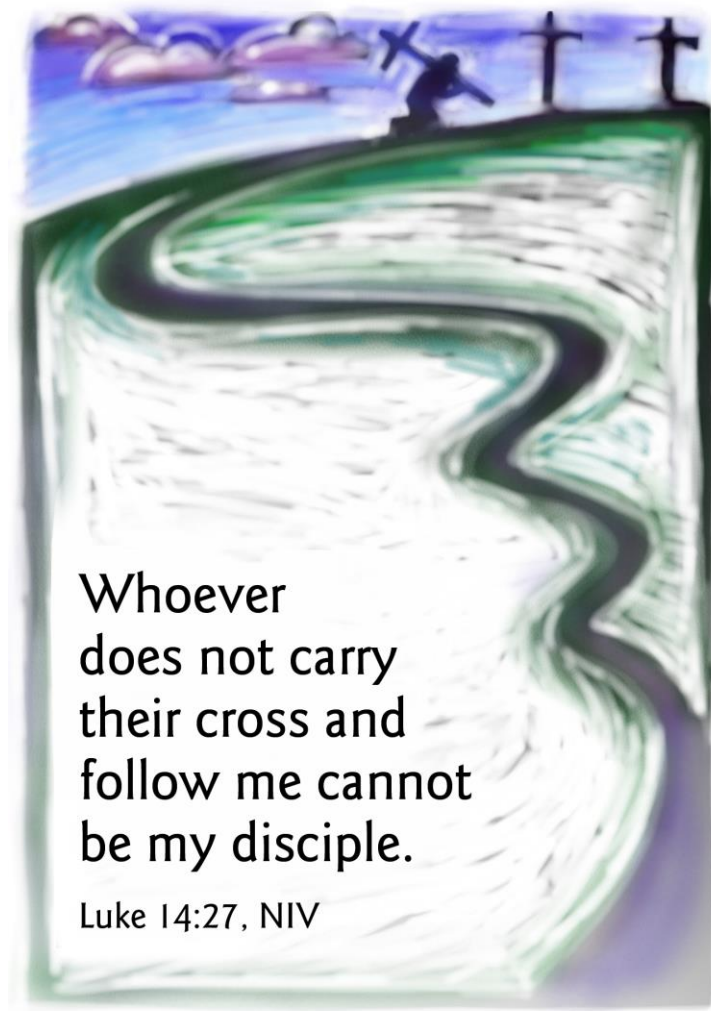


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



SEPTEMBER 7, 2025 – PENTECOST 13/PROPER 18 - YEAR C

REMEMBERING SEPTEMBER 11, 2001

8:30 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER - THE VERY REV. RENÉ JOHN

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

The Very Rev. René Rory John, Dean
801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 577
vs. 1 & 3**

God is Love, and Where True Love Is

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the book of the prophet Jeremiah (18:1-11)

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

***People:* Thanks be to God.**

All remain seated to say

Psalm 139:1–5, 12–17

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
For you yourself created my inmost parts; *
you knit me together in my mother's womb.
I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
How deep I find your thoughts, O God! *
how great is the sum of them!
If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to
be like yours.

Remain seated

Second Reading

A Reading from Paul's letter to Philemon (1-21)

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your

duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 675

vs. 1 - 3

Take Up Your Cross, the Savior Said

Remain standing

The Gospel: Luke 14:25-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Lector and People pray responsively

Deacon: Let us pray for the Church and for the world. Silence

Lector: Father of all compassion, we pray through your Son who died for us in the power of our Spirit of consolation, saying: Lord, in your mercy, hear our prayer.

Lector: We remember before you all who died in the terror on September 11 in New York, Washington and Pennsylvania; that you will grant them peace with all your saints; **Lord, in your mercy, hear our prayer.**

Deacon: We remember before you members of our Diocese and friends who were killed in the events of September 11, 2001: Colleen A. Meehan Barkow; Jane Beatty; David O. Campbell; Dean P. Eberling; John C. Hartz; Stephen Joseph; Allison Hortsmann Jones; Edward H. Lockett, II; Charles W. Mathers; Karl T. Smith; Edward T. Strauss; Robert R. Talhami; Sal Tieri; Police Officer Mark Ellis; Police Officer Raymond Suarez; Janine Damiani Jones, and the First Responders who lost their lives; **Lord, in your mercy, hear our prayer.**

Lector: We remember before you those who died in self-forgetful service, the police, firefighters and emergency personnel; that their sacrifice and heroism may be honored and imitated; **Lord, in your mercy, hear our prayer.**

Lector: We remember before you all who mourn, especially those who have never recovered the remains of those whom they love; **Lord, in your mercy, hear our prayer.**

Lector: We remember before you those who hate and who died in their hate; that they may receive mercy and that their hate may not beget hatred in return; **Lord, in your mercy, hear our prayer.**

Lector: We remember before you the people of this nation in their grief and fear and we pray that, trusting in you, they may be given the courage to rebuild their lives with hope and with a renewed commitment to justice and community; **Lord, in your mercy, hear our prayer.**

Lector: We remember before you the leaders of this nation and the leaders of all nations, that you may grant them prudence, wisdom and the desire to seek justice, peace and an end to terror rather than prideful revenge; **Lord, in your mercy, hear our prayer.**

Lector: Make us deeply aware of the shortness and uncertainty of human life; preserve us from sudden death and give us the grace to live each day as though it were our last; **Lord, in your mercy, hear our prayer.**

Celebrant: Into your hands, O merciful Savior, we commend our brothers and sisters who died in terror. Acknowledge, we humbly pray you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Holy Communion

Remain standing

Offertory Hymn

LEVAS # 145

Have Thine Own Way, Lord!

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He

made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Anglican Church of Southern Africa; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the ministry of Diocesan Transition Officers.

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Gilda & Athus Bertheau, and Alexandra Borella.**

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald Brokate & Anthony Rabara, Noel Amadi, Darryl Francomacaro, Vicky & Vince, Peter Bridge, Laura D., Linda G. Glosson, Angela DiJoseph, Deion Sanders, Lisa M. Pilgrim, Ginger Bruce, the Bruce family, Nicky, Patricia Atkins, Dershowitz family, the Gallardo family, Joe D'Angelo, Quincy Jones, Sylvia Whiteside, Joyce Jones & the Charles family, Mike Bernardo, and Food for the Poor Ministries, the people they serve, and their staff and donors.**

We remember those who have died, especially **Sandra "Sandy" Neilson, Eugene Charles**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
SEPTEMBER 7, 2025 ~ PENTECOST 13/PROPER 18



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 9/14 are:

Sue Gummere, Chinweze Ahaghotu, Ellen Heath & Fay Manicke (alternate)

Chalice bearer: Bobbie Powell

The Ushers/Greeters for Sunday, 9/14 (2nd Sunday) are:

Edward Greenfield (Greeter/Usher) & Dennie Higgins (alternate Greeter)

This week we will bag food for the Food Pantry – join us on Thursday, September 11 at 4:45pm.

Next Sunday, September 14th, will be Homecoming Sunday! Join us as we celebrate our Choir with a luncheon in Synod Hall after the 10:00 am Mass.

Please support our Golf Outing! – YOU can help make our October 13th golf outing a smashing success! We will need unique and fun prizes for the raffle and auction at the dinner reception following the outing. NOW is the time to speak with family, friends, and businesses you may know to generate support. Restaurant gift cards, tickets to shows and sporting events, overnight stays and gift baskets/baskets of cheer are all great prize ideas! Our golf outing committee is busy recruiting golfers and handling the details of this important annual fundraiser, but there are only so many volunteers on the committee; we can use the help of our parishioners to “hit it out of the park!” Speak with Patrice in the office if you would like more information on how to “make the ask”; there are golf outing brochures on the table in the main hallway.

Tours of Trinity Cathedral Available - Join a scheduled tour of Trinity Cathedral conducted by Bernard McMullan, informal Cathedral historian and former chair of the Cathedral’s Property, Maintenance and Improvement Commission. Two tour dates are scheduled:

- Sunday, September 28 at 5PM
- Sunday, October 26 at 4PM

The 90-minute tour of the four different churches in the Cathedral complex will include a review of the history, architecture, stained glass, fabrics, and other art of Trinity as well telling some of the “stories” of this 133 year-old congregation. The event requires extensive walking and traversing of several flights of stairs.

The tour concludes with hors d’oeuvres, sweets, wine and conversation in Synod Hall. Just a few slots are available on each of the days. A donation to Trinity Cathedral of \$25 per person is requested. **Sign up on the poster in the main hallway outside the Cathedral offices.**

Group tours of the Cathedral can be arranged through Patrice D’Angelo (PatriceAtTrinity@aol.com) or Bernard McMullan (rivervue1622@gmail.com).

The Cathedral Arts Series at Trinity - 2025-2026 Season - CAST is delighted to offer an exciting season of wonderful, engaging music featuring exceptional performers representing a variety of musical genres and traditions. Join us for six admission-based performances as well as three additional performances and events including two performances by The Stretto Youth Chamber Orchestra (Dec. 14 and June 7) and a special event centered around Trinity Cathedral's own labyrinth as part of World Labyrinth Day. Please support CAST by attending these performances, purchasing or soliciting advertising for our program, or making a direct contribution to support the series. (Form in bulletin.)

The next Food Pantry distribution date is – Saturday, September 13th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



The poster features a red and white striped awning at the top. The title 'Stretto Community Flea Market' is in a large, dark green serif font. Below it, the text 'Fall Cleaning? Sell, Shop, and Support Your Community! Turn your clutter into cash and find amazing deals.' is in a smaller, dark green sans-serif font. The event details are listed in a bold, dark green sans-serif font: 'Saturday, September 13th', '9AM - 1PM', 'Trinity Cathedral', and '801 W. State St. Trenton, NJ'. To the right of the text is a teal cash register. Below the event details, there are three sections of text, each with a small illustration to its left. The first section says 'Sell anything from clothes and accessories, to antiques and handmade goods.' with a drawing of a table. The second section says 'Reserve a space for \$20, and keep 100% of your profits!' with a drawing of a red and white checkered bag. The third section says 'To rent a standard size folding table for \$10, email strettoyouthchamber@gmail.com' with a drawing of a stack of colorful fabrics. At the bottom right, there is a drawing of a stack of colorful fabrics. The background is a light beige color.

Stretto Community Flea Market

Fall Cleaning? Sell, Shop, and Support Your Community!
Turn your clutter into cash and find amazing deals.

Saturday, September 13th
9AM - 1PM
Trinity Cathedral
801 W. State St. Trenton, NJ

Sell anything from clothes and accessories, to antiques and handmade goods.

Reserve a space for \$20, and keep 100% of your profits!

To rent a standard size folding table for \$10, email strettoyouthchamber@gmail.com

Help us fundraise to keep classical music accessible to all!

New Trinity Strings Beginning Group Class Starting in September 2025



Trinity Strings is having open enrollment for their Group String Class! This class offers children aged 4-6 the opportunity to learn to play the violin, viola, or cello in a group setting. During class your child will learn basic technique, theory and note-reading, as well as ensemble skills while playing many fun pieces with their peers.

A parent or caregiver is required to attend class and practice at home with the student for the first 2 years. This learning model allows for the most successful start for your child.

Every winter and spring the Group Class performs with Stretto Youth Chamber Orchestra (www.strettoyouthchamberorchestra.org).

Classes consist of two semesters per year from September – December and January – June for 3 years. After completing the first 3 years, students graduate into private lessons and Stretto Youth Chamber Orchestra.

Location: Trinity Cathedral, 801 West State St., Trenton, NJ

Time: Saturdays from 12:15 – 1:00pm

Cost: \$15/class (there is no pro-rated fee for personal absences)

Financial Aid is available for families making below 50K/year

Instrument Rental: \$50/semester

Informational Meeting: Saturday, September 20 at 12:15 pm – please register to attend

For Questions or Information Please Contact:

Sherri Anderson

trinitystringstrenton@gmail.com

484-467-9194

Private lessons for older students also available. Please email for information.

Creation Care Forum BY ZOOM

Saturday, September 20, 2025 • 9:00 am — Noon

JOIN OUR INTERACTIVE FORUM TO SEE:

- What's happening with Creation Care ministry in the Diocese of New Jersey and the Episcopal Church.
- Presentations of Creation Care ministries from around the diocese.
- Practical suggestions for “greening” your parish.
- What you can do to get involved.

INVITED SPEAKERS INCLUDE:

- **THE REV. STEPHANIE JOHNSON**, Past Chair of the General Convention Task Force for Care of Creation and Environmental Racism.
- **ADRIENNE ELLIOTT**, Diocese of Olympia, co-author of The Episcopal Church Creation Care curriculum.
- **LISA ALTIERI**, creator of Sustain Island Home Carbon Tracker.
- **KELVIN ROBERSON**, PSE&G Energy Audit official.



dioceseofnj.org/justice/care-of-creation/
diocnjcreationcare@googlegroups.com

TO REGISTER:





THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (9/7)

8:30 am

10:00 am

10:30a – 12:30p

The Thirteenth Sunday after Pentecost/Proper 18

Rite I Eucharist in All Saints Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP

Mon. (9/8)

6:30 pm

Golf Outing meeting via Zoom

Tues. (9/9)

5:30 – 8:00 pm

Creation Care/Isles Cooking Demo - SH

Thurs. (9/11)

4:15 – 5:30 pm

4:45 pm

8:00 pm

TASK Meals – SH

Food bagging for Food Pantry

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (9/13)

9 – 11:00 am

9:00am-1:00 pm

10:00am-12:00pm

Food Pantry

Stretto Flea Market on the front lawn

Grief Support Group – GR

Sun. (9/14)

10:00 am

10:30a – 12:30p

The Fourteenth Sunday after Pentecost/Proper 19

Homecoming Sunday

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Choir Appreciation Lunch in Synod Hall following Mass

Full Gospel Community Church service – CHP