

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



For everyone who *asks receives*,
and everyone who *searches finds*,
and for everyone who *knocks*,
the *door will be opened*.

Luke 11:10, NRSV

**JULY 27, 2025 – PENTECOST 7/PROPER 12 – YEAR C
FAMILY SUNDAY**

10:00 AM - THE HOLY EUCHARIST: RITE TWO

**CELEBRANT – THE REV. CN. BRUCE MONTGOMERY
PREACHER – THE REV. CHRISTOPHER COX**

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

Remain standing

Processional Hymn

Hymnal # 674

Forgive Our Sins As We Forgive

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the book of Genesis (18:20-32)

Then the LORD said to Abraham, "There are terrible accusations against Sodom and Gomorrah, and their sin is very great. I must go down to find out whether or not the accusations which I have heard are true." Then the two men left and went on toward Sodom, but the LORD remained with Abraham. Abraham approached the LORD and asked, "Are you really going to destroy the innocent with the guilty? If there are fifty innocent people in the city, will you destroy the whole city? Won't you spare it in order to save the fifty? Surely you won't kill the innocent with

the guilty. That's impossible! You can't do that. If you did, the innocent would be punished along with the guilty. That is impossible. The judge of all the earth has to act justly." The LORD answered, "If I find fifty innocent people in Sodom, I will spare the whole city for their sake." Abraham spoke again: "Please forgive my boldness in continuing to speak to you, Lord. I am only a man and have no right to say anything. But perhaps there will be only forty-five innocent people instead of fifty. Will you destroy the whole city because there are five too few?" The LORD answered, "I will not destroy the city if I find forty-five innocent people." Abraham spoke again: "Perhaps there will be only forty." He replied, "I will not destroy it if there are forty." Abraham said, "Please don't be angry, Lord, but I must speak again. What if there are only thirty?" He said, "I will not do it if I find thirty." Abraham said, "Please forgive my boldness in continuing to speak to you, Lord. Suppose that only twenty are found?" He said, "I will not destroy the city if I find twenty." Abraham said, "Please don't be angry, Lord, and I will speak only once more. What if only ten are found?" He said, "I will not destroy it if there are ten."

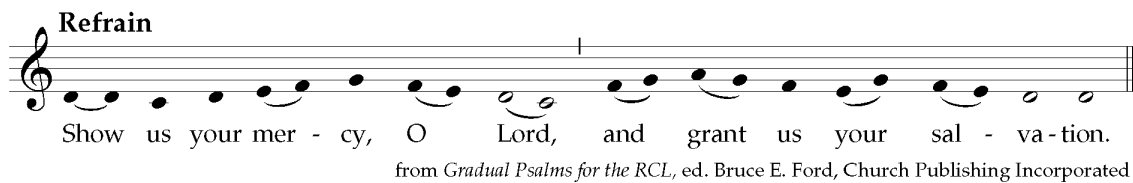
The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing refrain together

Psalm 85

Cantor: Susan Remmers



You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
You have forgiven the iniquity of your people *
and blotted out all their sins.
You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

Refrain

Restore us then, O God our Savior; *
let your anger depart from us.
Will you be displeased with us for ever? *
will you prolong your anger from age to age?
Will you not give us life again, *
that your people may rejoice in you?

Refrain

Show us your mercy, O Lord, *
and grant us your salvation.
I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Refrain

Mercy and truth have met together; *
righteousness and peace have kissed each other.
Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

Refrain

The Lord will indeed grant prosperity, *
and our land will yield its increase.
Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Refrain

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Colossus (2:6-19)

