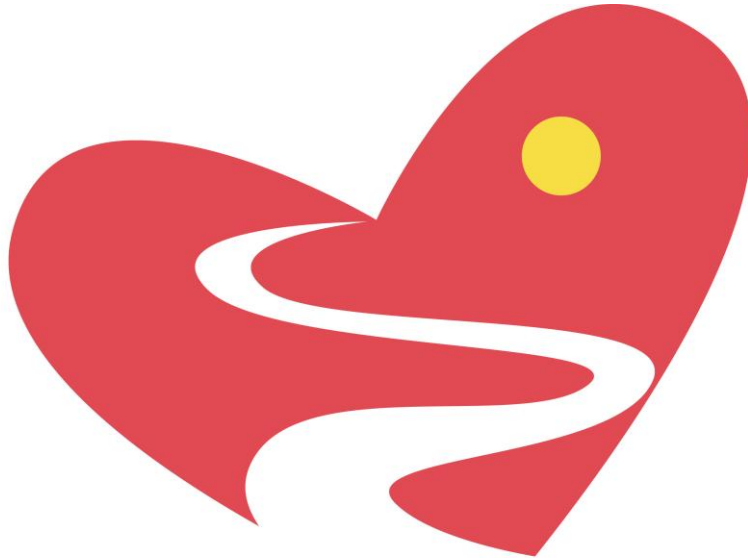


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



“Did not our **hearts**  
**burn within us** ...  
while **he opened** to us  
the **Scriptures**?”

**Luke 24:32, ESV**

**APRIL 19, 2026 – THE THIRD SUNDAY OF EASTER – YEAR A**  
**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER - THE REV. SHELTON RADIX**

**Our Vision:**

A visible agent of God’s love in Christ, joyfully embracing all people.

**Our Mission:**

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God’s love,  
Spreading the Gospel and caring for all people and God’s creation.

Come join us.

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Dr. Kerry Heimann, organ*

*All stand, as able*

**Processional Hymn      Hymnal # 208**

**Alleluia! The Strife is O'er, the Battle Done**

*Celebrant:* Alleluia. Christ is risen.

*People:*      **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-278**

**Gloria in Excelsis**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:*      **And also with you.**

*Celebrant:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated*

## **First Reading**

**Lector: Suzette Price**

**A Reading from the Acts of the Apostles (2:14a, 36-41)**

Peter, standing with the eleven, raised his voice and addressed the crowd: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt

generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; sung by the Choir*

**Psalm 116:1–3, 10–17**

*Dilexi, quoniam*

**William Crotch**



1 I love the LORD, because he has heard the voice of my<sup>1</sup>suppli<sup>1</sup>cation, \*  
because he has inclined his ear to me when<sup>1</sup>ever I<sup>1</sup>called up<sup>1</sup>on him.

2 The cords of death entangled me;  
the grip of the<sup>1</sup>grave took<sup>1</sup>hold of me; \*  
I<sup>1</sup>came to<sup>1</sup>grief and<sup>1</sup>sorrow.

†3 Then I called upon the<sup>1</sup>Name of the<sup>1</sup>LORD: \*  
“O LORD, I<sup>1</sup>pray you,<sup>1</sup>save my<sup>1</sup>life.”

10 How shall I re<sup>1</sup>pay the<sup>1</sup>LORD \*  
for all the<sup>1</sup>good things<sup>1</sup>he has<sup>1</sup>done for me?

11 I will lift up the<sup>1</sup>cup of sal<sup>1</sup>vation \*  
and<sup>1</sup>call upon the<sup>1</sup>Name of the<sup>1</sup>LORD.

12 I will fulfill my<sup>1</sup>vows to the<sup>1</sup>LORD \*  
in the<sup>1</sup>presence of<sup>1</sup>all his<sup>1</sup>people.

13 Precious in the<sup>1</sup>sight of the<sup>1</sup>LORD \*  
is the<sup>1</sup>deäth<sup>1</sup>of his<sup>1</sup>servants.

14 O LORD, I<sup>1</sup>am your<sup>1</sup>servant; \*  
I am your servant and the child of your handmaid;  
you have<sup>1</sup>freed me<sup>1</sup>from my<sup>1</sup>bonds.

15 I will offer you the <sup>1</sup>sacrifice of <sup>1</sup>thanksgiving \*  
and <sup>1</sup>call upon the <sup>1</sup>Name of the <sup>1</sup>LORD.

