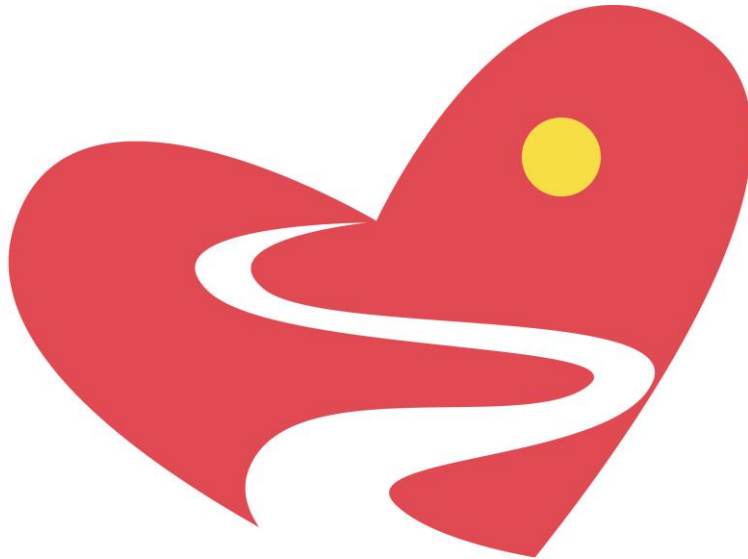


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



“Did not our **hearts**
burn within us ...
while **he opened** to us
the **Scriptures**?”

Luke 24:32, ESV

APRIL 19, 2026 – THE THIRD SUNDAY OF EASTER – YEAR A
8:30 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER - THE REV. SHELTON RADIX

Our Vision:
A visible agent of God’s love in Christ, joyfully embracing all people.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 208
vs. 1 & 5**

Alleluia! The Strife is O'er, the Battle Done

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,**

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the Acts of the Apostles (2:14a, 36-41)

Peter, standing with the eleven, raised his voice and addressed the crowd: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 116:1-3, 10-17

**I love the Lord, because he has heard the voice of
my supplication, ***

because he has inclined his ear to me whenever
I called upon him.
The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”
How shall I repay the Lord*
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord*
in the presence of all his people.
Precious in the sight of the Lord*
is the death of his servants.
O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
I will fulfill my vows to the Lord*
in the presence of all his people,
In the courts of the Lord’s house, *
in the midst of you, O Jerusalem.
Hallelujah!

Remain seated

Second Reading

A Reading from the First letter of Peter (1 Peter 1: 17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able
Sequence Hymn

Hymnal # 305
vs. 1 & 4

Come, Risen Lord, and
Deign to Be Our Guest

Remain standing

The Gospel: Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

All stand, as able
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

The Prayers of the People

The Lector and People pray responsively

Deacon: Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our heart and mind, saying: Lord, hear our prayer.

Lector: For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord.

People: **Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Acting Dean, Shelton, our Guest Clergy, Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of Myanmar (Burma), and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Corporation for the Relief of Widows, Widowers and Orphans of Clergy. Let us pray to the Lord.

People: **Lord, hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Mason Dunn, Cheryl Nagy, Benny Barksdale, Rose Cooper, and Leslye & Fatima Scipio.** Let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord.

People: **Lord, hear our prayer.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

People: **Lord, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center, along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Pat Hawkins, the Edwards, Ziegler, Cannalonga, Lawrence and West families, Gerald Neufeld, Juanita Raines, Frank Colucci, David Daniel Otunga, the Giles family, the Joseph family, the Jones family, the Van Heusen family, Jose Morales, Andrew Hoffman, the Metayer family, the Bowen family, Pat Weitz, Pam, Laurette Bourjolly, and Kent Syverud.** Let us pray to the Lord.

People: **Lord, hear our prayer.**

Deacon: We remember those who have died, especially **the Rev. Cn. John T. Morrow, John Claude Raines, Nancy Metayer Brown, Joshua Leigh Metayer,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord.

People: **Lord, hear our prayer.**

Silence as the people add their own petitions

Deacon: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** *(From the Episcopal Peace Fellowship)*

Celebrant: Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 174

At the Lamb's High Feast We Sing

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus

Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

WE WELCOME THE REV. SHELTON RADIX BACK TO THE CATHEDRAL!