Since you have accepted Christ Jesus as Lord, live in union with him. Keep your roots deep in him, build your lives on him, and become stronger in your faith, as you were taught. And be filled with thanksgiving. See to it, then, that no one enslaves you by means of the worthless deceit of human wisdom, which comes from the teachings handed down by human beings and from the ruling spirits of the universe, and not from Christ. For the full content of divine nature lives in Christ, in his humanity, and you have been given full life in union with him. He is supreme over every spiritual ruler and authority. In union with Christ you were circumcised, not with the circumcision that is made by human beings, but with the circumcision made by Christ, which consists of being freed from the power of this sinful self. For when you were baptized, you were buried with Christ, and in baptism you were also raised with Christ through your faith in the active power of God, who raised him from death. You were at one time spiritually dead because of your sins and because you were Gentiles without the Law. But God has now brought you to life with Christ. God forgave us all our sins; he canceled the unfavorable record of our debts with its binding rules and did away with it completely by nailing it to the cross. And on that cross Christ freed himself from the power of the spiritual rulers and authorities; he made a public spectacle of them by leading them as captives in his victory procession. So let no one make rules about what you eat or drink or about holy days or the New Moon Festival or the Sabbath. All such things are only a shadow of things in the future; the reality is Christ. Do not allow yourselves to be condemned by anyone who claims to be superior because of special visions and who insists on false humility and the worship of angels. For no reason at all, such people are all puffed up by their human way of thinking and have stopped holding on to Christ, who is the head of the body. Under Christ's control the whole body is nourished and held together by its joints and ligaments, and it grows as God wants it to grow.

The Word of the Lord.

***People:* Thanks be to God.**

All stand, as able
Sequence Hymn

Hymnal # 615

Thy Kingdom Come!

Remain standing
The Gospel: Luke 11:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

One day Jesus was praying in a certain place. When he had finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples." Jesus said to them, "When you pray, say this: 'Father: May your holy name be honored; may your Kingdom come. Give us day by day the food we need. Forgive us our sins, for we forgive everyone who does us wrong. And do not bring us to hard testing.'" And Jesus said to his disciples, "Suppose one of you should go to a friend's house at midnight and say, 'Friend, let me borrow three loaves of bread. A friend of mine who is on a trip has just come to my house, and I don't have any food for him!' And suppose your friend should answer from inside, 'Don't bother me! The door is already locked, and my children and I are in bed. I can't get up and give you anything.' Well, what then? I tell you that even if he will not get up and give you the bread because you are his friend, yet he will get up and give you everything you need because you are not ashamed to keep on asking. And so I say to you: Ask, and you will receive; seek, and you will find; knock, and the door will be opened to you. For those who ask will receive, and those who seek will find, and the door will be opened to anyone who knocks. Would any of you who are fathers give your son a snake when he asks for fish? Or would you give him a scorpion when he asks for an egg? As bad as you are, you know how to give good things to your children. How much more, then, will the Father in heaven give the Holy Spirit to those who ask him!"

People The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Christopher Cox, Deacon

All stand as able and say together
A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Lector and People pray responsively

Deacon: With the Lord's encouraging words still sounding in our ears, let us frame again the prayers which linger in all human hearts, saying: Hear us, O Lord.

Lector: We are weary of war and threats of war. Let us pray for peace in our world, saying,
***People:* Hear us, O Lord.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.
***People:* Hear us, Lord.**

Lector: We fear for our children. Let us pray for all children, their health and well-being, saying,
***People:* Hear us, O Lord.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **The Rev. Canon Dr. Noel Amadi, Laurus Ketter, Leilani Marie Bennett-Wilson, Jeffrey Perfater and Augustus McIntosh.**
***People:* Hear us, O Lord.**

Lector: We are anxious about our security. Let us pray for an end to hunger and want, saying,
***People:* Hear us, O Lord.**

Lector: We yearn for faith in an uncertain world. Let us pray for all who preach the gospel, saying,
***People:* Hear us, O Lord.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Anglican Church of Papua New Guinea; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the Members and Ministry of the Diocesan Leadership Initiative.
***People:* Hear us, Lord.**

Lector: We tremble at our own vulnerability. Let us pray for the victims of illness, accident, and disaster, saying,
***People:* Hear us, O Lord.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel, Palestine and Iran, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald**

Brokate & Anthony Rabara, Bernadette Pizzarelli, Noel Amadi, Darryl Francomacaro, Sandra Counts, Thomas Harrington, Marcia Newton, Crystal Smith, Marsha Williams White, Tim Robinson, Marlon John, the Sandiford and John families, Vicky & Vince, Grace, Phillip, Robin, Cameron, Quinn, Brittan, Eunbi, Alex, Lesley, Ben, Veronica, Justin, Joyce Wilson Harley, Nancy, Jimmy, Tim Hartman, Ron Swidor, Susan Wynne, the Warner family, Charles Hoffman, the Osbourne family, Peter Bridge, and Amefika Sababu.

People: **Hear us, O Lord.**

Deacon: We remember those who have died, especially **Terry Bollea, Malcolm Jamal Warner, James Monath, John Michael “Ozzy” Osbourne, Sandra Counts**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

People: **Hear us, O Lord.**

Lector: We carry worry in our hearts. Let us pray for the needs we can hardly bear to name, saying,

People: **Hear us, O Lord.**

The People may add their own petitions.

Celebrant: Loving God, our Father, you fashioned the human heart; you know the needs that make it ache. Hear us, your children, praying as your Son taught us. His is the name we invoke; his is the kingdom we await: Jesus Christ, the Lord. **Amen.**

The Confession and Absolution

BCP p. 360

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Solo

Dr. Kerry Heimann, organ

All stand, as able

Offertory Hymn

Hymnal # 341

For the Bread Which You Have Broken

Representatives of the congregation bring the people’s offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

**The Great Thanksgiving:
Eucharistic Prayer A**

Chalice bearer: Bobbie Powell

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

Hymnal # S-163

Fraction Anthem

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

Hymnal # 709

O God of Bethel, By Whose Hand

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

Recessional Hymn

Hymnal # 443

From God Christ's Deity Came Forth

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**For Family Sunday, today's readings are taken from
the *Good News* translation of the Bible.**

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JULY 27, 2025 ~ PENTECOST 7/PROPER 12



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 8/3 are:

Chinweze Ahaghotu, Ellen Heath, Fay Manicke & Sue Gummere (alternate)

Chalice bearer: Margaret Narthey

The Ushers/Greeters for Sunday, 8/3 (1st Sunday) are:

Veronica Ngwayah (Greeter/Usher) & Edward Greenfield (alternate)

UrbanPromise Trenton Thanks: Cn. Clara Gregory, Larry Spears, Joyce Gibbs, Lucy and Keith Adams, Gil Williams, Willie Coleman, Judith Miller, and Tony Wootson for the awesome picnic they provided to kick off the July 4th weekend for the UPT campers, their families, and the UPT staff.

Over 100 folks enjoyed grilled hot dogs and hamburgers, with all the picnic food trimmings on the afternoon of July 3rd. Additionally Lucy and Keith provided great snacks for the first three days of camp this year.

The families loved the idea, and there were requests to make this a tradition! Special thanks go to Patrice and Joe D'Angelo for bringing their grill from home so that we could actually grill the 'burgers and dogs! 😊

~ Georgia Koenig and the UPT staff!

Due to the continued high heat in the forecast, we will once again move our Tuesday, August 29th Creation Care “Dinner and a Movie” to Isles, located at 33 Tucker Street in Trenton (5:30 pm.)

The Cathedral Altar Guild Shop will have a special opening on Saturday, September 6th for the Diocesan Deacons' Day at the Cathedral. Watch for details in your bulletin.

Choir Appreciation Luncheon: September 14th - Come celebrate our wonderful choir. Watch for details in your bulletin. If you are interested in assisting with this event, contact Margret Narthey.

The next Food Pantry distribution date is – Saturday, August 9th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

PUT YOUR FAITH INTO ACTION

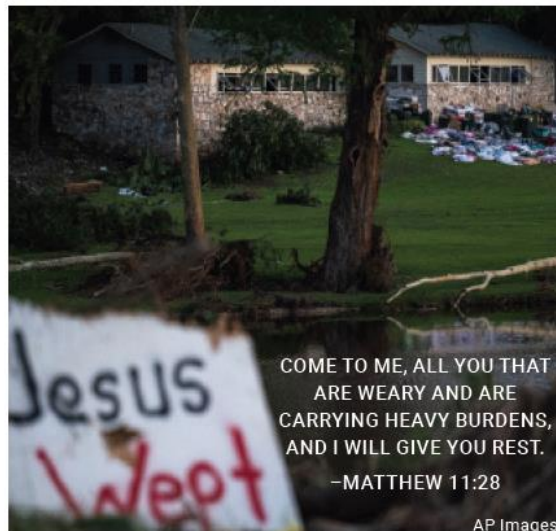
Please Support the Texas Hill Country Flooding Response

Episcopal Relief & Development is helping local diocesan partners in Texas provide support to those impacted by the catastrophic July 4-5 Texas Hill Country flooding, which killed over 100 people, with many more still missing.

During the flash flooding event, between 5 and 13 inches of rain fell rapidly on central Texas, impacting multiple counties. The full extent of the damage is still unfolding; however, hundreds of homes, mobile parks, RVs, roads and parks have been impacted so far.

Supporting the Flood Response Fund will help people affected by the impact of the Texas flooding. To make a donation, please scan the QR code or fill out the coupon below and mail it in with your check or credit card information.

Episcopal Relief & Development partners with faith and community organizations to advance lasting change in communities affected by injustice, poverty, disaster and climate change. Inspired by our faith, we focus on four interconnected priorities: nurturing the potential of caregivers and young children, reducing violence against women and girls, strengthening communities' resilience to climate change and facilitating humanitarian response to disasters.



Thank you for your compassion and prayers. With your partnership, we are Working Together for Lasting Change.



www.episcopalrelief.org

ENCLOSED IS MY GIFT TO SUPPORT THE TEXAS HILL COUNTRY FLOODING RESPONSE

☐ \$50 ☐ \$100 ☐ \$250 ☐ \$500
☐ \$1,000 ☐ \$2,500 ☐ \$5,000 ☐ \$_____

I would like to donate by credit card. Please charge my gift to:

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CITY

All gifts are tax-deductible.
BI25-3

Creation Care Forum BY ZOOM

Saturday, September 20, 2025 • 9:00 am — Noon

JOIN OUR INTERACTIVE FORUM TO SEE:

- What's happening with Creation Care ministry in the Diocese of New Jersey and the Episcopal Church.
- Presentations of Creation Care ministries from around the diocese.
- Practical suggestions for “greening” your parish.
- What you can do to get involved.

INVITED SPEAKERS INCLUDE:

- PHOEBE CHATFIELD, The Episcopal Church Creation Care and Justice ministry.
- ADRIENNE ELLIOTT, Diocese of Olympia, co-author of The Episcopal Church Creation Care curriculum.
- LISA ALTIERI, creator of Sustain Island Home Carbon Tracker.
- CALVIN ROBINSON, PSE&G Energy Audit official.



dioceseofnj.org/justice/care-of-creation/
diocnjcreationcare@googlegroups.com

TO REGISTER:



isles
PRESENTS



Cooking with Chef Pearl!

HEALTH-FOCUSED MENUS &
FUN COOKING DEMONSTRATIONS

What's Included:

Join us for **FREE** plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm

Where:

- **TRINITY EPISCOPAL CATHEDRAL**
801 West State Street • Trenton, NJ 08618



SPACE IS LIMITED!

Registration for each event is required.

TO REGISTER: Use the QR code or email ocaldwell@isles.org or call 609.341.4704

(Given the popularity of these events and limited seating, we ask that you **do not register for all 16 workshops**. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month**.)

Sponsored by



Isles.org • dioceseofnj.org/ecs



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (7/27)

10:00 am

10:30a – 12:30p

The Seventh Sunday after Pentecost/Proper 12 ~ Family Sunday

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP

Mon. (7/28)

8:30 am – 4:00 pm Urban Promise Summer Camp

Monday – Thursday through August 7th

Tues. (7/29)

5:30 – 8:00 pm

Creation Care “Dinner and a Movie” at Isles, Inc. (33 Tucker St., Trenton)

Thurs. (7/31)

4:15 – 5:30 pm

8:00 pm

TASK Meals – SH

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sun. (8/3)

8:30 am

10:00 am

10:30a – 12:30p

The Eighth Sunday after Pentecost/Proper 13

Rite I Eucharist in All Saints Chapel (in-person)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP