

**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**MAY 17, 2026 – THE SEVENTH SUNDAY OF EASTER – YEAR A  
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER - THE VERY REVEREND TERENCE ALEXANDER LEE**

**Our Vision:**

A visible agent of God's love in Christ, joyfully embracing all people.

**Our Mission:**

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,  
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
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Dear Sisters and Brothers in Christ,

Just as an FYI, please note that I'll be taking a sabbatical break during the summer months. The primary reason is to support my wife, Hilary, as we minister to her dying brother, (Andrew McDonald), and manage his affairs. This will require multiple visits to the UK in the coming weeks and months. Please keep Andrew and Hilary in your prayers during this difficult time.

Pentecost (May 24th) will be my last Sunday before officially starting my sabbatical on Saturday May 30th. I will return to the Cathedral on Sunday August 30th. My hope is to take a hard break from Cathedral affairs, which is a polite way of saying, "I probably won't reply if you E-mail me!" I will make arrangements to cover my organizational duties while I'm away, and I may call on one or two people to help out in that respect.

Finally, let me thank Dean Lee and Bishop French for graciously granting my request for time off. Their strong and ongoing support of my deacon ministry at Trinity Cathedral is very much appreciated, and I look forward to "hitting the ground running" when I return in the fall.

In Christ,  
Deacon Chris

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Dr. Kerry Heimann, organ*

*All stand, as able*

**Processional Hymn**

**Hymnal # 460**

**Alleluia! Sing to Jesus**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-278**

**Gloria in Excelsis**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The people are seated*

## **First Reading**

**Lector: Cn. Terry Cooper**

**A Reading from the Acts of the Apostles (1:6-14)**

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud

took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; sung by the Choir*

**Psalm 68:1–10, 33–36**

*Exsurgat Deus*

**Kellow J. Pye**



- 1 Let God arise, and let his <sup>enemies</sup> be <sup>scattered</sup>; \*  
let those who <sup>hate</sup> him <sup>flee</sup> be <sup>fore</sup> him.
- 2 Let them vanish like smoke when the wind <sup>drives</sup> it a <sup>way</sup>; \*  
as the wax melts at the fire, so let the wicked <sup>perish</sup> at the <sup>presence</sup> of <sup>God</sup>.
- 3 But let the <sup>righteous</sup> be glad and re <sup>joice</sup> before <sup>God</sup>; \*  
let them <sup>also</sup> be <sup>merry</sup> and <sup>joyful</sup>.
- 4 Sing to God, sing praises to his Name;  
exalt him who <sup>rides</sup> upon the <sup>heavens</sup>; \*  
YAHWEH is his <sup>Name</sup>, re <sup>joice</sup> be <sup>fore</sup> him!
- 5 Father of orphans, de <sup>fender</sup> of <sup>widows</sup>, \*  
God in his <sup>holy</sup> <sup>habi</sup> <sup>tation</sup>!
- 6 God gives the <sup>solitary</sup> a home and brings forth prisoners <sup>into</sup> <sup>freedom</sup>; \*  
but the <sup>rebels</sup> shall <sup>live</sup> in dry <sup>places</sup>.

- 7 O God, when you went forth be<sup>1</sup>fore your<sup>1</sup>people, \*  
when you<sup>1</sup>ma<sup>1</sup>rched<sup>1</sup>through the<sup>1</sup>wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the<sup>1</sup>God of<sup>1</sup>Sinai, \*  
at the presence of<sup>1</sup>God, the<sup>1</sup>God of<sup>1</sup>Israel.
- 9 You sent a gracious rain, O God, upon<sup>1</sup>your in<sup>1</sup>heritance; \*  
you refreshed the<sup>1</sup>land when<sup>1</sup>it was<sup>1</sup>wear<sup>1</sup>y.
- 10 Your people<sup>1</sup>found their<sup>1</sup>home in it; \*  
in your goodness, O God, you have<sup>1</sup>made pro<sup>1</sup>vision for the<sup>1</sup>poor.
- 33 Sing to God, O<sup>1</sup>king<sup>1</sup>doms of the<sup>1</sup>earth; \*  
sing<sup>1</sup>praises<sup>1</sup>to the<sup>1</sup>Lord.
- 34 He rides in the heavens, the<sup>1</sup>ancient<sup>1</sup>heavens; \*  
he sends forth his<sup>1</sup>voice, his<sup>1</sup>mighty<sup>1</sup>voice.
- 35 Ascribe<sup>1</sup>power to<sup>1</sup>God; \*  
his majesty is over Israel;  
his<sup>1</sup>strength is<sup>1</sup>in the<sup>1</sup>skies.
- 36 How wonderful is God in his<sup>1</sup>holy<sup>1</sup>places! \*  
the God of Israel giving strength and power to his people!  
<sup>1</sup>Blessè<sup>1</sup>bè<sup>1</sup>God!