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
APRIL 19, 2026 ~ THIRD SUNDAY OF EASTER**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 4/26 are:

Youth for Family Sunday

Chalice bearer – Margaret Nartey

The Ushers/Greeters for Sunday, 4/26 (4th Sunday) are:

Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)

Join us for the dedication of our historic embroidered kneeler display - Decades ago, a group of women joined together to embroider nine altar kneelers for the main sanctuary of Trinity Cathedral. The exquisite cushions met the needs of countless parishioners, diocesan visitors and others before decades of use began to take their toll on the fabric. The cushions were retired and replaced by a new set of kneelers a few years ago. Instead of discarding the original kneelers, Trinity Cathedral, with your help, chose to explore ways to preserve these incredible works of art in a display keeping them safe and available for future generations. After almost two years of effort, we are pleased to announce a formal dedication of the newly installed Cathedral Altar Rail Cushion display within the Cathedral. We would be delighted to have you join us for this dedication at Trinity Cathedral on **Sunday, April 26 at 3:00PM**. After a brief dedication and discussion of the project, we will have a reception in Synod Hall. Please contact Parish Administrator, Patrice D'Angelo, to let us know if you will be able to join us: (609) 392-3805 (ext. 100) or PatriceAtTrinity@AOL.com.

The Altar Guild Shop is open TODAY.

On Sunday, May 3rd we will host a welcoming reception for the Rev. Cn. Terence Lee and his family on their first Sunday with us, during hospitality hour. Please join us!

The spring/summer clothing giveaway has been moved to May 16th – in order for us to be able to collect more clothing items. Please bring gently used men's, women's and children's clothing to the Cathedral by May 14th.

To help make Father Lee and his family (and others!) feel welcome at the Cathedral, we ask that everyone once again wear their nametags for worship and events at the Cathedral. This was a helpful practice that unfortunately, went by the wayside after the pandemic. We will get started making new nametags this week; when you come to the Cathedral on April 26th, look for yours. If there is not one with your name on it yet, please sign up on the sheet provided and one will be made for you the following week.

We have a fun Cinco de Mayo-themed basket to raffle, with proceeds going to our Fashion Show FUNdraiser! A \$25 gift card to Chili's, Fiesta-style housewares, snacks, and margaritas included! Tickets are \$10 each, get yours after Sunday services. The winner will be announced on Sunday, May 3rd, in time for Cinco de Mayo!

Announcing our Fashion Show Booster Book – Announce good news! Share what you're thankful for! Honor your loved ones and the mother figures in your life! The Booster Book will be printed and shared with everyone at the May 9th Fashion Show. (We can also send you an electronic copy, if you'd like!) For a \$25 donation, you receive a full page for your message; a half page is \$15. Please E-mail your booster information to Patrice D'Angelo in the Cathedral office: patriceattrinity@aol.com or call to give us your info.: (609) 392-3805 ext. 100. You can give your donations to Margaret Narthey, or place them in the offering plate, clearly marked "Booster Book". Thank you for your support!

Join us for our 2026 Fashion Show FUNdraiser! This year our event will be held on Saturday, May 9th - Mother's Day weekend. We will be celebrating our mothers, grandmothers, and all who "mother" us! Tickets are \$30 for adults, and \$12 for children 12 and older (available NOW on Sundays or by calling the office!) All are encouraged to model: please sign up on the clipboard on the table outside Synod Hall. If modeling is not your "style", bring your moms, grandmothers, or the special ladies in your life, to enjoy the show! Add your name to the list for our "80's Ladies Club" for mother-figures who are 80+ (who will receive special recognition.) Questions? Speak with Margaret Narthey.

The next Food Pantry distribution date is – Saturday, April 25th (2nd & 4th Saturdays this month) from 9-11:00 am. **Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

Trinity Cathedral Participates in World Labyrinth Day, Saturday May 2, 2026

The Cathedral Arts Series at Trinity announces that Trinity Cathedral will join the annual World Labyrinth Day (Saturday, May 2) during which thousands of people participate in a walk of local labyrinths in communities across the globe. Those attending the event at Trinity Cathedral will have the opportunity to walk two different labyrinths on the front lawn of the Cathedral along West State Street.

Maria LoBiondo, a well-known storyteller, and labyrinth guide will facilitate the labyrinth walk. The afternoon will begin at 12:30 PM with a brief presentation by LoBiondo about labyrinths, their history, and contemporary use. Then at 1PM, joining with thousands of others across the world—in an effort called, “Walk as One at One”—participants will be invited to walk their choice of labyrinths at their own pace.

Participants are encouraged to bring water and snacks to sustain themselves. Cathedral restrooms will be available for those who need them. Brochures describing the labyrinths and suggestions for making them part of one’s meditative or introspective moments will be available. Ample parking is available in the Cathedral’s parking lot behind the building as well as along local streets.

