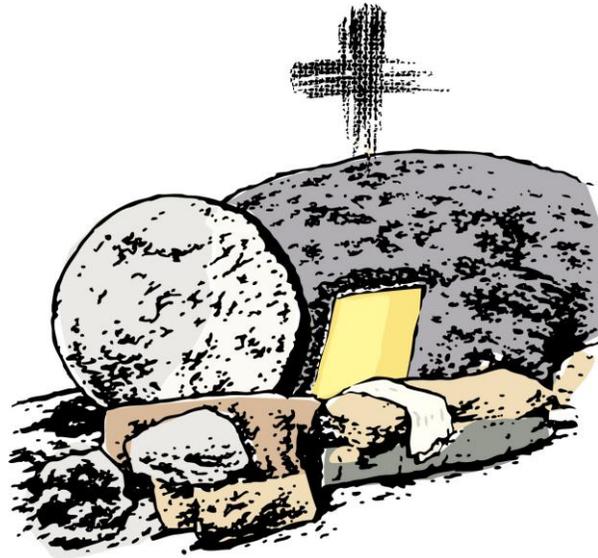


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



5th
Sunday
in
Lent

**MARCH 22, 2026 – THE FIFTH SUNDAY IN LENT – YEAR A
FAMILY SUNDAY**

10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER - THE REV. SHELTON RADIX

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

Our Mission:

God is here; Jesus loves you.

We are a welcoming, diverse community sharing God's love,
Spreading the Gospel and caring for all people and God's creation.

Come join us.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship.

Please stand as able when indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

Processional Hymn

Hymnal # 455

O Love of God, How Strong and True

Celebrant: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

The Penitential Order

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept. Remain standing or kneel as able.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Remain standing

Kyrie

Hymnal # S-91

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Zoe Ahaghotu

A Reading from the book of Ezekiel (37:1-14)

I felt the powerful presence of the LORD, and his spirit took me and set me down in a valley where the ground was covered with bones. He led me all around the valley, and I could see that there were very many bones and that they were very dry. He said to me, "Mortal man, can these bones come back to life?" I replied, "Sovereign LORD, only you can answer that!" He said, "Prophesy to the bones. Tell these dry bones to listen to the word of the LORD. Tell them that I, the Sovereign LORD, am saying to them: I am going to put breath into you and bring you back to life. I will give you sinews and muscles, and cover you with skin. I will put breath into you and bring you back to life. Then you will know that I am the LORD." So I prophesied as I had been told. While I was speaking, I heard a rattling noise, and the bones began to join together. While I watched, the bones were covered with sinews and muscles, and then with skin. But there was no breath in the bodies. God said to me, "Mortal man, prophesy to the wind. Tell the wind that the Sovereign LORD commands it to come from every direction, to breathe into these dead bodies, and to bring them back to life." So I prophesied as I had been told. Breath entered the bodies, and they came to life and stood up. There were enough of them to form an army. God said to me, "Mortal man, the people of Israel are like these bones. They say that they are dried up, without any hope and with no future. So prophesy to my people Israel and tell them that I, the Sovereign LORD, am going to open their graves. I am going to take them out and bring them back to the land of Israel. When I open the graves where my people are buried and bring them out, they will know that I am the LORD. I will put my breath in them, bring them back to life, and let them live in their own land. Then they will know that I am the LORD. I have promised that I would do this—and I will. I, the LORD, have spoken."

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing Refrain together

Psalm 130

Cantor: Cn. Paul Cooper

Refrain

With the Lord there is mer - cy and plen - teous re - demp - tion.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

Refrain

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
For there is forgiveness with you; *
therefore you shall be feared.

Refrain

I wait for the Lord; my soul waits for him; *
in his word is my hope.
My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

Refrain

O Israel, wait for the Lord, *
for with the Lord there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Refrain

Remain seated

Second Reading

Lector: Elle Ahaghotu

A Reading from Paul's letter to the Church in Rome (8:6-11)

To be controlled by human nature results in death; to be controlled by the Spirit results in life and peace. And so people become enemies of God when they are controlled by their human nature; for they do not obey God's law, and in fact they cannot obey it. Those who obey their human nature cannot please God. But you do not live as your human nature tells you to; instead, you live as the Spirit tells you to—if, in fact, God's Spirit lives in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ lives in you, the Spirit is life for you because you have been put right with God, even though your bodies are going to die because of sin. If the Spirit of God, who raised Jesus from death, lives in you, then he who raised Christ from death will also give life to your mortal bodies by the presence of his Spirit in you.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 512