*Remain seated*

**Second Reading**

**Lector: Howard Ebersole**

**A Reading from the First letter of Peter (1 Peter 4:12-14; 5:6-11)**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 603**

**When Christ Was Lifted From the Earth**

*Remain standing*

**The Gospel: John 17:1-11**

*Deacon:*      The Holy Gospel of our Lord Jesus Christ according to John.

**People:**      **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

**People:**      **Praise to you, Lord Christ.**

**Sermon**

**The Very Reverend Terence Alexander Lee, M.Div.  
Dean**

*Remain standing*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

**Lector: Anna Shields**

*The Lector and People pray responsively*

*Deacon:* Let us once more cast our cares upon the Lord, saying: To God be glory forever and ever.

*Lector:* For the church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed, we pray:

*People:* **To God be glory forever and ever.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Dean, Christopher, our Deacon, along with all other ministers in this congregation, lay and

ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Anglican Church of Papua New Guinea, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Charles N. Lochner, we pray:

**People: To God be glory forever and ever.**

*Lector:* For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

**People: To God be glory forever and ever.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

**People: To God be glory forever and ever.**

*Lector:* For those who glorify God in simple, hidden, and faith-filled ways, we pray:

**People: To God be glory forever and ever.**

*Lector:* For those labeled wrongdoer and mischief-maker, that they might be loved without judgement and might enjoy God's life, we pray:

**People: To God be glory forever and ever.**

*Lector:* For this local community, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray:

**People: To God be glory forever and ever.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Regina Zilinski, Ron & Regina Zilinski, Ekele Onyenwe, Dr. Paul Cooper, Diane Nancekivell & Tom Baskett, Brenda Whiteman, Sam Stephens, Robin Bridge, Ariana Jakub, Vallerie M. Samuels.** We pray:

**People: To God be glory forever and ever.**

*Lector:* For all in any pain and for all who sorrow, that they might be brought beyond their trouble into the Spirit's peace, we pray:

**People: To God be glory forever and ever.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Pat Hawkins, Jose Morales, Andrew Hoffman, the Metayer family, the Bowen family, Pat Weitz, Pam, Laurette Bourjolly, Kent Syverud, Charlie Dale, Janice Davis, the Maul family, Akira Clarke, Nick Altobelli, Sharon Anderson, Erin Morris, Joanne Howard, Jeffrey Tamm, and Thomas Keith Adams.** We pray:

*People:* **To God be glory forever and ever.**

*Deacon:* We remember those who have died, especially **Maryann Altobelli, Mary E. McCollum,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray:

*People:* **To God be glory forever and ever.**

*Silence as the people add their own petitions*

*Deacon:* Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

*Celebrant:* Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Welcome and Announcements**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

### **Offertory Anthem**

**To the Lamb on the Throne**

arr. Dan Forrest

*The Absalom Jones Inspirational Choir*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 483**

**The Head That Once Was Crowned  
With Thorns**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Bobbie Powell**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-128**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**Hymnal # S-165**

**Agnus Dei**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to receive Communion. Please follow the directions of the Clergy and Ushers. You may either stand or kneel when receiving communion. Children may receive the Bread and Wine according to the discretion of the parents. Cross your arms over your breast to receive a blessing if you do not wish to receive either Bread or Wine. If you wish to receive by intinction, leave the host (bread) on your palm. Because communion is complete in either form, reception of either bread or wine alone constitutes a full communion. If you need to receive Holy Communion in your pew, please notify one of the ushers.*