16 I will fulfill my <sup>1</sup>vows to the <sup>1</sup>LORD \*  
in the <sup>1</sup>presence of <sup>1</sup>all his <sup>1</sup>people,

17 In the <sup>1</sup>courts of the <sup>1</sup>LORD's house, \*  
in the midst of you, O Je<sup>1</sup>rusalem. <sup>1</sup>  
Halle<sup>1</sup>lujah!

*Remain seated*

**Second Reading**

**Lector: Judith Miller**

**A Reading from the First letter of Peter (1 Peter 1: 17-23)**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

**People:** **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 305**

**Come, Risen Lord, and Deign  
to Be Our Guest**

*Remain standing*

**The Gospel: Luke 24:13-35**

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was

Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon**

**The Rev. Shelton Radix**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*Remain standing*  
**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**

**Lector: Virginia Harmer**

*The Lector and People pray responsively*

*Deacon:* Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our heart and mind, saying: Lord, hear our prayer.

*Lector:* For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Acting Dean, Shelton, our Guest Clergy, Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially the Church of the Province of Myanmar (Burma), and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Corporation for the Relief of Widows, Widowers and Orphans of Clergy. Let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Mason Dunn, Cheryl Nagy, Benny Barksdale, Rose Cooper, and Leslye & Fatima Scipio.** Let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Lector:* For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Lector:* That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

*People:* **Lord, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center, along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the People of Sudan, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Pat Hawkins, the Edwards, Ziegler, Cannalonga, Lawrence and West families, Gerald Neufeld, Juanita Raines, Frank Colucci, David Daniel Otunga, the Giles family, the Joseph family, the Jones family, the Van Heusen family, Jose Morales, Andrew Hoffman, the Metayer family, the Bowen family, Pat Weitz, Pam, Laurette Bourjolly, and Kent Syverud.** Let us pray to the Lord.

*People:* **Lord, hear our prayer.**

Deacon: We remember those who have died, especially **the Rev. Cn. John T. Morrow, John Claude Raines, Nancy Metayer Brown, Joshua Leigh Metayer,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Lector:* For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Lector:* For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Silence as the people add their own petitions*

*Deacon:* Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** *(From the Episcopal Peace Fellowship)*

*Celebrant:* Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord. **Amen.**

*Please remain in your pew for the Peace.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Holy Communion**

*Please remain seated while Ushers collect the offertory*

**Offertory Anthem**

**O God Beyond All Praising**

Gustav Holst, arr. Mark Hayes

*The Absalom Jones Inspirational Choir*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 174**

**At the Lamb's High Feast We Sing**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Judith Miller**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-128**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

***Celebrant and People:***

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

### **Hymnal # S-165**

### **Agnus Dei**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

### **Communion Hymn**

### **LEVAS # 69**

### **I Come to the Garden Alone**

### **The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Announcements**

### **Recessional Hymn**

### **Hymnal # 492**

### **Sing, Ye Faithful, Sing with Gladness**

## **Blessing**

*Celebrant:* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

## **Postlude**

*Dr. Kerry Heimann, organ*

**WE WELCOME THE REV. SHELTON RADIX BACK TO THE CATHEDRAL!**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
APRIL 19, 2026 ~ THIRD SUNDAY OF EASTER**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



### **ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 4/26 are:

**Youth for Family Sunday**

**Chalice bearer – Margaret Nartey**

The Ushers/Greeters for Sunday, 4/26 (4<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)**

**Join us for the dedication of our historic embroidered kneeler display** - Decades ago, a group of women joined together to embroider nine altar kneelers for the main sanctuary of Trinity Cathedral. The exquisite cushions met the needs of countless parishioners, diocesan visitors and others before decades of use began to take their toll on the fabric. The cushions were retired and replaced by a new set of kneelers a few years ago. Instead of discarding the original kneelers, Trinity Cathedral, with your help, chose to explore ways to preserve these incredible works of art in a display keeping them safe and available for future generations. After almost two years of effort, we are pleased to announce a formal dedication of the newly installed Cathedral Altar Rail Cushion display within the Cathedral. We would be delighted to have you join us for this dedication at Trinity Cathedral on **Sunday, April 26 at 3:00PM**. After a brief dedication and discussion of the project, we will have a reception in Synod Hall. Please contact Parish Administrator, Patrice D'Angelo, to let us know if you will be able to join us: (609) 392-3805 (ext. 100) or [PatriceAtTrinity@AOL.com](mailto:PatriceAtTrinity@AOL.com).