Come, Gracious Spirit, Heavenly Dove

Remain standing

The Gospel: John 11:1-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

A man named Lazarus, who lived in Bethany, became sick. Bethany was the town where Mary and her sister Martha lived. (This Mary was the one who poured the perfume on the Lord's feet and wiped them with her hair; it was her brother Lazarus who was sick.) The sisters sent Jesus a message: "Lord, your dear friend is sick." When Jesus heard it, he said, "The final result of this sickness will not be the death of Lazarus; this has happened in order to bring glory to God, and it will be the means by which the Son of God will receive glory." Jesus loved Martha and her sister and Lazarus. Yet when he received the news that Lazarus was sick, he stayed where he was for two more days. Then he said to the disciples, "Let us go back to Judea." "Teacher," the disciples answered, "just a short time ago the people there wanted to stone you; and are you planning to go back?" Jesus said, "A day has twelve hours, doesn't it? So those who walk in broad daylight do not stumble, for they see the light of this world. But if they walk during the night they stumble, because they have no light." Jesus said this and then added, "Our friend Lazarus has fallen asleep, but I will go and wake him up." The disciples answered, "If he is asleep, Lord, he will get well." Jesus meant that Lazarus had died, but they thought he meant natural sleep. So Jesus told them plainly, "Lazarus is dead, but for your sake I am glad that I was not with him, so that you will believe. Let us go to him." Thomas (called the Twin) said to his fellow disciples, "Let us all go along with the Teacher, so that we may die with him!" When Jesus arrived, he found that Lazarus had been buried four days before. Bethany was less than two miles from Jerusalem, and many Judeans had come to see Martha and Mary to comfort them about their brother's death. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed in the house. Martha said to Jesus, "If you had been here, Lord, my brother would not have died! But I know that even now God will give you whatever you ask him for." "Your brother will rise to life," Jesus told her. "I know," she replied, "that he will rise to life on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me will live, even though they die; and those who live and believe in me will never die. Do you believe this?" "Yes, Lord!" she answered. "I do believe that you are the Messiah, the Son of God, who was to come into the world." After Martha said this, she went back and called her sister Mary privately. "The Teacher is here," she told her, "and is asking for you." When Mary heard this, she got up and hurried out to meet him. (Jesus had not yet arrived in the village, but

was still in the place where Martha had met him.) The people who were in the house with Mary comforting her followed her when they saw her get up and hurry out. They thought that she was going to the grave to weep there. Mary arrived where Jesus was, and as soon as she saw him, she fell at his feet. "Lord," she said, "if you had been here, my brother would not have died!" Jesus saw her weeping, and he saw how the people with her were weeping also; his heart was touched, and he was deeply moved. "Where have you buried him?" he asked them. "Come and see, Lord," they answered. Jesus wept. "See how much he loved him!" the people said. But some of them said, "He gave sight to the blind man, didn't he? Could he not have kept Lazarus from dying?" Deeply moved once more, Jesus went to the tomb, which was a cave with a stone placed at the entrance. "Take the stone away!" Jesus ordered. Martha, the dead man's sister, answered, "There will be a bad smell, Lord. He has been buried four days!" Jesus said to her, "Didn't I tell you that you would see God's glory if you believed?" They took the stone away. Jesus looked up and said, "I thank you, Father, that you listen to me. I know that you always listen to me, but I say this for the sake of the people here, so that they will believe that you sent me." After he had said this, he called out in a loud voice, "Lazarus, come out!" He came out, his hands and feet wrapped in grave cloths, and with a cloth around his face. "Untie him," Jesus told them, "and let him go." Many of the people who had come to visit Mary saw what Jesus did, and they believed in him.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Sermon

The Rev. Shelton Radix

All stand as able and say together
A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain standing
Nicene Creed

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Lector: Laurus Ketter

The Lector and People pray responsively

Deacon: In our baptism we have been called to rise from the dead and to live with Christ in the Spirit of God. Bonded to the whole people of God in baptism, let us pray for the church and for all people in their need, saying: Lord, in your mercy, hear our prayer.