**Communion Hymn      LEVAS # 183**

**Be Not Dismayed Whate'er Betide**

### **The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Blessing**

*Celebrant:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **Dismissal**

*Deacon:* Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

**Recessional Hymn      Hymnal # 495**

**Hail, Thou Once Despised Jesus!**

### **Postlude**

*Dr. Kerry Heimann, organ*

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**MAY 17, 2026 ~ SEVENTH SUNDAY OF EASTER**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 5/24 are:

**Youth for Family Sunday**

**Chalice bearer – Margaret Nartey**

The Ushers/Greeters for Sunday, 5/24 (4<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)**

**Join us for coffee hour immediately following the 10:00 am Mass, in Synod Hall** (across from the cathedral offices in the hallway on the way to the restrooms.) Along with the weekly Holy Eucharist, Coffee Hour is a place of comfort where we can take the time to increase love for each other as a church community, and find the nourishment - for body and soul - to carry that love out in to the world. It is one of the ways we refill the reservoir that often becomes depleted during the week. It is also where we welcome new people and get to know them beyond just a handshake.

**Many thanks to all who contributed to making our Fashion Show such a success:** those who set up, decorated and sold tickets, our models, our musicians and DJ, all who placed ads in our Booster Book and purchased tickets, those who made delicious food to share and most of all, our mothers and mother-figures! A special thanks to our Junior Warden, Margaret Nartey, who chaired the organizing committee and went over and above, once again, to make it an enjoyable time of fellowship for all!

**Next Sunday, May 24, please wear red for Pentecost.**

**This week we will bag food for the Food Pantry.** Please join us Thursday, April 21<sup>st</sup> at 4:45pm.

**To help make everyone feel welcome at the Cathedral, we ask that everyone wear their nametags for worship and events at the Cathedral.** Look for your nametag near the parking lot entrance. If there is not one with your name on it yet, please use a temporary nametag and sign up on the sheet provided; one will be made for you the following week.

**The Cathedral Arts Series at Trinity welcomes vocal artist and entertainer, Keith Spencer in “We Shall Not Be Moved: Songs and Speeches from the Civil Rights Movement” Sunday, May 17<sup>th</sup> at 2:00 pm.** Join us for this uplifting performance at a time when we deeply need to recall the struggles and achievements in the on-going battle for civil rights and dignity for all. Tickets are \$30 adults/\$10 students; call the Cathedral office.

**The next Food Pantry distribution date is – Saturday, May 23<sup>rd</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

*Cathedral Arts Series of Trinity Cathedral Presents*

# **WE SHALL NOT BE MOVED**

**SONGS OF THE CIVIL RIGHTS MOVEMENT**

*with soloist*



**KEITH SPENCER**

**SUNDAY MAY 17, 2026**

**TRINITY CATHEDRAL  
801 W. STATE STREET, TRENTON, NJ**

**STARTS AT 2:00 PM  
DOORS OPEN AT 1:30 PM**

**\$30 TICKETS FOR ADULTS  
\$10 TICKETS FOR STUDENTS**

**WWW.TRINITYCATHEDRALNJ.ORG  
(609) 392-3805 EXT. 100**





**“...so that  
they may be  
one...”**

**John 17:11**

**THIS WEEK’S CATHEDRAL SCHEDULE**

**TODAY (5/17)**

9:15 am Choir warm-up  
**8:30 am Rite I Eucharist in All Saints Chapel (in-person)**  
**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
**Hospitality hour immediately following - SH**  
11:15 am Choir rehearsal  
10:30a – 12:30p All Saints Chapel in use  
3:00 pm Keith Spencer Concert – join us!

**Tues. (5/19)**

6:30 pm Major Chapter meeting, via Zoom

**Thurs. (5/21)**

12:00 pm Creation Care meeting, via Zoom  
3:45 – 5:00 pm TASK Meals – SH  
4:45 pm Food Pantry bagging  
8:00 pm Rosary Devotions, via Zoom

**Sat. (5/23)**

9 – 11:00 am Food Pantry

**Sun. (5/24)**

9:15 am Choir warm-up  
**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
**Hospitality hour immediately following - SH**  
11:15 am Choir rehearsal  
10:30a – 12:30p All Saints Chapel in use

**In the case of a pastoral emergency, Dean Lee can be reached at (505) 340-5422.**