**The Altar Guild Shop is open TODAY.**

**On Sunday, May 3<sup>rd</sup> we will host a welcoming reception for the Rev. Cn. Terence Lee and his family on their first Sunday with us, during hospitality hour. Please join us!**

**The spring/summer clothing giveaway has been moved to May 16<sup>th</sup>** – in order for us to be able to collect more clothing items. Please bring gently used men's, women's and children's clothing to the Cathedral by May 14<sup>th</sup>.

**To help make Father Lee and his family (and others!) feel welcome at the Cathedral, we ask that everyone once again wear their nametags for worship and events at the Cathedral.** This was a helpful practice that unfortunately, went by the wayside after the pandemic. We will get started making new nametags this week; when you come to the Cathedral on April 26<sup>th</sup>, look for yours. If there is not one with your name on it yet, please sign up on the sheet provided and one will be made for you the following week.

**We have a fun Cinco de Mayo-themed basket to raffle**, with proceeds going to our Fashion Show FUNdraiser! A \$25 gift card to Chili's, Fiesta-style housewares, snacks, and margaritas included! Tickets are \$10 each, get yours after Sunday services. The winner will be announced on Sunday, May 3<sup>rd</sup>, in time for Cinco de Mayo!

**Announcing our Fashion Show Booster Book** – Announce good news! Share what you're thankful for! Honor your loved ones and the mother figures in your life! The Booster Book will be printed and shared with everyone at the May 9<sup>th</sup> Fashion Show. (We can also send you an electronic copy, if you'd like!) For a \$25 donation, you receive a full page for your message; a half page is \$15. Please E-mail your booster information to Patrice D'Angelo in the Cathedral office: [patriceattrinity@aol.com](mailto:patriceattrinity@aol.com) or call to give us your info.: (609) 392-3805 ext. 100. You can give your donations to Margaret Nartey, or place them in the offering plate, clearly marked "Booster Book". Thank you for your support!

**Join us for our 2026 Fashion Show FUNdraiser! This year our event will be held on Saturday, May 9<sup>th</sup> - Mother's Day weekend.** We will be celebrating our mothers, grandmothers, and all who "mother" us! Tickets are \$30 for adults, and \$12 for children 12 and older (available NOW on Sundays or by calling the office!) All are encouraged to model: please sign up on the clipboard on the table outside Synod Hall. If modeling is not your "style", bring your moms, grandmothers, or the special ladies in your life, to enjoy the show! Add your name to the list for our "80's Ladies Club" for mother-figures who are 80+ (who will receive special recognition.) Questions? Speak with Margaret Nartey.

**The next Food Pantry distribution date is – Saturday, April 25<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. **Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

## **Trinity Cathedral Participates in World Labyrinth Day, Saturday May 2, 2026**

The Cathedral Arts Series at Trinity announces that Trinity Cathedral will join the annual World Labyrinth Day (Saturday, May 2) during which thousands of people participate in a walk of local labyrinths in communities across the globe. Those attending the event at Trinity Cathedral will have the opportunity to walk two different labyrinths on the front lawn of the Cathedral along West State Street.

Maria LoBiondo, a well-known storyteller, and labyrinth guide will facilitate the labyrinth walk. The afternoon will begin at 12:30 PM with a brief presentation by LoBiondo about labyrinths, their history, and contemporary use. Then at 1PM, joining with thousands of others across the world—in an effort called, “Walk as One at One”—participants will be invited to walk their choice of labyrinths at their own pace.

Participants are encouraged to bring water and snacks to sustain themselves. Cathedral restrooms will be available for those who need them. Brochures describing the labyrinths and suggestions for making them part of one’s meditative or introspective moments will be available. Ample parking is available in the Cathedral’s parking lot behind the building as well as along local streets.

The permanent labyrinth at Trinity Cathedral was installed as part of an Eagle Scout project more than 20 years ago and has served as meditation device since. Its design is modelled after a medieval labyrinth found in the Basilica of San Vitale in Ravenna, Italy. Trinity Cathedral’s permanent labyrinth is open 24 hours daily throughout the year.

The second labyrinth will be installed on the front law specifically for this event. Its diameter is approximately 50 feet and its design is known as a processional labyrinth that offers two entrances allowing walkers to pass others travelling in a different direction. Internationally known labyrinth installer Lars Howlett designed the labyrinth. The temporary processional labyrinth will remain in place through Memorial Day weekend (May 26<sup>th</sup>) or until conditions necessitate its removal.

People, ancient cultures, and traditions have used spiral and labyrinth designs as symbols of their search for meaning and guidance. A labyrinth is a "unicursal" or one path design—there are no tricks, no decisions to make—just follow the path. The labyrinth is non-denominational. People of all faiths and people longing to re-connect to faith or seeking personal reflection, come to walk labyrinths.

Some of the earliest forms of labyrinths are found in Greece, dating back to 2500-2000 B.C.E. Labyrinths were such a major part of the fabric of early societies that they were frequently embossed on coins and pottery and carved into church walls. Early Christian labyrinths date back to 4th century including one discovered in a basilica in Algeria. One of the most famous is the labyrinth laid into the cathedral floor at Chartres, France in the thirteenth century. The Chartres design is a classical eleven-circuit labyrinth (eleven concentric circles) with the twelfth being in the center of the labyrinth. During the middle ages, labyrinths were sometimes used as a local substitute to making a pilgrimage to a holy site to avoid the dangers of ongoing conflicts or the risks of walking through areas where safety was not assured.

COME ONE, COME ALL TO THE 2026  
**TRINITY CATHEDRAL  
FASHION SHOW!**



**SATURDAY, MAY 9TH - 6:00 PM**  
**TICKETS: \$30 (\$12 FOR KIDS 12+)**  
**INCLUDES DINNER & DRINKS**



***Men, women and children are invited to model!***  
***Sign-up sheet available on Sundays, or call the cathedral office***

***Celebrating all the Mothers & Mother Figures in our lives!***  
***Mother/daughter & mother/son models encouraged***

***Special recognition of the "80+ Club"!***  
***(Please list your honorees on the form available on Sundays)***  
***Financial contributions welcomed: all donors to this FUNdraiser***  
***will be listed in our "Booster Booklet"!***

***See Margaret Nartey or Cynthia Coleman for tickets, or***  
***call the cathedral office: (609) 392-3805 ext.100***



# Enter to Win

## A CINCO DE MAYO GIFT BASKET!!

Want to support our Fashion Show FUNdraiser? Buy a \$10 raffle ticket and you could win this fun basket, just in time for Cinco De Mayo! (\$175 Value)



\$25 Gift Card to Chili's Restaurant

Bottle of Espolón Tequila

4 Margarita glasses

Margarita mix, salt & dispenser

Chips & salsa & limes

2 tablecloths, & placemats

Kitchen towels & hot pads

Cutlery holder

Taco stands & lime bowls

2 sets of S/P shakers

Drink markers

Bottle openers

Reusable drink tub



A great gift for someone you love, or for YOU!  
Purchase tickets in Synod Hall after Mass today!



**NEW DATE: MAY 16TH**  
**MORE CLOTHING DONATIONS**  
**NEEDED!**



**SPRING - SUMMER**  
**FREE CLOTHING CLOSET**

**We **NEED** new or gently used clean clothing. All sizes, Men's, Ladies & Children: socks, shoes, pants, shirts, shorts, sweaters, jackets... new sheets, towels, & blankets!**

**Taking items NOW – leave them in Synod Hall or in the Office**

**10 VOLUNTEERS NEEDED! If you can assist in setting up and/or helping on May 15th or 16th with this ministry, contact Lucy Adams or the Cathedral Office**



WISH LIST



We are working on expanding the Cathedral's Baby Care Pantry Ministry. Many baby products are not covered by any assistance programs. We can help the new parents in our community with these items.

Each visit is also given a book to encourage reading along with parent/child bonding.

**Diapers & Pull-ups**

Baby Wipes

**NEW Car Seats**

NEW Car Booster  
Seats



**Baby Clothes (Newborn to Toddler)**

Baby Bath Wash & Shampoos

**House Safety Items; cabinet locks, etc.**

Crib Sheets & Blankets

**Monetary Donations**

**For More Information contact Lucy Adams  
or the Cathedral Office.**



# Stretto



## SPRING '26 EVENTS

APR 13  
7PM

CHAMBER MUSIC CONCERT  
@ ARTS COUNCIL OF PRINCETON

MAY 10  
3PM

BMF BENEFIT RECITAL  
@ TRINITY CATHEDRAL TRENTON

JUN 7  
6PM

STRETTO SPRING CONCERT  
@ TRINITY CATHEDRAL TRENTON

JUN 21  
4PM

JUNETEENTH CONCERT  
@ 300 WITHERSPOON ST.,  
PRINCETON, NJ

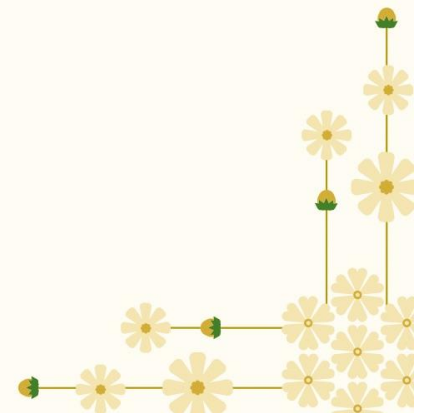


DONATE TODAY!

STRETTO



BMF



*Cathedral Arts Series of Trinity Cathedral Presents*

# **WE SHALL NOT BE MOVED**

**SONGS OF THE CIVIL RIGHTS MOVEMENT**

*with soloist*



**KEITH SPENCER**

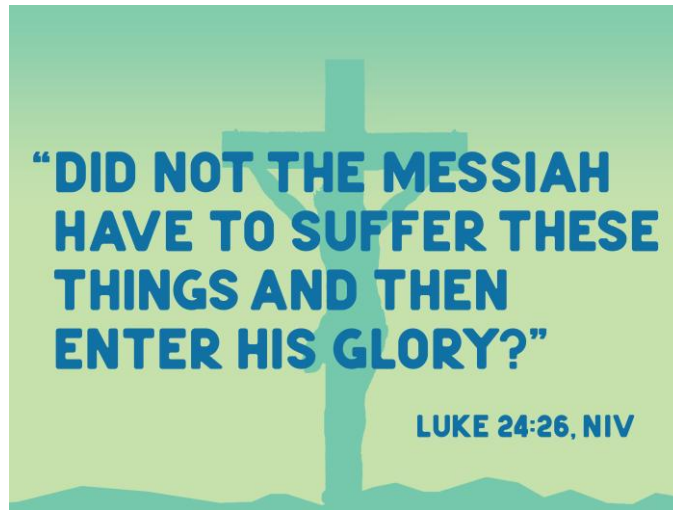
**SUNDAY MAY 17, 2026**

**TRINITY CATHEDRAL  
801 W. STATE STREET, TRENTON, NJ**

**STARTS AT 2:00 PM  
DOORS OPEN AT 1:30 PM**

**\$30 TICKETS FOR ADULTS  
\$10 TICKETS FOR STUDENTS**

**WWW.TRINITYCATHEDRALNJ.ORG  
(609) 392-3805 EXT. 100**



**THIS WEEK’S CATHEDRAL SCHEDULE**

<b><u>TODAY (4/19)</u></b>	<b>The Third Sunday of Easter ~ Altar Guild Shop open</b>
<b>8:30 am</b>	<b>Rite I Eucharist in All Saints’ Chapel (in-person only)</b>
9:15 am	Choir warm-up
<b>10:00 am</b>	<b>Rite II Eucharist in the Cathedral (+ livestreamed, when available)</b>
	Hospitality Hour following 10:00 am Mass - SH
10:30a – 12:30p	Full Gospel Church service – CHP
11:15 am	Choir rehearsal
<b><u>Mon. (4/20)</u></b>	Pre-K early dismissal (parent/teacher conferences)
6:30 pm	Vestry meeting, via Zoom
<b><u>Wed. (4/22)</u></b>	
7:00 pm	Bible Study, via Zoom: “1 Edras”
<b><u>Thurs. (4/23)</u></b>	
4:15 – 5:30 pm	TASK Meals – SH
4:45 pm	Food Pantry food bagging
8:00 pm	Rosary Devotions, via Zoom
<b><u>Sat. (4/25)</u></b>	
9 – 11:00 am	Food Pantry
9 am – 4 pm	Trinity Strings classes
<b><u>Sun. (4/26)</u></b>	<b>The Fourth Sunday of Easter ~ Family Sunday</b>
9:15 am	Choir warm-up
<b>10:00 am</b>	<b>Rite II Eucharist in the Cathedral (+ livestreamed, when available)</b>
	Hospitality Hour following 10:00 am Mass - SH
10:30a – 12:30p	Full Gospel Church service – CHP
11:15 am	Choir rehearsal
3:00 pm	Dedication of Cathedral Altar Rail Cushion display; reception following – join us! Please RSVP to the Cathedral office for reception planning