The permanent labyrinth at Trinity Cathedral was installed as part of an Eagle Scout project more than 20 years ago and has served as meditation device since. Its design is modelled after a medieval labyrinth found in the Basilica of San Vitale in Ravenna, Italy. Trinity Cathedral’s permanent labyrinth is open 24 hours daily throughout the year.

The second labyrinth will be installed on the front law specifically for this event. Its diameter is approximately 50 feet and its design is known as a processional labyrinth that offers two entrances allowing walkers to pass others travelling in a different direction. Internationally known labyrinth installer Lars Howlett designed the labyrinth. The temporary processional labyrinth will remain in place through Memorial Day weekend (May 26th) or until conditions necessitate its removal.

People, ancient cultures, and traditions have used spiral and labyrinth designs as symbols of their search for meaning and guidance. A labyrinth is a "unicursal" or one path design—there are no tricks, no decisions to make—just follow the path. The labyrinth is non-denominational. People of all faiths and people longing to re-connect to faith or seeking personal reflection, come to walk labyrinths.

Some of the earliest forms of labyrinths are found in Greece, dating back to 2500-2000 B.C.E. Labyrinths were such a major part of the fabric of early societies that they were frequently embossed on coins and pottery and carved into church walls. Early Christian labyrinths date back to 4th century including one discovered in a basilica in Algeria. One of the most famous is the labyrinth laid into the cathedral floor at Chartres, France in the thirteenth century. The Chartres design is a classical eleven-circuit labyrinth (eleven concentric circles) with the twelfth being in the center of the labyrinth. During the middle ages, labyrinths were sometimes used as a local substitute to making a pilgrimage to a holy site to avoid the dangers of ongoing conflicts or the risks of walking through areas where safety was not assured.

COME ONE, COME ALL TO THE 2026
**TRINITY CATHEDRAL
FASHION SHOW!**



SATURDAY, MAY 9TH - 6:00 PM
TICKETS: \$30 (\$12 FOR KIDS 12+)
INCLUDES DINNER & DRINKS



Men, women and children are invited to model!
Sign-up sheet available on Sundays, or call the cathedral office

Celebrating all the Mothers & Mother Figures in our lives!
Mother/daughter & mother/son models encouraged

Special recognition of the "80+ Club"!
(Please list your honorees on the form available on Sundays)
Financial contributions welcomed: all donors to this FUNdraiser
will be listed in our "Booster Booklet"!

See Margaret Nartey or Cynthia Coleman for tickets, or
call the cathedral office: (609) 392-3805 ext.100



Enter to Win

A CINCO DE MAYO GIFT BASKET!!

Want to support our Fashion Show FUNdraiser? Buy a \$10 raffle ticket and you could win this fun basket, just in time for Cinco De Mayo! (\$175 Value)



- \$25 Gift Card to Chili's Restaurant
- Bottle of Espolón Tequila
- 4 Margarita glasses
- Margarita mix, salt & dispenser
- Chips & salsa & limes
- 2 tablecloths, & placemats
- Kitchen towels & hot pads
- Cutlery holder
- Taco stands & lime bowls
- 2 sets of S/P shakers
- Drink markers
- Bottle openers
- Reusable drink tub



A great gift for someone you love, or for YOU!
Purchase tickets in Synod Hall after Mass today!



NEW DATE: MAY 16TH
MORE CLOTHING DONATIONS
NEEDED!



SPRING - SUMMER
FREE CLOTHING CLOSET

We **NEED** new or gently used clean clothing. All sizes, Men's, Ladies & Children: socks, shoes, pants, shirts, shorts, sweaters, jackets... new sheets, towels, & blankets!

Taking items NOW – leave them in Synod Hall or in the Office

10 VOLUNTEERS NEEDED! If you can assist in setting up and/or helping on May 15th or 16th with this ministry, contact Lucy Adams or the Cathedral Office



WISH LIST



We are working on expanding the Cathedral's Baby Care Pantry Ministry. Many baby products are not covered by any assistance programs. We can help the new parents in our community with these items.

Each visit is also given a book to encourage reading along with parent/child bonding.

Diapers & Pull-ups

Baby Wipes

NEW Car Seats

NEW Car Booster Seats

Baby Clothes (Newborn to Toddler)

Baby Bath Wash & Shampoos

House Safety Items; cabinet locks, etc.

Crib Sheets & Blankets

Monetary Donations



For More Information contact Lucy Adams or the Cathedral Office.



Stretto



SPRING '26 EVENTS

APR 13
7PM

CHAMBER MUSIC CONCERT
@ ARTS COUNCIL OF PRINCETON

MAY 10
3PM

BMF BENEFIT RECITAL
@ TRINITY CATHEDRAL TRENTON

JUN 7
6PM

STRETTO SPRING CONCERT
@ TRINITY CATHEDRAL TRENTON

JUN 21
4PM

JUNETEENTH CONCERT
@ 300 WITHERSPOON ST.,
PRINCETON, NJ

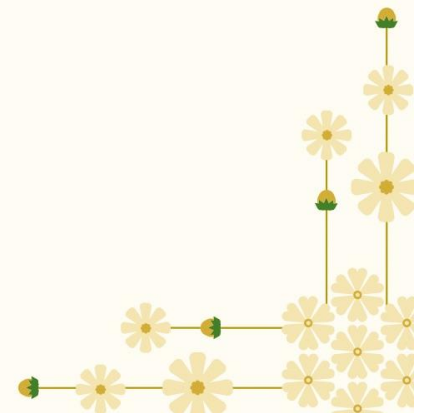


DONATE TODAY!

STRETTO



BMF



Cathedral Arts Series of Trinity Cathedral Presents

WE SHALL NOT BE MOVED

SONGS OF THE CIVIL RIGHTS MOVEMENT

with soloist



KEITH SPENCER

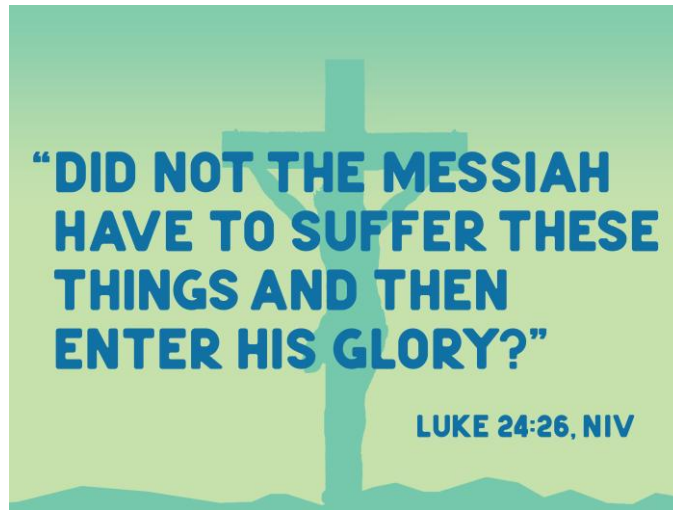
SUNDAY MAY 17, 2026

**TRINITY CATHEDRAL
801 W. STATE STREET, TRENTON, NJ**

**STARTS AT 2:00 PM
DOORS OPEN AT 1:30 PM**

**\$30 TICKETS FOR ADULTS
\$10 TICKETS FOR STUDENTS**

**WWW.TRINITYCATHEDRALNJ.ORG
(609) 392-3805 EXT. 100**



THIS WEEK’S CATHEDRAL SCHEDULE

<u>TODAY (4/19)</u>	The Third Sunday of Easter ~ Altar Guild Shop open
8:30 am	Rite I Eucharist in All Saints’ Chapel (in-person only)
9:15 am	Choir warm-up
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour following 10:00 am Mass - SH
10:30a – 12:30p	Full Gospel Church service – CHP
11:15 am	Choir rehearsal
<u>Mon. (4/20)</u>	Pre-K early dismissal (parent/teacher conferences)
6:30 pm	Vestry meeting, via Zoom
<u>Wed. (4/22)</u>	
7:00 pm	Bible Study, via Zoom: “1 Edras”
<u>Thurs. (4/23)</u>	
4:15 – 5:30 pm	TASK Meals – SH
4:45 pm	Food Pantry food bagging
8:00 pm	Rosary Devotions, via Zoom
<u>Sat. (4/25)</u>	
9 – 11:00 am	Food Pantry
9 am – 4 pm	Trinity Strings classes
<u>Sun. (4/26)</u>	The Fourth Sunday of Easter ~ Family Sunday
9:15 am	Choir warm-up
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
	Hospitality Hour following 10:00 am Mass - SH
10:30a – 12:30p	Full Gospel Church service – CHP
11:15 am	Choir rehearsal
3:00 pm	Dedication of Cathedral Altar Rail Cushion display; reception following – join us! Please RSVP to the Cathedral office for reception planning