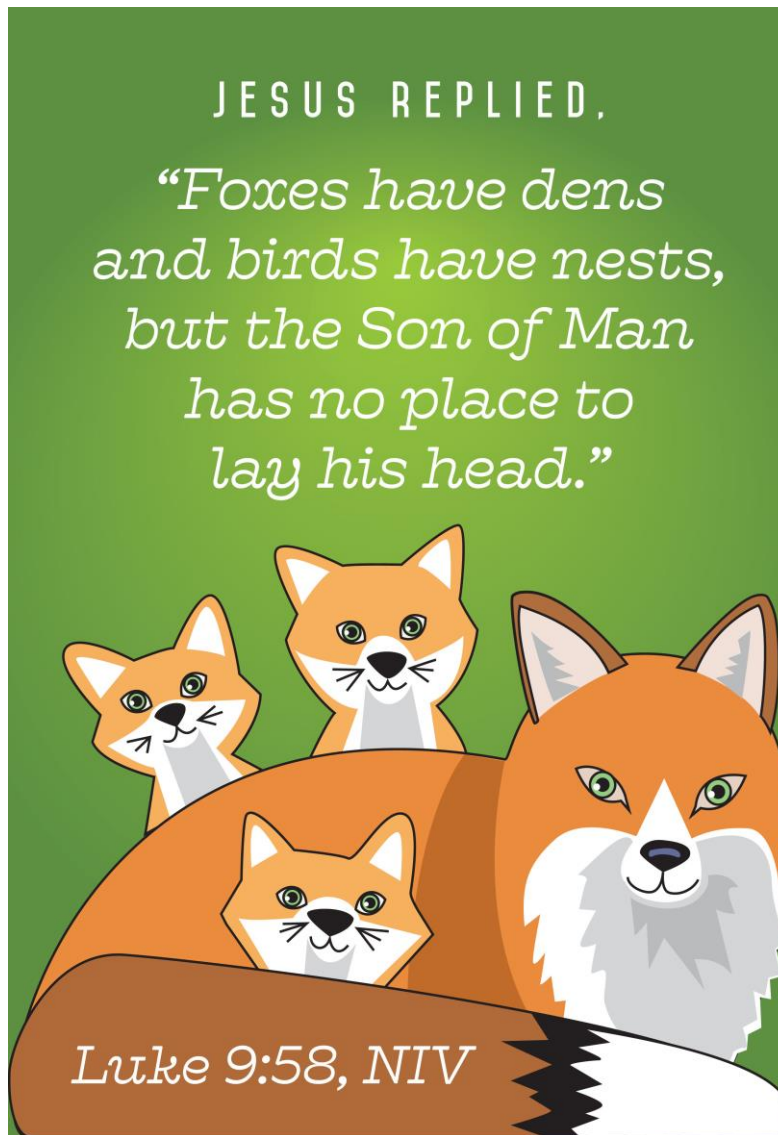


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**JUNE 29, 2025 – PENTECOST 3/PROPER 8 – YEAR C**  
**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT – THE REV. DR. PETER BRIDGE**  
**PREACHER – THE REV. CHRISTOPHER COX**

**Our Vision:**  
**A visible agent of God's love in Christ, joyfully embracing all people.**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**  
**The Very Rev. René Rory John, Dean**

isles  
PRESENTS



# Cooking with Chef Pearl!

HEALTH-FOCUSED MENUS &  
FUN COOKING DEMONSTRATIONS

Join us for **FREE** plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

## What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

## When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm

## Where:

- **TRINITY EPISCOPAL CATHEDRAL**  
801 West State Street • Trenton, NJ 08618



## SPACE IS LIMITED!

Registration for each event is required.

**TO REGISTER:** Use the QR code or email [ocaldwell@isles.org](mailto:ocaldwell@isles.org) or call 609.341.4704

(Given the popularity of these events and limited seating, we ask that you **do not** register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



[Isles.org](http://Isles.org) • [dioceseofnj.org/ecs](http://dioceseofnj.org/ecs)

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

## **Processional Hymn**

**Hymnal # 359**

**God of the Prophets,  
Bless the Prophets' Heirs!**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria in Excelsis**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

## **First Reading**

**Lector: Cn. Phil Lewis**

**A Reading from the First book of Kings (19:15-16, 19-21)**

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your

place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

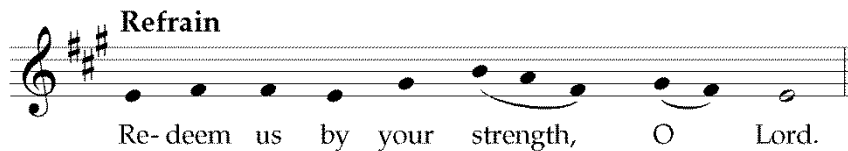
The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; all sing refrain together*

**Psalm 77:1–2, 11–20**

**Cantor: Susan Remmers**



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I will cry aloud to God; \*

I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire;

I refused to be comforted.

