

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



4th
Sunday 
in **Lent**

MARCH 15, 2026 – THE FOURTH SUNDAY IN LENT – YEAR A
8:30 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER - THE REV. SHELTON RADIX

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 567
vs. 1 & 3**

Thine Arm, O Lord, in Days of Old

Celebrant: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

The Penitential Order

BCP p. 320

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Deacon: Let us humbly confess our sins unto Almighty God.

Celebrant and People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

All say together

Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the First book of Samuel (1 Samuel 16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we

will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 23

**The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.
He revives my soul *
and guides me along right pathways for his Name’s sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.**

Remain seated

Second Reading

A Reading from Paul’s letter to the Church in Ephesus (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able
Sequence Hymn

Hymnal # 490
vs. 1

I Want to Walk as a Child of the Light

Remain standing

The Gospel: John 9:1-41

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this

man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rev. Shelton Radix

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

The Prayers of the People

The Lector and People pray responsively

Deacon: God has consecrated us in baptism's gracious waters to be a holy people. That we may be ever anointed with gladness, let us turn to our God in prayer, saying: God of all gladness, have mercy upon us.

Lector: We pray for the church, for an end to division and indignation, for all the people washed and sent by Christ, and for a renewal of God's fulfilling Spirit: God of all gladness,

***People:* Have mercy upon us.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Terence, our Acting Dean, Shelton, our Guest Clergy, Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, Philip, the Archbishop-Elect of the West Indies, and all Anglican Christians around the world, especially The Anglican Church of Kenya, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Girls' Friendly Society: God of all gladness,

***People:* Have mercy upon us.**

Lector: We pray for all who beg for life, for all baptismal candidates awaiting the pool of grace, and for hearts of devout faith: God of all gladness,

***People:* Have mercy upon us.**

Lector: We pray for all who are called to govern in justice and peace, for an end to all works of darkness, for all the peoples created in God's image, and for a Spirit of wisdom and mercy to rule the mighty: God of all gladness,

People: Have mercy upon us.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God: God of all gladness,

People: Have mercy upon us.

Lector: We pray for all condemned to die, for all victims of illegal arrest and oppression, for all who are tortured, for their families, and for all who work for liberation: God of all gladness,

People: Have mercy upon us.

Lector: We pray for the forgotten and abandoned, for all who are in anguish, for the guilt-ridden, for all in need of the Spirit, for the sick, the grieving, and the dying, that they may be uplifted: God of all gladness,

People: Have mercy upon us.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the people of Sudan, especially the Darfur region, Andrew McDonald, Darryl Francomacaro, Victoria Jones, Mike Bernardo, Georgianna Aiken, Sabrina Radix, Steven Erdy, Pat Hawkins, Ann Marie Paisley, John Claude Raines, the Sykes family, Frederick M. Walton, Kyle Walton, Joel Walton and the Walton family, Frank Colucci, Donald Brokate, Dylan Raines, Thomas Keith Adams, Jeffrey Tamm, Barry Foster, Alice Wootson, Tony Wootson, the Francois family, the Sparks family, the Hope and Emerson families, Kelly Osbourne, Aaliyah A. Van Heusen, Fred DeSanto, Yvette Salter, and Sarah Inniss.** God of all gladness,

People: Have mercy upon us.

Lector: For all brothers and sisters, mothers and fathers, spouses and families, friends and companions, that there may be love and mutual reverence: God of all gladness,

People: Have mercy upon us.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Dr. Alain Nganang, Samaya Ross, Christopher Vassos, Ronald W. Zilinski and Dr. Bernard Taylor.** God of all gladness,

People: Have mercy upon us.

Deacon: We remember those who have died, especially **David Wootson, Ethel Gordon Hope, Comfort Sparks**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world: God of all gladness,

People: **Have mercy upon us.**

Silence, as the people add their own petitions.

Deacon: Holy God, open our eyes to a fresh vision for a peaceful world, along with the will to seek alternatives to vengeance and violence. Awaken in us compassion for the victims of war: soldiers of all nations, grieving families, civilians, the wounded creation. Open wide the eyes of world leaders, especially in our own country, to see a path toward peace in the Middle East, and in all those conflicts, too many to name, that tear apart the one human family. Grant us eyes wide open to peace. **Amen.** (*From the Episcopal Peace Fellowship*)

Celebrant: We praise you, God of our hope, for all the children of light who have gone before us and now stand in your radiant countenance. Give us the light of Christ, that we may leap up in our darkness and rise from death at the last, into the life of gladness in Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 339

Deck Thyself, My Soul, with Gladness

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and

heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing

Deacon: Bow down before the Lord.

Celebrant: Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MARCH 15, 2026 ~ FOURTH SUNDAY IN LENT**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 3/22 are:

Susan Remmers, Larry Spears, Cn. Phil Lewis & Gail Lewis (alternate)

Chalice bearer – Cn. Pahil Lewis

The Ushers/Greeters for Sunday, 3/22 (4th Sunday) are:

Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)

Please join us after Mass in Synod Hall (to your left off the main hallway) for coffee and brunch treats during hospitality hour. All are welcome for good food and good conversation!

Virtual Stations of the Cross – The Cathedral Chapter of the Society of Mary is hosting the Stations of the Cross via Zoom on Thursday, March 19th and 26th. If you would like the Zoom link, please contact Patrice in the office and she will send it to you.

Join us for our 2026 Fashion Show FUNdraiser! This year our event will be held on Saturday, May 9th - Mother's Day weekend. We will be celebrating our mothers, grandmothers, and all who "mother" us! We honor you for your love, resilience and patience in nurturing us all and for all of this, we say, "Thank you!" Tickets will be \$30 for adults, and \$12 for children 12 and older (available NOW!) Men, women and children are welcome to model: we encourage mothers to model with their daughters (and sons!) If modeling is not your "style", bring your moms, grandmothers, or the special ladies in your life, to enjoy the show! Add your name to the model sign-up sheet, and the list for our "80's Ladies Club" for mother-figures who are 80+ (who will receive special recognition.) We'll also produce a "booster booklet" that will feature the names of all donors to the event. Questions? Speak with Margaret Nartey.

Spring has Sprung at the Altar Guild Shop! – Are you ready for Easter giving? We have cross necklaces, bracelets, prayer beads and more. Don't forget to check out the Clearance Sale table! Also, children's birthstone jewelry, bracelets, and angels are on sale. Children's puzzles, Easter eggs, books, bears, baptismal bibs, beautiful cards, tees, hats, scarves too! The Shop will be open TODAY and March 29th after services. If you need something after shop hours; contact Lucy Adams at trinitycathedralags@gmail.com or leave a message at Cathedral Office

The Cathedral Egg hunt is "a hop-ening" on Easter Sunday, April 5th! We are good for eggs, but need fillers! Donations of small toys, candy, coins, etc. that will fit inside the eggs would help our event be "egg-stra" special for the children! Also looking for small plush animals in good condition as well. Any questions? Please E-mail Rose Cooper at rcooper609@proton.me.

The next Food Pantry distribution date is – Saturday, March 28th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Lenten Reflection:
Clean and Safe Water

In our third Lenten Reflection from the Cathedral's Creation Care Team, we are broadening our scope to consider "Water-Justice" at an international level. In so doing, we draw on material from Episcopal Relief and Development's Clean Water

program:

<https://www.episcopalrelief.org/program/clean-water/>



Water is essential for life. But the quality of the world's fresh water resources is threatened by improper sanitation, agricultural runoff and lack of treatment facilities, as well as, disasters and environmental changes. Every 15 seconds a child dies from a water-related disease.

In parts of the world where women and girls bear the primary responsibility for finding and collecting water, degradation and scarcity of this precious resource is an even greater challenge. Often, young girls can't go to school because they have to walk for miles to find fresh water for cooking, bathing, drinking and other critical needs.

Episcopal Relief & Development programs increase the accessibility of safe and clean water even in the most rural communities. In partnership with local organizations, they support communities in developing clean sources of water to help prevent the spread of disease while promoting overall community health and well-being. Wells, water systems and stations are constructed based on local assessments of needs and capacity. Then, community members learn how to use and maintain them.

The provision of safe water means people no longer spend hours fetching water from polluted lakes, rivers and streams near their homes. Girls can go to school, and women are able to care for their families and pursue education and employment — creating a better future for themselves and their communities.

Reflection: The human need for water was a central theme in both our Old Testament (Ex 17:1-7) and Gospel (John 4:5-42) readings last Sunday. God knows that all Creation needs water for physical sustenance. How is God asking us to help provide safe, clean water for the most vulnerable?

Action: Consider donating to Episcopal Relief and Develop or other organizations involved in addressing the fundamental human right of equitable access to clean, safe water for all people.

(Please keep your bulletins handy to connect the reflections week-to-week.)

COME ONE, COME ALL TO THE 2026

TRINITY CATHEDRAL FASHION SHOW!



SATURDAY, MAY 9TH - 6:00 PM
TICKETS: \$30 (\$12 FOR KIDS 12+)
INCLUDES DINNER & DRINKS



Men, women and children are invited to model!
Sign-up sheet available on Sundays, or call the cathedral office

Celebrating all the Mothers & Mother Figures in our lives!
Mother/daughter & mother/son models encouraged

Special recognition of the "80+ Club"!
(Please list your honorees on the form available on Sundays)
Financial contributions welcomed: all donors to this FUNdraiser
will be listed in our "Booster Booklet"!

See Margaret Nartey or Cynthia Coleman for tickets, or
call the cathedral office: (609) 392-3805 ext. 100





Fourth Sunday
in
Lent

THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (3/15)

8:30 am

9:15 am

10:00 am

11:15 am

10:30a – 12:30p

Fourth Sunday in Lent ~ ALTAR GUILD SHOP OPEN

Rite I Eucharist in All Saints Chapel (in-person only)

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Choir rehearsal

Full Gospel Church service - CHP

Mon. (3/16)

6:30 pm

Vestry meeting, via Zoom

Thurs. (3/19)

4:15 – 5:30 pm

TASK Meals – SH

8:00 pm

Stations of the Cross, via Zoom (please call the office for the link)

Sat. (3/21)

8:30 am – 3:00 pm

Diocesan Daughters of the King annual meeting – CHP/SH

2 – 5:00 pm

Piano recital - CATH

Sun. (3/22)

9:15 am

Fifth Sunday in Lent ~ Family Sunday

Choir warm-up

10:00 am

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

After 10am Mass

Confirmation class - GR

11:15 am

Choir rehearsal

10:30a – 12:30p

Full Gospel Church service – CHP

3:00 pm

CAST presents: Minas Brazilian Jazz & Rhythms in concert! – CATH

Tickets are just \$30 – please see a member of CAST or call the office