the First letter of Peter (1 Peter 4:12-14; 5:6-11)**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

**People: Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 603  
vs. 1 & 4**

**When Christ Was Lifted From the Earth**

*Remain standing*

**The Gospel: John 17:1-11**

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

**Sermon** The Very Reverend Terence Alexander Lee, M.Div.  
Dean

*All stand, as able*  
**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

**The Prayers of the People**

*The Lector and People pray responsively*

*Deacon:* Let us once more cast our cares upon the Lord, saying: To God be glory forever and ever.

*Lector:* For the church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed, we pray:

***People:* To God be glory forever and ever.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Dean, Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Anglican Church of Papua New Guinea, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Charles N. Lochner, we pray:

***People:* To God be glory forever and ever.**

*Lector:* For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

***People:* To God be glory forever and ever.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

***People:* To God be glory forever and ever.**

*Lector:* For those who glorify God in simple, hidden, and faith-filled ways, we pray:

***People:* To God be glory forever and ever.**

*Lector:* For those labeled wrongdoer and mischief-maker, that they might be loved without judgement and might enjoy God's life, we pray:

***People:* To God be glory forever and ever.**

*Lector:* For this local community, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray:

**People: To God be glory forever and ever.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Regina Zilinski, Ron & Regina Zilinski, Ekele Onyenwe, Dr. Paul Cooper, Diane Nancekivell & Tom Baskett, Brenda Whiteman, Sam Stephens, Robin Bridge, Ariana Jakub, Vallerie M. Samuels.** We pray:

**People: To God be glory forever and ever.**

*Lector:* For all in any pain and for all who sorrow, that they might be brought beyond their trouble into the Spirit's peace, we pray:

**People: To God be glory forever and ever.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Pat Hawkins, Jose Morales, Andrew Hoffman, the Metayer family, the Bowen family, Pat Weitz, Pam, Laurette Bourjolly, Kent Syverud, Charlie Dale, Janice Davis, the Maul family, Akira Clarke, Nick Altobelli, Sharon Anderson, Erin Morris, Joanne Howard, Jeffrey Tamm, and Thomas Keith Adams.** We pray:

**People: To God be glory forever and ever.**

*Deacon:* We remember those who have died, especially **Maryann Altobelli, Mary E. McCollum,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray:

**People: To God be glory forever and ever.**

*Silence as the people add their own petitions*

*Deacon:* Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

*Celebrant:* Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

## **Welcome and Announcements**

# **Holy Communion**

*Remain standing*

**Offertory Hymn**

**Hymnal # 483**

**The Head That Once Was Crowned  
With Thorns**

## **The Great Thanksgiving: Eucharistic Prayer II**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All say together*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*All kneel or stand, as able*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He

made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All say together*

**Agnus Dei**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The People may join in saying*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.*

**Communion Solo**

*Dr. Kerry Heimann, organ*

*All say together*

**Post-communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as**

**thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Blessing**

*Celebrant:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Dismissal**

*Deacon:* Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
MAY 17, 2026 ~ SEVENTH SUNDAY OF EASTER**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 5/24 are:

**Youth for Family Sunday**

**Chalice bearer – Margaret Nartey**

The Ushers/Greeters for Sunday, 5/24 (4<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)**

**Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall** (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

**Many thanks to all who contributed to making our Fashion Show such a success:** those who set up, decorated and sold tickets, our models, our musicians and DJ, all who placed ads in our Booster Book and purchased tickets, those who made delicious food to share and most of all, our mothers and mother-figures! A special thanks to our Junior Warden, Margaret Nartey, who chaired the organizing committee and went over and above, once again, to make it an enjoyable time of fellowship for all!

**Next Sunday, May 24, please wear red for Pentecost.**

**This week we will bag food for the Food Pantry.** Please join us Thursday, April 21<sup>st</sup> at 4:45pm.

**To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral.** Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

**The Cathedral Arts Series at Trinity welcomes vocal artist and entertainer, Keith Spencer in “We Shall Not Be Moved: Songs and Speeches from the Civil Rights Movement” Sunday, May 17<sup>th</sup> at 2:00 pm.** Join us for this uplifting performance at a time when we deeply need to recall the struggles and achievements in the on-going battle for civil rights and dignity for all. Tickets are \$30 adults/\$10 students; call the Cathedral office.

**The next Food Pantry distribution date is – Saturday, May 23<sup>rd</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

*Cathedral Arts Series of Trinity Cathedral Presents*

# **WE SHALL NOT BE MOVED**

**SONGS OF THE CIVIL RIGHTS MOVEMENT**

*with soloist*



**KEITH SPENCER**

**SUNDAY MAY 17, 2026**

**TRINITY CATHEDRAL  
801 W. STATE STREET, TRENTON, NJ**

**STARTS AT 2:00 PM  
DOORS OPEN AT 1:30 PM**

**\$30 TICKETS FOR ADULTS  
\$10 TICKETS FOR STUDENTS**

**WWW.TRINITYCATHEDRALNJ.ORG  
(609) 392-3805 EXT. 100**



**“...so that  
they may be  
one...”**

**John 17:11**

**THIS WEEK’S CATHEDRAL SCHEDULE**

**TODAY (5/17)**

9:15 am

**8:30 am**

**10:00 am**

11:15 am

10:30a – 12:30p

3:00 pm

**The Seventh Sunday of Easter ~ Altar Guild Shop open**

Choir warm-up

**Rite I Eucharist in All Saints Chapel (in-person)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

**Hospitality hour immediately following - SH**

Choir rehearsal

All Saints Chapel in use

Keith Spencer Concert – join us!

**Tues. (5/19)**

6:30 pm

Major Chapter meeting, via Zoom

**Thurs. (5/21)**

12:00 pm

Creation Care meeting, via Zoom

3:45 – 5:00 pm

TASK Meals – SH

4:45 pm

Food Pantry bagging

8:00 pm

Rosary Devotions, via Zoom

**Sat. (5/23)**

9 – 11:00 am

Food Pantry

**Sun. (5/24)**

9:15 am

**The Eighth Sunday of Easter ~ Family Sunday**

Choir warm-up

**10:00 am**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

**Hospitality hour immediately following - SH**

11:15 am

Choir rehearsal

10:30a – 12:30p

All Saints Chapel in use

**In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.**