***Refrain***

I will remember the works of the Lord, \*

and call to mind your wonders of old time.

I will meditate on all your acts \*

and ponder your mighty deeds.

***Refrain***

Your way, O God, is holy; \*

who is so great a god as our God?

You are the God who works wonders \*

and have declared your power among the peoples.

By your strength you have redeemed your people, \*

the children of Jacob and Joseph.

***Refrain***

The waters saw you, O God;

the waters saw you and trembled; \*

the very depths were shaken.

The clouds poured out water;

the skies thundered; \*

your arrows flashed to and fro;

***Refrain***

The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.  
Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.  
You led your people like a flock \*  
by the hand of Moses and Aaron.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Gail Lewis**

**A Reading from Paul's letter to the Church in Galatia (5:1, 13-25)**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

***People:* Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 550**

**Jesus Calls Us; O'er the Tumult**

*Remain standing*

**The Gospel: Luke 9:51-62**

***Deacon:*** The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:*** Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Christopher Cox  
Deacon**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*Remain standing*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Remain standing*

**Prayers of the People**

**Lector: Susan Remmers**

*The Lector and People pray responsively*

*Deacon:* The God who yearns for us calls us to come as a people. Let us not turn away, but rather go to this God with our needs, saying: Forget us not, O holy One, hear our prayer.

*Lector:* For all the leaders and the followers in the church, that we know when to give up the unimportant things, forget us not, O holy One:

***People:* Hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Church of the Province of Myanmar (Burma); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; St. Peter's Church in Barnegat Light, Cape May Point, Clarksboro, Freehold, Hamilton, Medford, Perth Amboy and Spotswood; St. Paul's Church in Bound Brook, Camden, and Westfield; Holy Apostles Church in Yardville, The Very

Rev. Allison Burns-LaGreca, and The Ven. Dr. Alson B. H. Percival. Forget us not, O holy One:

**People: Hear our prayer.**

*Lector:* For people in this community in the grip of addiction, and for all who need release from what enslaves, forget us not, O holy One:

**People: Hear our prayer.**

*Lector:* For patience with those who incite to war, and for the wisdom to move into the reign of God's unending peace, forget us not, O holy One:

**People: Hear our prayer.**

*Lector:* For the fearless ones who uphold human rights in every land of oppression, and for all who live where liberty is held hostage in the name of law and order, forget us not, O holy One:

**People: Hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Forget us not, O holy One:

**People: Hear our prayer.**

*Lector:* For all who suffer, forget us not, O holy One:

**People: Hear our prayer.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald Brokate & Anthony Rabara, Bernadette Pizzarelli, the Milgrim, Lischinsky, Wagner, Khabir and Hulig families, the Brooks family, Israel Rose, Isis Rose, Larry, Edna White, Bill Pollock, Robin & John, Noel Amadi, Richard Cook, Darryl Francomacaro, Sandra Counts, Thomas Harrington, Marcia Newton, Crystal Smith, Marsha Williams White, Tim Robinson, the People of Israel and Iran, James Monath, Diane Antinone Rider, Raymond Sexler, Cathy Dennis, Gerard Hafliger, Yvette Winfield, Sen. John Hoffman, Yvette Hoffman, Marlon John, and the Sandiford and John families.** Forget us not, O holy One:

**People: Hear our prayer.**

*Deacon:* We remember those who have died, especially **Melba Loreign Sandiford**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Forget us not, O holy One:

**People: Hear our prayer.**

*Lector:* For this assembly, as we serve the sisters and brothers among us and as we work outside church doors, forget us not, O holy One:

*People:* **Hear our prayer.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Caitlin M. Palmer, Althia & Naeem Muse, Zachary McMullan, Karen Russo, Therese (Terry) Cooper, Alan S. Rudolph and The Rev. Canon Dr. Noel Amadi.** Forget us not, O holy One:

*People:* **Hear our prayer.**

The People may add their own petitions.

