

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**MARCH 1, 2026 – THE SECOND SUNDAY IN LENT – YEAR A  
8:30 AM - THE HOLY EUCHARIST: RITE ONE**

**CELEBRANT & PREACHER - THE REV. SHELTON RADIX**

**Our Vision:**

**A visible agent of God's love in Christ, joyfully embracing all people.**

801 West State Street, Trenton, NJ 08618  
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[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## Liturgy of the Word

**Prelude**

*Dr. Kerry Heimann, organ*

*All stand*

**Processional Hymn**

**Hymnal # 401  
vs. 1 & 2**

**The God of Abraham Praise**

*Celebrant:* Blessed be the God of our salvation:

*People:* **Who bears our burdens and forgives our sins.**

**The Penitential Order**

**BCP p. 320**

*Celebrant:* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

*Deacon:* Let us humbly confess our sins unto Almighty God.

*Celebrant and People:*

**Most merciful God,**

**we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in thy will,**

**and walk in thy ways,**

**to the glory of thy Name. Amen.**

*Celebrant:* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
**Amen.**

*All say together*

**Kyrie**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

*The people are seated*

### **First Reading**

#### **A Reading from the book of Genesis (12:1-4a)**

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him.

The Word of the Lord.

*People:* **Thanks be to God.**

*All remain seated to say*

### **Psalm 121**

**I lift up my eyes to the hills; \*  
from where is my help to come?  
My help comes from the Lord, \*  
the maker of heaven and earth.**

**He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;  
The Lord himself watches over you; \*  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.  
The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The Lord shall watch over your going out and  
your coming in, \*  
from this time forth for evermore.**

*Remain seated*

**Second Reading**

**A Reading from Paul's letter to the Church in Rome (4:1-5, 13-17)**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**People: Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 473**

**Lift High the Cross**

**vs. 1**

*Remain standing*

**The Gospel: John 3:1-17**

**Deacon: The Holy Gospel of our Lord Jesus Christ according to John.**

**People: Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

**Sermon**

**The Rev. Shelton Radix**

*All stand, as able*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

### **The Prayers of the People**

#### **For All Women: A Litany (for Women's History Month)**

*The Lector and People pray responsively*

*Deacon:* For all women in our community, nation and world; we pray to you, Lord God.

*Lector:* For all oppressed women; grant them strength to strive for equality, freedom and justice. Lord, in your mercy

*People:* **Hear our prayer.**

*Lector:* For all women suffering abuse; grant them full autonomy of body and mind. Give every woman a healthy sense of self-worth and confidence that does not cease. Lord, in your mercy

*People:* **Hear our prayer.**

*Lector:* Grant every woman infinite opportunity in religious and secular life. Give her means to ascend to new heights and to break new ground. Let her pathway be filled with peace and dignity. Lord, in your mercy

*People:* **Hear our prayer.**

*Lector:* We remember those women who came before us. We prepare for those we have yet to know. Let our prayers be an inspiration to them, now and forever. Lord, in your mercy

***People:* Hear our prayer.**

*Celebrant:* God of Abraham and Sarah, the great I AM, we give you thanks for the signs of your radiant presence in the faith of our forebears. Bless us with awe to receive their testimony. Transfigure us by the gift of faith for our life's journey, until we behold face to face your glorious beauty, through Christ our Lord. **Amen.**

*Please remain in your pew for the Peace.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

***People:* And with thy spirit.**

## Holy Communion

*Remain standing*

**Offertory Hymn**

**Hymnal # 635**

**If Thou But Trust in God to Guide Thee**

**The Great Thanksgiving:  
Eucharistic Prayer II**

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Lift up your hearts.

***People:* We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

***People:* It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All say together*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*All kneel or stand, as able*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
as we forgive those  
who trespass against us.  
**And lead us not into temptation,**  
but deliver us from evil.  
**For thine is the kingdom,**  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*All say together*

**Agnus Dei**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The People may join in saying*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

**Communion Solo**

*Dr. Kerry Heimann, organ*

*All say together*

**Post-communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy**

everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **Announcements**

## **Blessing**

*Deacon:* Bow down before the Lord.

*Celebrant:* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

## **Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## **WE WELCOME OUR GUEST CLERGY, THE REV SHELTON RADIX!**

My Name is Rev. Shelton Radix. I am 55 years old, married, and a father of one child. I graduated from Bernard Baruch College in 1995 with a BBA in operations management. In 2007, I graduated from General Theological Seminary with a MDiv in Theology. I am a lifelong Episcopalian and have served as an acolyte, lay eucharistic minister and vestry member in several churches with over 40 years of service to God in his church, before my ordination to the priesthood. I served here at Trinity Cathedral as an acolyte, thurifer and lay minister. I love serving God and His people and have continued to do so faithfully since my teenage years and beyond my ordination in March of 2022. I hope to be able to worship and serve here for whatever time God allows. Thank you!

**PLEASE REMEMBER IN YOUR PRAYERS**

We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; Sarah, the Archbishop of Canterbury, Philip, the Archbishop-Elect of the West Indies, and all Anglican Christians around the world, especially The Nippon Sei Ko Kai, and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, St. David's Church in Cranbury, and the Revs. Dr. J. Elizabeth Eddy, Joseph H. Gauvin, and Dr. James W. Jones, III.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Noreen Duncan, Timothy Nartey, John O'Brien and John Major.**

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, the people of Sudan, especially the Darfur region, Andrew McDonald, Darryl Francomacaro, Vicky Jones, Mike Bernardo, Georgianna Aiken, Sabrina Radix, Steven Erdy, Pat Hawkins, Agnes L., the Norris family and friends, Nancy Guthrie and the Guthrie family, Ann Marie Paisley, John Claude Raines, the Sykes family, Frederick M. Walton, Kyle Walton, Joel Walton and the Walton family, and Frank Colucci.**

We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
MARCH 1, 2026 ~ SECOND SUNDAY IN LENT**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 3/8 are:

**Judith Miller, Virginia Harmer, Erica Warner & Suzette Price (alternate)**

**Chalice bearer – Bobbie Powell**

The Ushers/Greeters for Sunday, 3/8 (2<sup>nd</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Margaret Nartey (alternate)**

**Our poinsettias have been living with us in the Cathedral since Christmas and many are still going strong!** If you would like to take some home with you, please do (in all of the excitement of the Dean's retirement, we missed making the announcement.) They are in the hallway on your way to the altar guild shop.

**Walking the Stations of the Cross together on February 26<sup>th</sup> was a lovely way to observe Lent, and quite well-attended!** If you would like to join us on Thursday, March 5<sup>th</sup>, we could get together and do it again. We would like to hear from your to gauge parishioner interest; please notify Patrice in the office if you can join us. We would love to see you there!

**Ongoing Clergy Support for Trinity Cathedral** - As we say goodbye to Dean René, please be assured that our Cathedral congregation will continue to be well cared for. The Rev. Shelton Radix will be with us for the month of March, to lead services and provide pastoral care as needed, alongside Deacon Chris Cox and our retired Associate Clergy. Many of us know Fr. Shelton from the time he and his family spent with us while he was preparing for seminary studies: let's welcome the Radix family back to Trinity Cathedral! In early March, you can expect an update on the next steps for our Cathedral.

**The Keith Spencer concert that was postponed due to snow last Sunday will now be held on Sunday, May 17<sup>th</sup>. Please stay tuned for more details and tickets.**

**Join us for our 2026 Fashion Show FUNdraiser! This year our event will be held on Saturday, May 9 - Mother's Day weekend.** We will be celebrating our mothers, grandmothers, and all who "mother" us! We honor you for your love, resilience and patience in developing and supporting each child and for all of this, we say, "Thank you!" Tickets will be \$30 for adults, and \$12 for children 12 and older.

Men, women and children are welcome to participate as models: we encourage mothers to model with their daughters (and sons!) and if modeling is not your "style", bring your moms, grandmothers, or the special ladies in your life, to enjoy the show! We will circulate a sign-up sheet for all models, and a list for our "80+ Club" for mother-figures who are 80 and above (who will receive special recognition.)

Stay tuned for more information, sign-up sheets and tickets! We'll also produce a "booster booklet" that will feature the names of all donors to the event. Questions? Speak with Margaret Nartey.

**The Cathedral Egg hunt is "a hop-enig" on Easter Sunday, April 5<sup>th</sup>!** We are good for eggs, but need fillers! Donations of small toys, candy, coins, etc. that will fit inside the eggs would help our event be "egg-stra" special for the children! Also looking for small plush animals in good condition as well. Any questions? Please E-mail Rose Cooper at rcooper609@proton.me.

**The Altar Guild Shop will be open on the 3rd Sunday of March.**

**If you are looking for a way to become more involved with the operation of our Cathedral, please see the volunteer bulletin board just inside the parking lot doors.** Here you will find posted opportunities to volunteer at the Cathedral, big and small. If you would like to advertise a volunteer opportunity, you can create your own flyer or use the form on the literature table in the main hallway.

**The next Food Pantry distribution date is – Saturday, March 14<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

## Lenten Reflection: Water Resources

The Cathedral's Creation Care team is pleased to offer short Lenten reflections on the topic of "Water". Fresh, clean water is a renewable resource that's under increasing stress as demand rises with population growth. As Carers of God's Creation, we write through the lens of climate justice and God's love for all humankind and for all Creation. Our reflection this Sunday focuses exclusively on the United States.



**Did You Know?** Surprisingly, power station cooling towers are the single largest user (41%) of water in the US. [USGS 2015 data]. (Wind power and photovoltaic solar panels use no water.) Agriculture is a close second at 37%. (It takes about 1,800 gallons of water to produce one pound of beef.) The public water supply, including water to our homes, is a distant third at just 12%. So how we generate our electricity, and what we eat, are the two biggest factors affecting water consumption in the US.

**Changing Times.** Climate change affects rainfall patterns and makes the local supply of water harder to predict (and plan for) in certain areas. The 2024 New Jersey Statewide Water Supply Plan from the NJDEP reports that our state is facing an increase in the frequency and intensity of both extreme precipitation events and periods of drought. As is often the case, it is the most vulnerable who are least well equipped to cope with such extremes.

**Reflection.** Water appears frequently in holy scripture. It is a symbol of creation (Gen 1:2), of judgement (Gen 7:11-12), and of new beginnings (Gen 9:11-16). It is an instrument of God's life-giving power, (Ex 17:6), and of cleansing and repentance (Mk 1:5). Jesus promises the gift of Living Water to all who believe in him, (Jn 7:38). If we perceive the "sacredness" of water as a life-giving gift from God, how does that affect our attitude towards public policies that promote its overuse, the depletion of aquifers, and the pollution of rivers and lakes?

### Things we can do.

- The ballot box: Consider voting for candidates who support wind power and solar photovoltaic power in preference to coal or nuclear.
- Switching to a plant-based diet is the most effective way for most Americans to greatly reduce their water consumption. (See <https://cleanwater.org> .) Consider eating less meat and introducing more plant-based meals into your diet. (Start with just one or two meals a week.)
- Try calculating your own "water footprint" at <https://watercalculator.org> to find other ways to save water!

*A special presentation hosted by the  
Black Lives Matter Committee of St. Luke's Episcopal Church*

## **"WE SHALL NOT BE MOVED"**

**a focus on protest and resistance**



**Special Guest Speaker: - Dr. Herbert Flamer**

*...who will share his personal experience of protesting  
during the Civil Rights Movement of the 1960's*

**\*\*\*NEW DATE\*\*\***

**Sunday, March 8th, 2026**

**Directly following 10am service.**

**St. Luke's Episcopal Church  
1620 Prospect Street, Ewing, NJ**

There will also be music, raffle prizes, and refreshments.

For more information, please contact  
[administrator@stlukeewing.org](mailto:administrator@stlukeewing.org) or call 609-882-7614

# Lent

Second Sunday  
in

## THIS WEEK'S CATHEDRAL SCHEDULE

### TODAY (3/1)

9:15 am Choir warm-up  
**8:30 am Rite I Eucharist in All Saints Chapel (in-person only)**  
**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
After 10am Mass Confirmation Class – GR  
11:15 am Choir rehearsal  
3:00 pm Diocesan Absalom Jones Service of Witness – CATH/SH – join us!

### Thurs. (3/5)

4:15 – 5:30 pm TASK Meals – SH  
**5:00 pm (Possible) Stations of the Cross – CHP – please RSVP to the office!**  
8:00 pm Rosary Devotions, via Zoom

### Sat. (3/7)

**Set clocks ahead one hour before bed tonight!**  
9:00 am – 4:00 pm Trinity Strings music classes  
Private event in Synod Hall

### Sun. (3/8)

**Third Sunday in Lent**  
9:15 am Choir warm-up  
**10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
After 10am Mass Confirmation Class – GR  
11:15 am Choir rehearsal  
10:30a – 12:30p Full Gospel Church service - CHP

