

**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**LUKE 10:2, ESV**

*Pray earnestly  
to the Lord of the  
harvest to send out  
laborers into  
his harvest.*

**JULY 6, 2025 – PENTECOST 4/PROPER 9 – YEAR C  
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER – THE REV. JULIA M. McKEON**

**Our Vision:**

**A visible agent of God's love in Christ, joyfully embracing all people.**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**

**The Very Rev. René Rory John, Dean**

isles  
PRESENTS



# Cooking with Chef Pearl!

HEALTH-FOCUSED MENUS &  
FUN COOKING DEMONSTRATIONS

Join us for **FREE** plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

## What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

## When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm

## Where:

- **TRINITY EPISCOPAL CATHEDRAL**  
801 West State Street • Trenton, NJ 08618



## SPACE IS LIMITED!

Registration for each event is required.

**TO REGISTER:** Use the QR code or email [ocaldwell@isles.org](mailto:ocaldwell@isles.org) or call 609.341.4704

(Given the popularity of these events and limited seating, we ask that you **do not** register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



[Isles.org](http://Isles.org) • [dioceseofnj.org/ecs](http://dioceseofnj.org/ecs)

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 544**

**Jesus Shall Reign Where'er the Sun**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria in Excelsis**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

**First Reading**

**Lector: John Gummere**

**A Reading from the Second book of Kings (5:1-14)**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So



Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

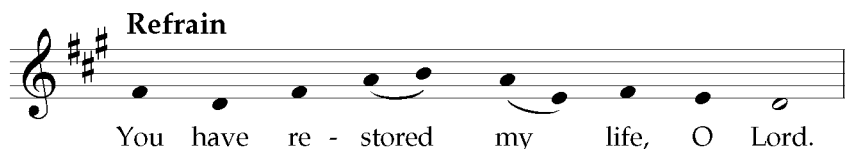
The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; all sing refrain together*

**Psalm 30**

**Cantor: Cn. Paul Cooper**



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.  
O Lord my God, I cried out to you, \*  
and you restored me to health.  
You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

***Refrain***

Sing to the Lord, you servants of his; \*  
    give thanks for the remembrance of his holiness.  
For his wrath endures but the twinkling of an eye, \*  
    his favor for a lifetime.  
Weeping may spend the night, \*  
    but joy comes in the morning.

***Refrain***

While I felt secure, I said,  
“I shall never be disturbed. \*  
    You, Lord, with your favor, made me as strong as  
        the mountains.”  
Then you hid your face, \*  
    and I was filled with fear.

***Refrain***

I cried to you, O Lord; \*  
    I pleaded with the Lord, saying,  
“What profit is there in my blood, if I go down to the Pit? \*  
    will the dust praise you or declare your faithfulness?

***Refrain***

Hear, O Lord, and have mercy upon me; \*  
    O Lord, be my helper.”  
You have turned my wailing into dancing; \*  
    you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing; \*  
    O Lord my God, I will give you thanks for ever.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Cn. Terry Cooper**

**A Reading from Paul's letter to the Church in Galatia (6:1-16)**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh

that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**LEVAS # 29**

**Near the Cross**

*Remain standing*

**The Gospel: Luke 10:1-11, 16-20**

**Deacon:**      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:**      **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*Remain standing*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

**Lector: Howard Ebersole**

*The Lector and People pray responsively*

*Deacon:* God, the mother who nurtures us, is also God of power without end. We call on this God of comfort and might, saying: O mighty and gracious God, hear our prayer.

*Lector:* For your church, that the good news we spread always heed the physical and social needs of our listeners, O mighty and gracious God,

***People:* Hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Church of Nigeria (Anglican Communion); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the members and Ministry of the Pastoral Response Team. O mighty and gracious God,

***People:* Hear our prayer.**

*Lector:* For leaders of nations, that they bring peace to their lands, destroying the demons of poverty and inequity, O mighty and gracious God,

***People:* Hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O mighty and gracious God,

***People:* Hear our prayer.**

*Lector:* For the dying among us, that they be granted dignity and serenity as they await the comforting arms of their mothering God, O mighty and gracious God,

***People:* Hear our prayer.**



*Deacon:* We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. O mighty and gracious God,

*People:* **Hear our prayer.**

*Lector:* For people of all ages nearing breakdown, that they glimpse Jerusalem's hope, and that their hearts rejoice again, O mighty and gracious God,

*People:* **Hear our prayer.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald Brokate & Anthony Rabara, Bernadette Pizzarelli, Edna White, Bill Pollock, Robin & John, Noel Amadi, Richard Cook, Darryl Francomacaro, Sandra Counts, Thomas Harrington, Marcia Newton, Crystal Smith, Marsha Williams White, Tim Robinson, the People of Israel and Iran, James Monath, Diane Antinone Rider, Raymond Sexler, Cathy Dennis, Gerard Hafliger, Yvette Winfield, Sen. John Hoffman, Yvette Hoffman, Marlon John, and the Sandiford and John families.** O mighty and gracious God,

*People:* **Hear our prayer.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Rev. Carol Gilbert, The Very Rev. Diane Nancekivell, Comfort Sparks, The Rev. Dr. Peter Bridge, Imani White, The Rev. Dr. Peter Bridge, Tom & Georgianna Aiken and Helena Gongar.** O mighty and gracious God,

*People:* **Hear our prayer.**

*The People may add their own petitions.*

*Celebrant:* God of glory and tenderness, engrave in us the images of your sacred stories. Relieve us of our many burdens, and let our lives give honest testimony to your dominion, through Christ our Lord. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Holy Communion

*Please remain seated while Ushers collect the offertory*

**Offertory Solo**

*Dr. Kerry Heimann, organ*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 321**

**My God, Thy Table Now is Spread**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Hilary Cox**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

***Celebrant and People:***

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## **Hymnal # S-163**

## **Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

## **Communion Hymn**

## **Hymnal # 531**

## **O Spirit of the Living God**

## **The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Announcements**

## **Recessional Hymn**

## **Hymnal # 541**

## **Come, Labor On**

## **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

## **Postlude**

*Dr. Kerry Heimann, organ*

**WE WELCOME TODAY'S GUEST PREACHER AND CELEBRANT!**

The Rev. Julia M. McKeon is a supply priest serving both the Diocese of New Jersey and Pennsylvania. She enjoys attending Trinity on her non-supply Sundays and serving at Hamilton Grove Rehabilitation Center. She lives in Yardley, PA with her husband John.

**THE CATHEDRAL ALTAR ARRANGEMENT IS GIVEN TO THE GLORY OF GOD IN THANKSGIVING FOR CANON NOEL AMADI'S 61 YEARS OF ORDAINED MINISTRY, IN SERVICE TO GOD AND HIS PEOPLE; AND IN CELEBRATION OF HIS 91<sup>ST</sup> BIRTHDAY, FROM THE AMADI FAMILY**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**JULY 6, 2025 ~ PENTECOST 4/PROPER 9**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 7/13 are:

**J. Gil Williams, Bobbie Powell, TBD & Judith Miller (alternate)**

**Chalice bearer: Virginia Harmer**

The Ushers/Greeters for Sunday, 7/13 (2<sup>nd</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Dennie Higgins (alternate Greeter)**

**This week we will bag food for the Food Pantry; join us on Thursday, July 10<sup>th</sup> at 4:45 pm.**

**Did you know we have a Grief Support group at Trinity? Meet us in the Guild Room on Saturday, July 12<sup>th</sup> from 10:00 am – 12:00 pm.**

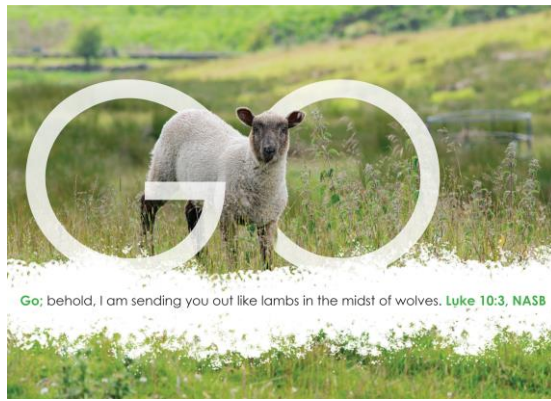
**Exciting projects underway at your Cathedral!** – You may have noticed some big, new things in the works here at Trinity! We have begun work to remove and restore one of the beautiful, HUGE stained glass windows in the Cathedral. The company – which has done work on the windows of St. Patrick’s Cathedral in NYC – will work on the panels over the summer and return to re-install them in September. In addition, Bernard McMullan is finishing up an art installation made using the very old, very beautiful, needlepoint kneelers that were used for so many years here (since replaced with newer cushions to preserve the fine needlework.) Why not check it out and let Bernard know how much we appreciate his efforts?! More information will be forthcoming on these two projects . . .

**You may have heard that Andrea John’s mother passed away in Barbados this past week.** She and Dean John have traveled back home to be with their family. We are hoping to collect some funds for a purse to help them defray some of the costs related to their travel and the funeral arrangements. If you are moved to give in this regard (any amount is welcomed), please make checks payable to Trinity Cathedral, but write “Johns’ Purse” on the memo line of your check. Thank you for your generosity!

**The next Food Pantry distribution date is – Saturday, July 12<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.**







### **THIS WEEK'S CATHEDRAL SCHEDULE**

#### **TODAY (7/6)**

**8:30 am**

**10:00 am**

10:30a – 12:30p

**The Fourth Sunday after Pentecost/Proper 9**

**Rite I Eucharist in All Saints Chapel (in-person only)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

#### **Mon. (7/7)**

8:30 am – 4:00 pm Urban Promise Summer Camp

Monday – Thursday through August 7<sup>th</sup>

8:30 am – 4:00 pm Blue Mountain Music Camp begins

Monday – Friday through July 18<sup>th</sup>

#### **Tues. (7/8)**

5:30 – 8:00 pm

Creation Care Ministry FREE cooking demonstration – SH

#### **Thurs. (7/10)**

4:15 – 5:30 pm

TASK Meals – SH

3:45 pm

Westminster Choir College organ demonstration - CATH

4:45 pm

Food Pantry bagging in the Narthex

8:00 pm

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at [yassose@aol.com](mailto:yassose@aol.com) for information on how to join us

#### **Sat. (7/12)**

9 – 11:00 am

Food Pantry

10 am – 12 pm

Grief Support Group - GR

10:00 am

Clarence & Sophia Metzger funeral at Shiloh Baptist Church  
(calling hours at 9 am)

#### **Sun. (7/13)**

**10:00 am**

**The Fifth Sunday after Pentecost/Proper 10**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

10:30a – 12:30p

Full Gospel Community Church service – CHP