Lector: For the unity of the scattered people of God: Lord, in your mercy,

People: **Hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Michael Tweh, Daniel Fryar-Kothare, Tammy A. Gibson, Jenifer Taylor, Brenda Pruitt, Andre McIntosh, Curtis Michael Spenser Newman and Vance Smith.** Lord, in your mercy,

***People:* Hear our prayer.**

Lector: For all who lead the church, and for all the baptized in their Lenten pilgrimage: Lord, in your mercy,

***People:* Hear our prayer.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Acting Dean, Shelton, our Guest Clergy, Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Anglican Church of Korea, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Douglas J. Reans: Lord, in your mercy,

***People:* Hear our prayer.**

Lector: For those who are preparing for baptismal death and resurrection: Lord, in your mercy,

***People:* Hear our prayer.**

Lector: For the leaders of nations, and for peace throughout the world: Lord, in your mercy,

***People:* Hear our prayer.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God: Lord, in your mercy,

***People:* Hear our prayer.**

Lector: For all who suffer, for all the dying, for those who grieve: Lord, in your mercy,

***People:* Hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the people of Sudan, especially the Darfur region, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Georgianna Aiken, Sabrina Radix, Steven Erdy, Pat Hawkins, Frank Colucci, Donald Brokate, Dylan Raines, Thomas Keith Adams, Jeffrey Tamn, Barry Foster, Alice Wootson, Tony Wootson, the Francois family, the Sparks family, the Hope and Emerson families, Kelly Osbourne, Aaliyah A. Van Heusen,**

Fred DeSanto, Yvette Salter, Sarah Inniss, and the Edwards, Ziegler, Cannalonga, Lawrence and West families. Lord, in your mercy,

People: Hear our prayer.

Deacon: We remember those who have died, especially **Sabrina Edwards, Silvia Ziegler-Cannalonga, Jada West**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world: Lord, in your mercy,

People: Hear our prayer.

Lector: For those whose burden is too deep for words: Lord, in your mercy,

People: Hear our prayer.

Silence, as the people add their own petitions.

Lector: In thanksgiving for the saints and martyrs, and for all who are heirs of Christ's suffering and glory: Lord, in your mercy,

People: Hear our prayer.

Deacon: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: O God, in the waters of baptism you rescue our lives from death and make us your children. Into your hands we commend ourselves and all for whom we pray, through your son, Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

When Jesus Wept

William Billings

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 457

Thou Are the Way, to Thee Alone

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearer: Margaret Nartey

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-114

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Hymnal # S-158

Agnus Dei

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn Hymnal # 641

Lord Jesus, Think on Me

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

Recessional Hymn Hymnal # 665

All My Hope on God is Founded

Blessing

Deacon: Bow down before the Lord.

Celebrant: Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**For Family Sunday, today's readings are taken from
the *Good News* translation of the Bible.**

Lenten Reflection

Water: Creating Ripples of Hope

For this week's reflection your Creation Care team asked some of its members to remind us that stories of water injustice can have encouraging and hopeful endings. And we can be part of that!

From Peter Bridge: Fighting Injustice

My first assignment as a priest was just two miles from an area called STINKWATER. An awful name, I know. What is worse is that the area came by its name honestly: when there was any water at all in the local river, the water had an unpleasant smell. Riverbeds in the arid northern part of South Africa are often completely empty during the dry season. It was not uncommon to see women and girls digging for water, stinking water, in this dry riverbed. The apartheid government managed to make the situation even worse. They chose this area to "resettle" more than 200 families under the pretext that this was their "original homeland" to which they should return. It was NOT their original homeland, and the government added to the injustice by providing just one well with an unreliable handpump. With some trepidation (because of police intimidation) I assisted the sole anti-apartheid member of parliament to prepare a report. She used its facts in parliamentary debate to the embarrassment and fury of the ruling apartheid government. They denied everything, of course, and accused her of being an interfering liberal. But the truth was out.

From John Gummere: The Philadelphia-Serengeti Alliance

At my previous church, St. Peter's Episcopal in downtown Philadelphia, I was involved with a ministry that became the Philadelphia-Serengeti Alliance (PSA), a 501c3 nonprofit founded by Margareth Awiti, a parishioner from Tanzania. Margareth's hope was to work on projects that would help improve the quality of life in poor, rural villages in the districts of Serengeti, Rorya, and Busega. Early on, we found that the single most fundamental issue we could address was that of water. The scarcity of water in some poor countries creates hardships beyond the obvious, such as poor health and disease from unclean water, and time-consuming and potentially dangerous trips by women and girls to fetch water.



Twelve wells, now serving over 30,000 individuals and independently managed, are reported to have delivered admirably as regards the goals of fresh water, safety, health outcomes, agriculture and education.

In each of these instances a "ripple" had been created for water-justice. A ripple that joined with many other ripples across the world. Sometimes ripples are what it's all about. Out in the ocean you can hardly see them, but when they reach the beach, they are crashing cleansing waves.

(Please keep your bulletins handy to connect the reflections week-to-week.)

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MARCH 22, 2026 ~ FIFTH SUNDAY IN LENT



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 3/29 are:

Susan Remmers, Sherri Anderson, & Virginia Harmer

The Passion readers are:

Anna Shields, Erica Warner, John Gummere, Virginia Harmer & Bobbie Powell (alternate)

Chalice bearer – Judith Miller

The Ushers/Greeters for Sunday, 3/29 (5th Sunday) are:

Edward Greenfield (Greeter/Usher) & Karlene Blasse (alternate)

Please join us after Mass in Synod Hall (to your left off the main hallway) for coffee and brunch treats during hospitality hour. All are welcome for good food and good conversation!

This week we will bag food for the Food Pantry: join us Thursday, 3/26 at 4:45 pm.

Don't forget to turn in the names of your departed loved ones to be remembered this Easter (by 3/29). We appreciate any and all contributions toward our Easter flowers, gardens and music.

Join us TODAY at 3:00 pm, when CAST presents Minas Brazilian Jazz & Rhythms in concert!

Tickets are just \$30. See a member of CAST or purchase yours at the door. With over four decades performing in a variety of formats, their professionalism and versatility, from the duo to ensemble, to orchestra and big band, has placed Minas in high demand. Minas takes Brazilian and American roots to create a sound that is fresh and innovative, from ballads tinged with melancholic traits of Blues and Choro, to Folk coasting on the subtle coolness of a Bossa Nova pulse, to upbeat Sambas elaborated with instrumental jazz improvisation, scat singing and whimsical whistling. Capturing the essence of great songwriting with memorable melodies, inventive harmonies, and poetic lyrics, the music of Minas is engaging and timeless.

In the main hallway you will see a whiteboard where you can sign up for an hour of prayer for our Maundy Thursday “overnight” vigil in the Cathedral Easter garden, ending at 10:00 pm on Thursday and resuming again at 6:00 am on Good Friday. There are spots that need to be filled at 8, 9 and 10am on Good Friday, but you can join us for any of the hours on the board.

The Cathedral Egg hunt is "a hop-enig" on Easter Sunday, April 5th! We are good for eggs, but need fillers! Donations of small toys, individually-wrapped candy, coins, etc. that will fit inside the eggs would help our event be "egg-stra" special for the children! Also looking for small plush animals in good condition as well. Any questions? Please E-mail Rose Cooper at rcooper609@proton.me.

Trinity Cathedral Academy, a free to all Trenton families, fully funded by the State of NJ, pre-school, is looking for a fully certified NJ teacher. Salary is dependent upon credentials and experience in pre-school/elementary school as a teacher or aide. Please contact either Kenyatta Clayborn, Director of the Academy, or Georgia Koenig, chairperson of the Academy Board, to discuss further. If you are this person, or if you know someone who might be interested in the position, here at 801 West State Street in Trenton, please pass this information on to them. Kenyatta can be reached in the school office during school hours, 609-396-1484 or via E-mail at tcapreschoolnj@gmail.com. Georgia can be reached on her cell daytime or evenings, 609-273-3351 or via E-mail at gbkoenig@verizon.net. We are both interested in talking with you!

Virtual Stations of the Cross – The Cathedral Chapter of the Society of Mary is hosting the Stations of the Cross via Zoom on Thursday, March 26th. If you would like the Zoom link, please contact Patrice in the office and she will send it to you.

Join us for our 2026 Fashion Show FUNdraiser! This year our event will be held on Saturday, May 9th - Mother's Day weekend. We will be celebrating our mothers, grandmothers, and all who "mother" us! Tickets are \$30 for adults, and \$12 for children 12 and older (available NOW on Sundays or by calling the office!) All are encouraged to model: please sign up on the clipboard on the table outside Synod Hall. If modeling is not your "style", bring your moms, grandmothers, or the special ladies in your life, to enjoy the show! Add your name to the list for our "80's Ladies Club" for mother-figures who are 80+ (who will receive special recognition.) We'll also produce a "booster booklet" that will feature the names of all donors to the event. Questions? Speak with Margaret Narthey.

Next week we will have a fun Cinco de Mayo-themed basket to raffle, with proceeds going to our Fashion Show FUNdraiser! Fiesta-style housewares, snacks, a \$25 dinner gift card and margaritas included! Tickets will be \$10 each and the winner will be announced prior to Cinco de Mayo; stay tuned...

Spring has Sprung at the Altar Guild Shop! – Are you ready for Easter giving? We have cross necklaces, bracelets, prayer beads and more. Don't forget to check out the Clearance Sale table! Also, children's birthstone jewelry, bracelets, and angels are on sale. Children's puzzles, Easter eggs, books, bears, baptismal bibs, beautiful cards, tees, hats, scarves too! The Shop will be open March 29th after services. If you need something after shop hours; contact Lucy Adams at trinitycathedralags@gmail.com or leave a message at Cathedral Office

The next Food Pantry distribution date is – Saturday, March 28th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Lent
March 13, 2026

I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever. (Psalm 86:12, NRSV)

Grace to you and peace,

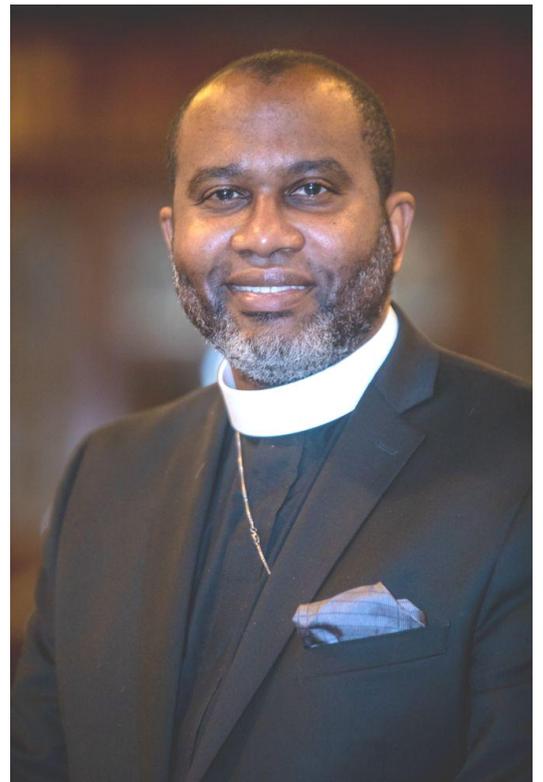
With a heart full of gratitude and thanksgiving to God, I greet you in the name of our Lord and Savior Jesus Christ. It is a privilege to introduce myself as the new Acting Dean of Trinity Episcopal Cathedral in Trenton. As we embark on our ministry together, I eagerly anticipate the blessings God will bring in our shared journey. The people of Trinity Cathedral, along with the Diocese of New Jersey, possess a rich and cherished heritage, and I am grateful to serve as God's shepherd among you.

As we look ahead, we anticipate the landmark celebration in 2030—marking 100 years as a Cathedral Church in this beloved diocese. Throughout these many years, Trinity Cathedral has served as the seat of the Diocesan Bishop, the Mother Church of the diocese, and most importantly a place of prayer and worship. My hope is to honor and continue this tradition as we journey together, envisioning the next century for our community. God remains present and active, and the Spirit continues to work among us. Let us remember the words of Scripture: *“let us not be weary in well doing: for in due season we shall reap, if we not faint.”* (Galatians 6:9, KJV)

I am excited to begin this new relationship and look forward to getting to know each of you as we strive to be the Church in today's world. Please know that you remain in my prayers.

In Christ,

The Reverend Canon Terence Alexander Lee+, M.Div.