*Celebrant:* God of light and life, strip us of selfishness and the loneliness it brings. Help us to accept the gift of mutual love, with its shared pleasures and pain. Tear down all our fences that we can run to you as one family, one people, through Christ our Lord. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

### **Offertory Solo**

*Dr. Kerry Heimann, organ*

*All stand, as able*

### **Offertory Hymn**

**Hymnal # 564**

**He Who Would Valiant Be  
'Gainst All Disaster**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

## **The Great Thanksgiving:**

### **Eucharistic Prayer A**

**Chalice bearer: Cn. Phil Lewis**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

***Celebrant and People:***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

**Hymnal # S-163**

**Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn      LEVAS # 144**

**I Can Hear My Savior Calling**

**The Post-Communion Prayer**

***Celebrant and People:***

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Announcements**

**Recessional Hymn**

**Hymnal # 655**

**O Jesus, I Have Promised**

### **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

***People:* Thanks be to God.**

### **Postlude**

*Dr. Kerry Heimann, organ*

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**JUNE 29, 2025 ~ PENTECOST 3/PROPER 8**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 7/6 are:

**John Gummere, Cn. Terry Cooper, Howard Ebersole & Cn. Clara Gregory (alternate)**

**Chalice bearer: Hilary Cox**


The Ushers/Greeters for Sunday, 7/6 (1<sup>st</sup> Sunday) are:

**Veronica Ngwayah (Greeter/Usher) & Edward Greenfield (alternate)**

**Exciting projects underway at your Cathedral!** – You may have noticed some big, new things in the works here at Trinity! We have begun work to remove and restore one of the beautiful, HUGE stained glass windows in the Cathedral. The company – which has done work on the windows of St. Patrick’s Cathedral in NYC – will work on the panels over the summer and return to re-install them in September. In addition, Bernard McMullan is finishing up an art installation made using the very old, very beautiful, needlepoint kneelers that were used for so many years here (since replaced with newer cushions to preserve the fine needlework.) Why not check it out and let Bernard know how much we appreciate his efforts?! More information will be forthcoming on these two projects . . .

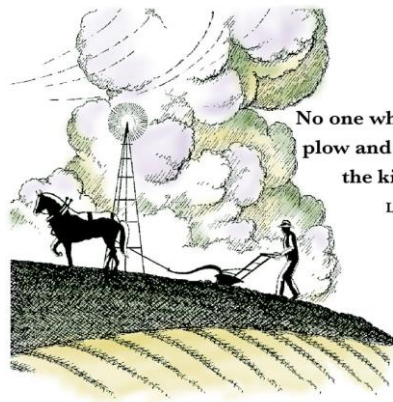
**You may have heard that Andrea John’s mother passed away in Barbados this past week.** She and Dean John have traveled back home to be with their family. We are hoping to collect some funds for a purse to help them defray some of the costs related to their travel and the funeral arrangements. If you are moved to give in this regard (any amount is welcomed), please make checks payable to Trinity Cathedral, but write “Johns’ Purse” on the memo line of your check. Thank you for your generosity!

**The next Food Pantry distribution date is – Saturday, July 12<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.**

	<p>Are you ready for some fun? Do you like helping out? If yes, then we <u>need you</u> on July 3<sup>rd</sup> to assist with a picnic that the Cathedral is hosting for <u>our</u> Urban Promise summer campers and their families!</p> <p><u>We need</u> greeters, food servers, game players, set-up, &amp; clean-up crews. There’s something for everyone to do, even if it’s not a physical task. Contact Lucy Adams or Larry Spears today or leave a message in the Cathedral Office.</p>
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No one who puts a hand to the  
plow and looks back is fit for  
the kingdom of God.

Luke 9:62, NRSV

### **THIS WEEK'S CATHEDRAL SCHEDULE**

#### **TODAY (6/29)**

**10:00 am**

10:30a – 12:30p

**The Third Sunday after Pentecost/Proper 8**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

#### **Mon. (6/30)**

8:30 am – 4:00 pm

Urban Promise Summer Camp begins

Monday – Thursday through August 7th

#### **Thurs. (7/3)**

12:30 – 2:00 pm

Summer picnic for Urban Promise summer camp - SH

4:15 – 5:30 pm

TASK Meals – SH

8:00 pm

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at [yassose@aol.com](mailto:yassose@aol.com) for information on how to join us

#### **Fri. (7/4)**

**All closed for Independence Day**



#### **Sat. (7/5)**

**All closed**

#### **Sun. (7/6)**

**8:30 am**

**The Fourth Sunday after Pentecost/Proper 9**

**10:00 am**

**Rite I Eucharist in All Saints Chapel (in-person only)**

10:30a – 12:30p

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP