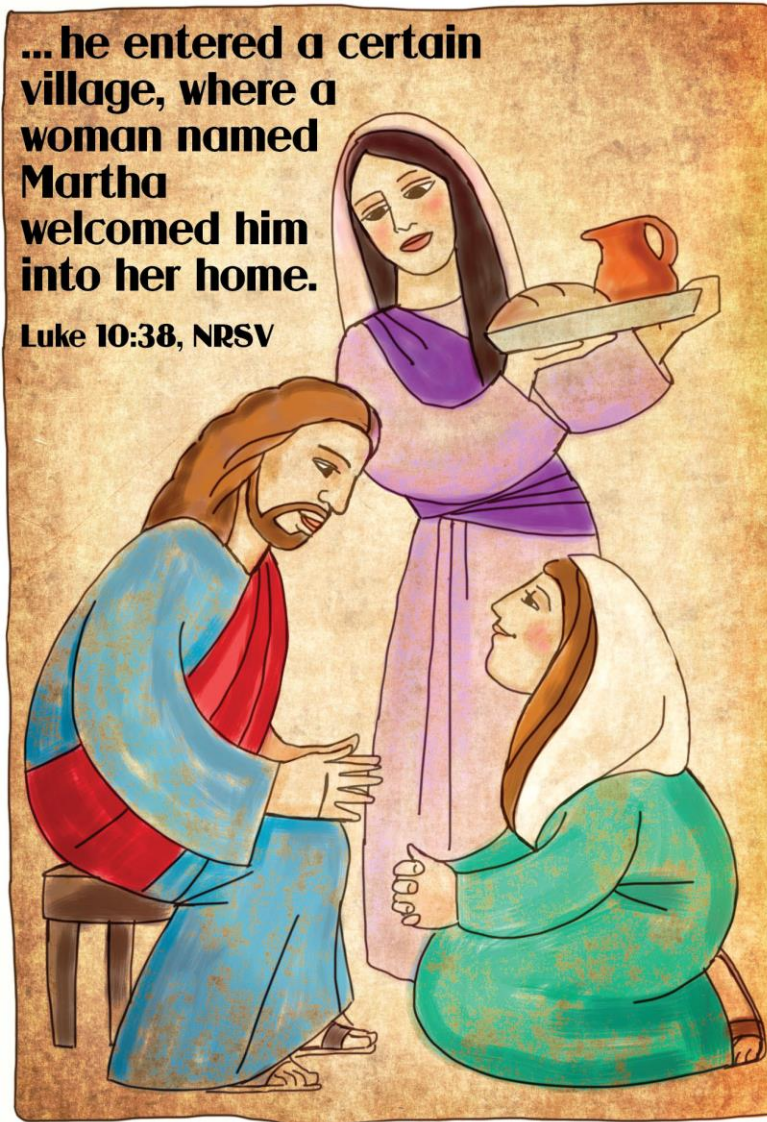


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**

**... he entered a certain
village, where a
woman named
Martha
welcomed him
into her home.**

Luke 10:38, NRSV



**JULY 20, 2025 – PENTECOST 6/PROPER 11 – YEAR C
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT – THE REV. CN. BRUCE MONTGOMERY
PREACHER – THE REV. CHRISTOPHER COX**

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

Remain standing

Processional Hymn

Hymnal # 488

Be Thou My Vision, O Lord of My Heart

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Brenda Whiteman

A Reading from the book of Genesis (18:1-10a)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves,

and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

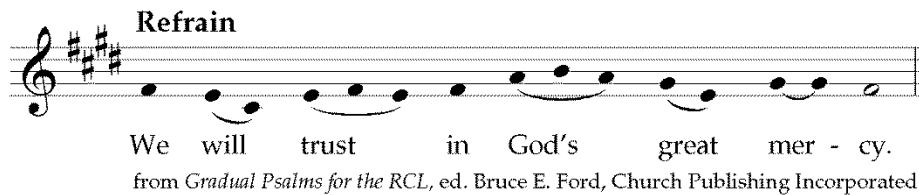
The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing refrain together

Psalm 52

Cantor: Dr. Kerry Heimann



You tyrant, why do you boast of wickedness *
against the godly all day long?

You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.

Refrain

You love evil more than good *
and lying more than speaking the truth.

You love all words that hurt, *
O you deceitful tongue.

Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

Refrain

The righteous shall see and tremble, *
and they shall laugh at him, saying,
“This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness.”

Refrain

But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
I will give you thanks for what you have done *

and declare the goodness of your Name in the presence
of the godly.

Refrain

Remain seated

Second Reading

Lector: Erica Warner

A Reading from Paul's letter to the Church in Colossus (1:15-28)

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

***People:* Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 711

Seek Ye First the Kingdom of God

Remain standing

The Gospel: Luke 10:38-42

***Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.**

***People:* Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Sermon

The Rev. Christopher Cox, Deacon

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain standing

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People

Lector: Suzette Price

The Lector and People pray responsively

Deacon: Like Martha, we have much to do; like Mary, we listen to the Lord's voice. From the complexity of our lives, let us raise our voices in prayer, saying: Lord, hear our prayer.

Lector: Over the thunder of war, we hear the Lord's call to peace, and we pray for wise leadership.

People: **Lord, hear our prayer.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God.

People: **Lord, hear our prayer.**

Lector: Above the barrage of commercials, we hear the Lord's call to generosity, and we pray for the poor.

People: **Lord, hear our prayer.**

Lector: Through the bustle of our daily lives, we hear the Lord's call to love, and we pray for patience with one another.

People: **Lord, hear our prayer.**

Lector: In the cries of the suffering, we hear the Lord's call to compassion, and we pray for the sick and the suffering.

People: **Lord, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald Brokate & Anthony Rabara, Bernadette Pizzarelli, Noel Amadi, Darryl Francomacaro, Sandra Counts, Thomas Harrington, Marcia Newton, Crystal Smith, Marsha Williams White, Tim Robinson, the People of Israel and Iran, James Monath, Diane Antinone Rider, Raymond Sexler, Cathy Dennis, Gerard Hafliger, Yvette Winfield, Sen. John Hoffman, Yvette Hoffman, Marlon John, the Sandiford and John families, Vicky & Vince, Grace, Phillip, Robin, Cameron, Quinn, Brittan, Eunbi, Alex, Lesley, Ben, Veronica, Justin, Joyce Wilson Harley, Nancy, Jimmy, Tim Hartman, and Ron Swidor.**

People: **Lord, hear our prayer.**

Deacon: We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

People: **Lord, hear our prayer.**

Lector: Amid the quarrels which divide the church, we hear the Lord's call to unity, and we pray for reconciliation.

People: **Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Church of Pakistan (United); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the Members and Ministry of Episcopal Community Services of New Jersey.

People: **Lord, hear our prayer.**

Lector: In the songs we raise together, we hear the Lord's call to each of us, and we pray for one another.

People: **Lord, hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Michael Khoury, Raphael Nartey, Willie & Cynthia Coleman, Araminta McIntosh, Manuel and Sharon Tejada, Ifie V. Richards, Ruth Perry, Bynum Petty, Gordon Goode and Bobbie Powell.**

People: **Lord, hear our prayer.**

The People may add their own petitions.

Celebrant: Father of Jesus, hear our prayers. Hear in them the voice of your Son, your word of love to us. We listen for his voice as we pray in his name: Jesus Christ, Lord of heaven and earth forever. **Amen.**

The Confession and Absolution

BCP p. 360

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Solo

Dr. Kerry Heimann, organ

All stand, as able

Offertory Hymn

Hymnal # 440

Blessed Jesus, at Thy Word

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearer: Cn. Clara Gregory

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Hymnal # S-163

Fraction Anthem

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

Hymnal # 336

Come with Us, O Blessed Jesus

The Post-Communion Prayer

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Announcements

Recessional Hymn

Hymnal # 307

Lord, Enthroned in Heavenly Splendor

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JULY 20, 2025 ~ PENTECOST 6/PROPER 11



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 7/27 are:

Youth for Family Sunday

Chalice bearer: Bobbie Powell

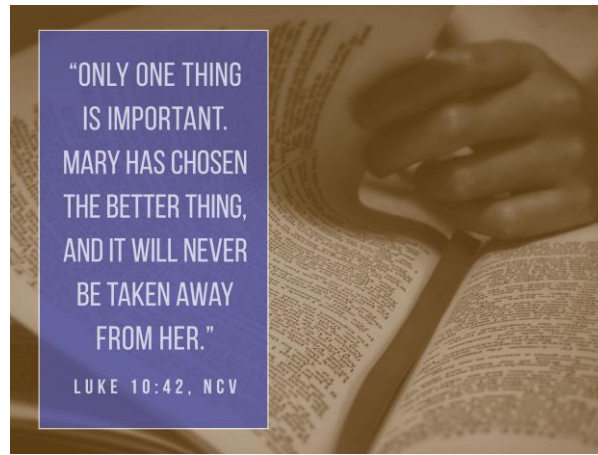
The Ushers/Greeters for Sunday, 7/27 (4th Sunday) are:

Edward Greenfield (Greeter/Usher) & Samuel Richards (alternate)

The Cathedral Altar Guild Shop will have a special opening on Saturday, September 6th for the Diocesan Deacons' Day at the Cathedral. Watch for details in your bulletin.

Choir Appreciation Luncheon: September 14th - Come celebrate our wonderful choir. Watch for details in your bulletin. If you are interested in assisting with this event, contact Margret Nartey.

The next Food Pantry distribution date is – Saturday, July 26th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the **Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (7/20)

8:30 am

10:00 am

10:30a – 12:30p

The Sixth Sunday after Pentecost/Proper 11

Rite I Eucharist in All Saints Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP

Mon. (7/21)

8:30 am – 4:00 pm Urban Promise Summer Camp
Monday – Thursday through August 7th

Wed. (7/23)

6:30 – 8:30 pm Westminster Choir College lecture – CATH

Thurs. (7/24)

4:15 – 5:30 pm

4:45 pm

8:00 pm

TASK Meals – SH

Food Pantry bagging

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (7/26)

9 – 11:00 am

Food Pantry

Sun. (7/27)

10:00 am

10:30a – 12:30p

The Seventh Sunday after Pentecost/Proper 12 ~ Family Sunday

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP