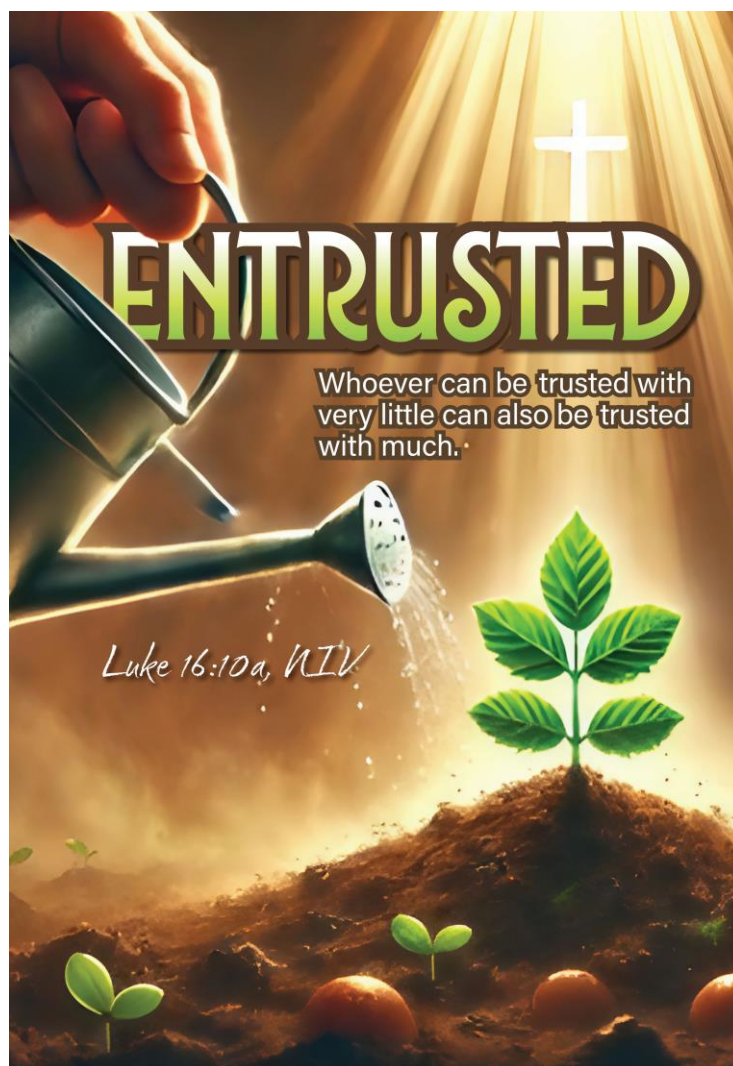


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**SEPTEMBER 21, 2025 – PENTECOST 15/PROPER 20 - YEAR C**

**CREATION CARE SUNDAY**

**8:30 AM - THE HOLY EUCHARIST: RITE ONE**

**CELEBRANT - THE VERY REV. RENÉ JOHN**  
**PREACHER – THE REV. CHRISTOPHER COX**

**Our Vision:**

**A visible agent of God's love in Christ, joyfully embracing all people.**

**The Very Rev. René Rory John, Dean**  
801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## **Liturgy of the Word**

### **Prelude**

*Dr. Kerry Heimann, organ*

*All stand*

**Processional Hymn**

**Hymnal # 375  
vs. 1 & 3**

**Give Praise and Glory unto God**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

*All say together*

**Gloria in Excelsis**

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

### **First Reading**

**A Reading from the book of the prophet Jeremiah (8:18—9:1)**

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.

*People:* **Thanks be to God.**

*All remain seated to say*

### **Psalms 79:1-9**

**O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.  
They have given the bodies of your servants as food for the  
birds of the air, \*  
and the flesh of your faithful ones to the beasts**

of the field.  
They have shed their blood like water on every side  
of Jerusalem, \*  
and there was no one to bury them.  
We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.  
How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?  
Pour out your wrath upon the heathen who have not  
known you \*  
and upon the kingdoms that have not called upon  
your Name.  
For they have devoured Jacob \*  
and made his dwelling a ruin.  
Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.  
Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

*Remain seated*

**Second Reading**

**A Reading from Paul's First letter to Timothy (2:1-7)**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**LEVAS # 203**

**There Is a Balm in Gilead**

*Remain standing*

**The Gospel: Luke 16:1-13**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory be to thee, O Lord.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

**The Rev. Christopher Cox,  
Deacon**

*All stand, as able*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

### **Prayers of the People**

*The Lector and People pray responsively*

*Deacon:* Let us offer our prayers to God who gives life and breath to all creatures, and who has brought all Creation into existence, saying, "Hear our prayer".

*Lector:* Eternal God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:

***People:* Hear our prayer.**

*Lector:* We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice:

***People:* Hear our prayer.**

*Lector:* We pray for the faithful witness of the Church, called to reconcile and heal, and especially members of this parish as we strive to be good stewards of your Creation. God of grace:

***People:* Hear our prayer.**

*Lector:* We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. God of Mercy:

***People:* Hear our prayer**

*Deacon:* As every human being is known and loved by you, may we care for one another with love and respect. We pray for those you have commended to our care and are in need at this time. God of compassion

***People:* Hear our prayer.**

*Deacon:* We pray for those who have died (especially **Demartravion Reed, Tony Lopez, and Ernest Napoleon Jones**), whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace:

***People:* Hear our prayer.**

*Silence*

*The People may add their own petitions.*

*Celebrant:* O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**The Confession and Absolution**

**BCP p. 330**

*Please remain in your pew for the Peace.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

***People:* And with thy spirit.**

## **Holy Communion**

*Remain standing*

**Offertory Hymn**

**Hymnal # 475**

**God Himself is With Us**

## **The Great Thanksgiving: Eucharistic Prayer II**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All say together*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*All kneel or stand, as able*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make;

having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

***Celebrant and People:***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*All say together*

**Agnus Dei**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The People may join in saying*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

**Communion Solo**

*Dr. Kerry Heimann, organ*

*All say together*

**Post-communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**Announcements**

**Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## PLEASE REMEMBER IN YOUR PRAYERS

We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Province of the Episcopal Church of South Sudan; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; St. Matthew's Church in Pennington, and the Revs.: Dr. Brian A. Jemmott, Cn. Andy J. Moore and Angelo Wildgoose; and the Rev. Dcns.: Catherine E. Brunson, Frances Clark, Debra M. Clarke, Dr. John H. Hanson & Barbara Jensen.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, Amarachi Ngozi Okere, Andrew McDonald, Virginia Barbarin, Noel Amadi, Vicky & Vince, Peter Bridge, Nicky, Patricia Atkins, Dershowitz family, the Gallardo family, Joe D'Angelo, Quincy Jones, Sylvia Whiteside, Joyce Jones & the Charles family, Mike Bernardo, Food for the Poor Ministries, the people they serve, and their staff and donors, Hang Tran, Amy DeSanto, Jason, Hannah, Ava H., Laura Fuschini, and the Reed, Gordon and Lopez families.**

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Michael Thomas Moore, Robert Prouty, Tom Aiken and Jon Carl Lewis.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**SEPTEMBER 21, 2025 ~ PENTECOST 15/PROPER 20**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 9/28 are:

**Youth for Family Sunday**

**Chalice bearer: Judith Miller**

The Ushers/Greeters for Sunday, 9/28 (4<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)**

**Have you tried pickleball yet?** – YOU can try America's fastest-growing sport and help make our October 13<sup>th</sup> golf outing a smashing success! After all... it's not just a golf outing! We will host a pickleball clinic in the morning where you can get into the groove and practice your moves. Then you'll participate in a round-robin style play with fellow pickleballers (don't worry – there are LOTS of beginners!) It's not too late to register – only \$60, which includes the after-tournament cocktail hour and buffet dinner. Join us and try it out! (Registration forms are on the literature table in the main hallway.)

**Youth Christian Education Resumes** - We are excited to announce that Christian Education for our youth will be resuming this fall, preparing young people for Confirmation at Easter 2026 and continuing to build on the strong foundation established last year. New and returning participants are encouraged to join. Sessions will be 75-90 minutes on alternating Sundays after church (schedule TBD). Any interested participants are encouraged to reach out to Althia Muse (609-802-2303 or [althia.muse@yahoo.com](mailto:althia.muse@yahoo.com)) or Patricia Atkins (609-900-6954) [patriciaaatkins@gmail.com](mailto:patriciaaatkins@gmail.com). We look forward to seeing you again this year!



**COMING SOON to the Altar Guild Shop** – Special Lavender Bath Salts and Heat Packs made with the very fragrant lavender from our own cathedral gardens. Check these and other fine items out when the Shop opens on September 28<sup>th</sup> – see you there!

**Vestry Member Raising Funds for UrbanPromise** – Althia Muse and her family have participated in the

“Paddle for Promise” Fundraiser to support the UrbanPromise TrentonTrekks experiential learning program. Donations are still being accepted if you would like to join in! Through travel to places beyond students' everyday lives and a focus on cross-cultural experiences, historical perspectives, environmental awareness, and community service, students are motivated to learn from their TrentonTrekks journeys and carry that motivation into their studies. You can scan the QR code to make a donation, or visit the website link listed.

Donate to Trinity Cathedral's  
2025 Paddle for Promise  
Fundraising Campaign



<https://tinyurl.com/p4p25-trinity>

Make checks payable to:  
**UrbanPromise Trenton**  
*Include Trinity in the memo*

**Tours of Trinity Cathedral Available** - Join a scheduled tour of Trinity Cathedral conducted by Bernard McMullan, informal Cathedral historian and former chair of the Cathedral's Property, Maintenance and Improvement Commission. Two tour dates are scheduled:

\* Sunday, September 28 at 5PM \*

\* Sunday, October 26 at 4PM \*

The 90-minute tour of the four different churches in the Cathedral complex will include a review of the history, architecture, stained glass, fabrics, and other art of Trinity as well telling some of the "stories" of this 133 year-old congregation. The event requires extensive walking and traversing of several flights of stairs. The tour concludes with hors d'oeuvres, sweets, wine and conversation in Synod Hall. Just a few slots are available on each of the days. A donation to Trinity Cathedral of \$25 per person is requested. **Sign up on the poster in the main hallway outside the Cathedral offices.**

Group tours of the Cathedral can be arranged through Patrice D'Angelo ([PatriceAtTrinity@aol.com](mailto:PatriceAtTrinity@aol.com)) or Bernard McMullan ([rivervue1622@gmail.com](mailto:rivervue1622@gmail.com)).

**The Cathedral Arts Series at Trinity - 2025-2026 Season** - CAST is delighted to offer an exciting season of wonderful, engaging music featuring exceptional performers representing a variety of musical genres and traditions. Join us for six admission-based performances as well as three additional performances and events including two performances by The Stretto Youth Chamber Orchestra (Dec. 14 and June 7) and a special event centered around Trinity Cathedral's own labyrinth as part of World Labyrinth Day. Please support CAST by attending these performances, purchasing or soliciting advertising for our program, or making a direct contribution to support the series. (Form in bulletin.)

**The next Food Pantry distribution date is – Saturday, September 27<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.**

# New Trinity Strings Beginning Group Class

## Starting in September 2025



Trinity Strings is having open enrollment for their Group String Class! This class offers children aged 4-6 the opportunity to learn to play the violin, viola, or cello in a group setting. During class your child will learn basic technique, theory and note-reading, as well as ensemble skills while playing many fun pieces with their peers.

A parent or caregiver is required to attend class and practice at home with the student for the first 2 years. This learning model allows for the most successful start for your child.

Every winter and spring the Group Class performs with Stretto Youth Chamber Orchestra ([www.strettoyouthchamberorchestra.org](http://www.strettoyouthchamberorchestra.org)).

Classes consist of two semesters per year from September – December and January – June for 3 years. After completing the first 3 years, students graduate into private lessons and Stretto Youth Chamber Orchestra.

**Location:** Trinity Cathedral, 801 West State St., Trenton, NJ

**Time:** Saturdays from 12:15 – 1:00pm

**Cost:** \$15/class (there is no pro-rated fee for personal absences)

Financial Aid is available for families making below 50K/year

**Instrument Rental:** \$50/semester

**For Questions or Information Please Contact:**

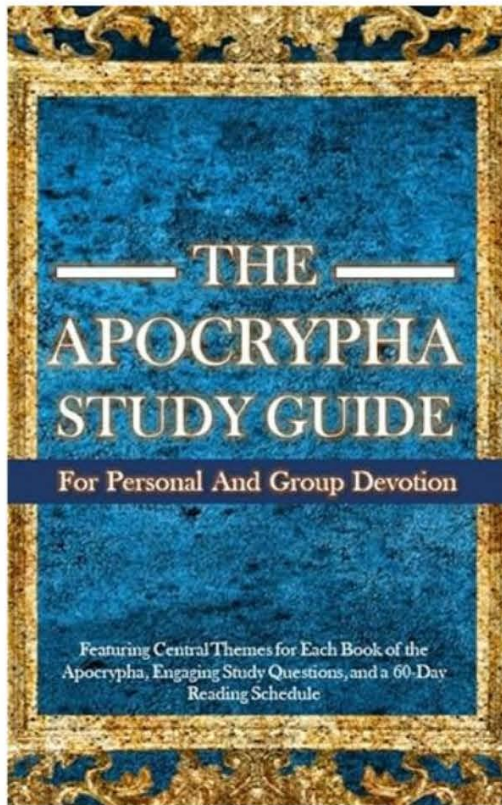
Sherri Anderson

[trinitystringstrenton@gmail.com](mailto:trinitystringstrenton@gmail.com)

484-467-9194

**Private lessons for older students also available. Please email for information.**

## **2025/26 Scripture Study Offering: The Books of the Apocrypha**



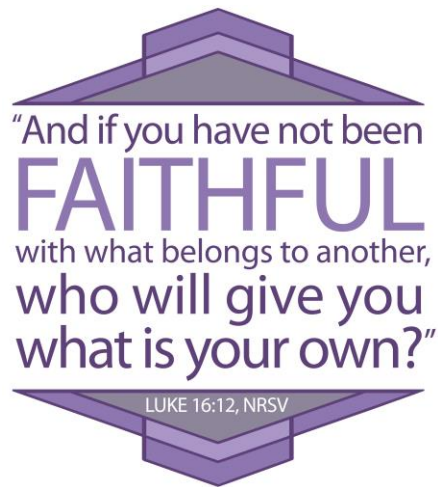
The word Apocrypha comes from the Greek for “hidden” or “secret” and refers to a collection of texts written between the New and Old Testament times that are not part of our standard canon of Scripture. Apocryphal texts are used in our liturgy and offer valuable historical and spiritual insight. And they make a fascinating study!

Please join our interactive journey through the Apocrypha with the help of our very readable study guide.

**By Zoom at 7pm on alternate Wednesdays**

**Contact Dcn. Christopher Cox  
for more information and to sign-up.**

**Start date October 8, 2025**



### **THIS WEEK'S CATHEDRAL SCHEDULE**

#### **TODAY (9/21)**

**8:30 am**

9:15 am

**10:00 am**

11:15 am

10:30a – 12:30p

**The Fifteenth Sunday after Pentecost/Proper 20**

**Rite I Eucharist in All Saints Chapel (in-person only)**

Choir warm-up - CATH

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Choir rehearsal resumes - CATH

Full Gospel Community Church service – CHP

#### **Tues. (9/23)**

6:30 pm

Major Chapter meeting, via Zoom

#### **Wed. (9/24)**

1 – 7:00 pm

6:30 pm

Filming in the Chapel, Synod Hall & the Guild Room

Golf Outing meeting in-person (GR) and via Zoom

#### **Thurs. (9/25)**

9:30 am – 2:30 pm

4:15 – 5:30 pm

4:45 pm

8:00 pm

Diocesan meeting (GR) & Clergy Luncheon (SH)

TASK Meals – SH

Food Pantry bagging

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at [yassose@aol.com](mailto:yassose@aol.com) for information on how to join us

#### **Sat. (9/27)**

9 – 11:00 am

12 – 4:00 pm

1:00 pm

Food Pantry

Private event - SH

Trinity Strings lessons

Wedding – CATH

#### **Sun. (9/28)**

**The Sixteenth Sunday after Pentecost/Proper 21 ~ Family Sunday**

**Altar Guild Shop open**

9:15 am

**10:00 am**

11:15 am

10:30a – 12:30p

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Choir rehearsal - CATH

Full Gospel Community Church service – CHP