MINAS

Brazilian Jazz and Rhythms



Orlando Haddad and Patricia King
With guest saxophonist, Skip Spratt

SUNDAY, MARCH 22, 2026

3:00PM (*Doors open at 2:30PM*)

Trinity Cathedral of the Diocese of New Jersey
801 West State Street 🌀 Trenton, New Jersey 08618

Admission: \$30 (Students: \$10)

Group Discounts available

More Information: (609) 392-3805 ext. 100



COME ONE, COME ALL TO THE 2026
**TRINITY CATHEDRAL
FASHION SHOW!**



SATURDAY, MAY 9TH - 6:00 PM
TICKETS: \$30 (\$12 FOR KIDS 12+)
INCLUDES DINNER & DRINKS



Men, women and children are invited to model!
Sign-up sheet available on Sundays, or call the cathedral office

Celebrating all the Mothers & Mother Figures in our lives!
Mother/daughter & mother/son models encouraged

Special recognition of the "80+ Club"!
(Please list your honorees on the form available on Sundays)
Financial contributions welcomed: all donors to this FUNdraiser
will be listed in our "Booster Booklet"!

See Margaret Nartey or Cynthia Coleman for tickets, or
call the cathedral office: (609) 392-3805 ext.100





Stretto



SPRING '26 EVENTS

APR 13
7PM

CHAMBER MUSIC CONCERT
@ ARTS COUNCIL OF PRINCETON

MAY 10
3PM

BMF BENEFIT RECITAL
@ TRINITY CATHEDRAL TRENTON

JUN 7
6PM

STRETTO SPRING CONCERT
@ TRINITY CATHEDRAL TRENTON

JUN 21
4PM

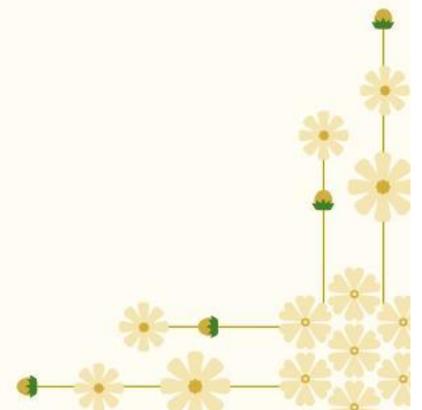
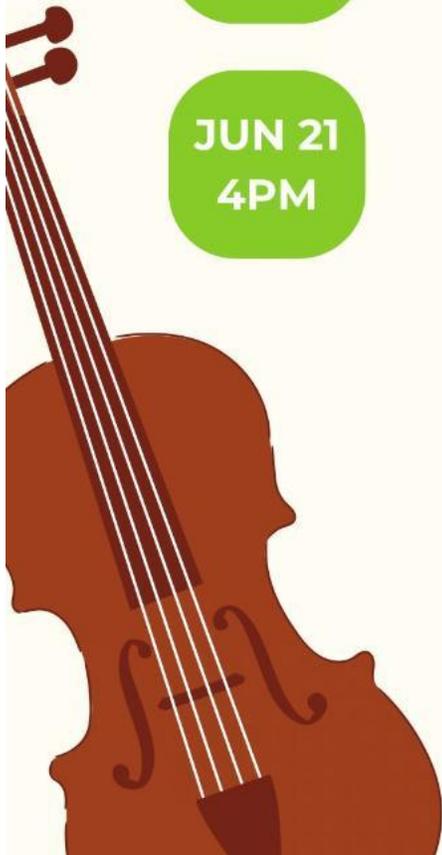
JUNETEENTH CONCERT
@ 300 WITHERSPOON ST.,
PRINCETON, NJ

DONATE TODAY!

STRETTO



BMF



Fifth Sunday in Lent

THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (3/22)

9:15 am

10:00 am

After 10am Mass

10:30a – 12:30p

11:15 am

3:00 pm

Fifth Sunday in Lent ~ Family Sunday

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Confirmation class - GR

Full Gospel Church service – CHP

Choir rehearsal

CAST presents: Minas Brazilian Jazz & Rhythms in concert! – CATH
Tickets are just \$30 – please see a member of CAST or call the office

Tues. (3/24)

4:30 - 6 pm

Pre-K Family Night - SH

Wed. (3/25)

7:00 pm

Bible Study, via Zoom (“Bel & the Dragon”)

Thurs. (3/26)

4:15 – 5:30 pm

TASK Meals – SH

4:45 pm

Food Pantry bagging

8:00 pm

Stations of the Cross, via Zoom (please call the office for the link)

Sat. (3/28)

9:00am – 4:00 pm

Trinity Strings music lessons

9 – 11:00 am

Food Pantry

Sun. (3/29)

9:15 am

Sunday of the Passion: Palm Sunday ~ Altar Guild Shop open

Choir warm-up

10:00 am

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

10:30a – 12:30p

Full Gospel Church service – CHP

11:15 am

Choir rehearsal