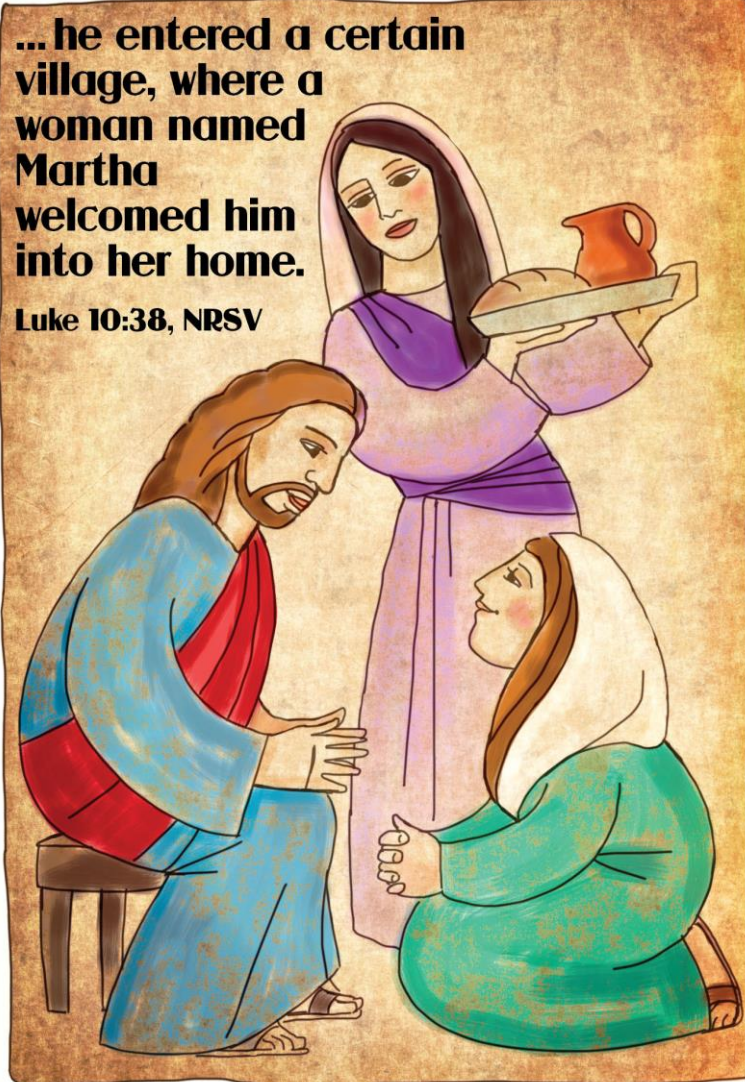


**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**JULY 20, 2025 – PENTECOST 6/PROPER 11 - YEAR C  
8:30 AM - THE HOLY EUCHARIST: RITE ONE**

**CELEBRANT - THE REV. CN. BRUCE MONTGOMERY  
PREACHER – THE REV. CHRISTOPHER COX**

**Our Vision:  
A visible agent of God's love in Christ, joyfully embracing all people.**

**The Very Rev. René Rory John, Dean**  
801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## **Liturgy of the Word**

### **Prelude**

*Dr. Kerry Heimann, organ*

*All stand*

**Processional Hymn**

**Hymnal # 488  
vs. 1 & 3**

**Be Thou My Vision, O Lord of My Heart**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

*All say together*

**Gloria in Excelsis**

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated*

### **First Reading**

#### **A Reading from the book of Genesis (18:1-10a)**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

*People:* **Thanks be to God.**

*All remain seated to say*

**Psalm 52**

**You tyrant, why do you boast of wickedness \*  
against the godly all day long?  
You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.  
You love evil more than good \*  
and lying more than speaking the truth.  
You love all words that hurt, \*  
O you deceitful tongue.  
Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!  
The righteous shall see and tremble, \*  
and they shall laugh at him, saying,  
“This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness.”  
But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.  
I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence  
of the godly.**

*Remain seated*

**Second Reading**

**A Reading from Paul’s letter to the Church in Colossus (1:15-28)**

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in

Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 711**

**Seek Ye First the Kingdom of God**

*Remain standing*

**The Gospel: Luke 10:38-42**

**Deacon:**      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:**      **Glory be to thee, O Lord.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

**People**      **Praise be to thee, O Christ.**

**Sermon**

**The Rev. Christopher Cox, Deacon**

*All stand, as able*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

### **Prayers of the People**

*The Lector and People pray responsively*

*Deacon:* Like Martha, we have much to do; like Mary, we listen to the Lord's voice. From the complexity of our lives, let us raise our voices in prayer, saying: Lord, hear our prayer.

*Lector:* Over the thunder of war, we hear the Lord's call to peace, and we pray for wise leadership.

*People:* **Lord, hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

*People:* **Lord, hear our prayer.**

*Lector:* Above the barrage of commercials, we hear the Lord's call to generosity, and we pray for the poor.

*People:* **Lord, hear our prayer.**

*Lector:* Through the bustle of our daily lives, we hear the Lord's call to love, and we pray for patience with one another.

*People:* **Lord, hear our prayer.**

*Lector:* In the cries of the suffering, we hear the Lord's call to compassion, and we pray for the sick and the suffering.

*People:* **Lord, hear our prayer.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald Brokate & Anthony Rabara, Bernadette Pizzarelli, Noel Amadi, Darryl Francomacaro, Sandra Counts, Thomas Harrington, Marcia Newton, Crystal Smith, Marsha Williams White, Tim Robinson, the People of Israel and Iran, James Monath, Diane Antinone Rider, Raymond Sexler, Cathy Dennis, Gerard Hafliger, Yvette Winfield, Sen. John Hoffman, Yvette Hoffman, Marlon John, the Sandiford and John families, Vicky & Vince, Grace, Phillip, Robin, Cameron, Quinn, Brittan, Eunbi, Alex, Lesley, Ben, Veronica, Justin, Joyce Wilson Harley, Nancy, Jimmy, Tim Hartman, and Ron Swidor.**

*People:* **Lord, hear our prayer.**

*Deacon:* We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

*People:* **Lord, hear our prayer.**

*Lector:* Amid the quarrels which divide the church, we hear the Lord's call to unity, and we pray for reconciliation.

*People:* **Lord, hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Church of Pakistan (United); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the Members and Ministry of Episcopal Community Services of New Jersey.

*People:* **Lord, hear our prayer.**

*Lector:* In the songs we raise together, we hear the Lord's call to each of us, and we pray for one another.

**People:** Lord, hear our prayer.

**Deacon:** We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Michael Khoury, Raphael Nartey, Willie & Cynthia Coleman, Araminta McIntosh, Manuel and Sharon Tejada, Ifie V. Richards, Ruth Perry, Bynum Petty, Gordon Goode and Bobbie Powell.**

**People:** Lord, hear our prayer.

*The People may add their own petitions.*

**Celebrant:** Father of Jesus, hear our prayers. Hear in them the voice of your Son, your word of love to us. We listen for his voice as we pray in his name: Jesus Christ, Lord of heaven and earth forever. **Amen.**

## **The Confession and Absolution**

**BCP p. 330**

*Please remain in your pew for the Peace.*

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And with thy spirit.

## **Holy Communion**

*Remain standing*

**Offertory Hymn**

**Hymnal # 440**

**Blessed Jesus, at Thy Word**

### **The Great Thanksgiving: Eucharistic Prayer II**

**Celebrant:** The Lord be with you.

**People:** And with thy spirit.

**Celebrant:** Lift up your hearts.

**People:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God.

**People:** It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our



Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All say together*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*All kneel or stand, as able*

*Celebrant:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom,

and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee,  
O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*All say together*

**Agnus Dei**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

*The People may join in saying*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## **Communion Solo**

*Dr. Kerry Heimann, organ*

*All say together*

## **Post-communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **Announcements**

### **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## **TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JULY 20, 2025 ~ PENTECOST 6/PROPER 11**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



### **ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 7/27 are:

**Youth for Family Sunday**

**Chalice bearer: Bobbie Powell**

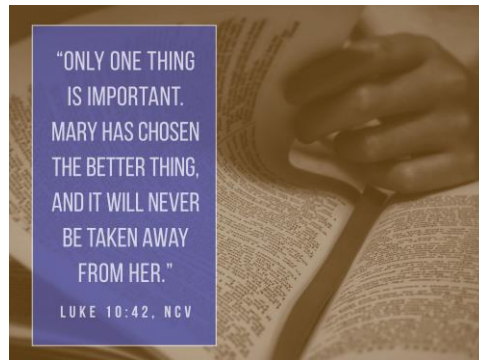
The Ushers/Greeters for Sunday, 7/27 (4<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)**

**The Cathedral Altar Guild Shop** will have a special opening on Saturday, September 6<sup>th</sup> for the Diocesan Deacons' Day at the Cathedral. Watch for details in your bulletin.

**Choir Appreciation Luncheon: September 14<sup>th</sup>** - Come celebrate our wonderful choir. Watch for details in your bulletin. If you are interested in assisting with this event, contact Margret Nartey.

**The next Food Pantry distribution date is – Saturday, July 26<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. **Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



### **THIS WEEK'S CATHEDRAL SCHEDULE**

#### **TODAY (7/20)**

**8:30 am**

**10:00 am**

**10:30a – 12:30p**

**The Sixth Sunday after Pentecost/Proper 11**

**Rite I Eucharist in All Saints Chapel (in-person only)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

**Full Gospel Community Church service – CHP**

#### **Mon. (7/21)**

**8:30 am – 4:00 pm** Urban Promise Summer Camp  
Monday – Thursday through August 7<sup>th</sup>

#### **Wed. (7/23)**

**6:30 – 8:30 pm** Westminster Choir College lecture – CATH

#### **Thurs. (7/24)**

**4:15 – 5:30 pm** TASK Meals – SH

**4:45 pm** Food Pantry bagging

**8:00 pm** Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at [yassose@aol.com](mailto:yassose@aol.com) for information on how to join us

#### **Sat. (7/26)**

**9 – 11:00 am** Food Pantry

#### **Sun. (7/27)**

**10:00 am** **The Seventh Sunday after Pentecost/Proper 12 ~ Family Sunday**  
**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

**10:30a – 12:30p** Full Gospel Community Church service – CHP