

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**“Return**  
to your **home,**  
and **declare** how  
much **God** has  
done **for you.”**

Luke 8:39

**JUNE 22, 2025 – PENTECOST 2/PROPER 7 – YEAR C**  
**FAMILY SUNDAY**

**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER – THE REV. DR. PETER BRIDGE**

**Our Vision:**

**A visible agent of God’s love in Christ, joyfully embracing all people.**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)**

**The Very Rev. René Rory John, Dean**



WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

## **Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 372**

**Praise to the Living God!**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria in Excelsis**

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

## **First Reading**

**A Reading from the book of the prophet Isaiah (65:1-9)**

The LORD said, "I was ready to answer my people's prayers, but they did not pray. I was ready for them to find me, but they did not even try. The nation did not pray to me, even though I was always ready to answer, 'Here I am; I will help you.' I have always been ready to welcome my people, who stubbornly do what is wrong and go their own way. They shamelessly keep on

making me angry. They offer pagan sacrifices at sacred gardens and burn incense on pagan altars. At night they go to caves and tombs to consult the spirits of the dead. They eat pork and drink broth made from meat offered in pagan sacrifices. And then they say to others, ‘Keep away from us; we are too holy for you to touch!’ I cannot stand people like that—my anger against them is like a fire that never goes out. “I have already decided on their punishment, and their sentence is written down. I will not overlook what they have done, but will repay them for their sins and the sins of their ancestors. They have burned incense at pagan hill shrines and spoken evil of me. So I will punish them as their past deeds deserve.” The LORD says, “No one destroys good grapes; instead, they make wine with them. Neither will I destroy all my people—I will save those who serve me. I will bless the Israelites who belong to the tribe of Judah, and their descendants will possess my land of mountains. My chosen people, who serve me, will live there.

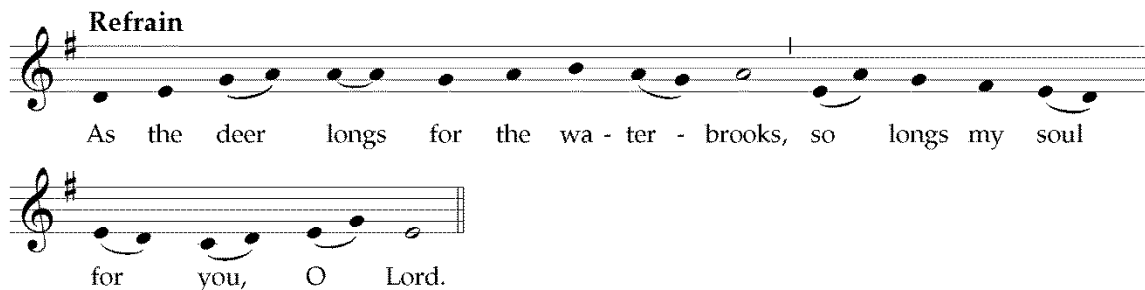
The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; all sing refrain together*

**Psalm 42**

**Cantor: Dr. Kerry Heimann**



*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

As the deer longs for the water-brooks, \*

so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; \*

when shall I come to appear before the presence of God?

My tears have been my food day and night, \*

while all day long they say to me,

“Where now is your God?”

***Refrain***

I pour out my soul when I think on these things: \*

how I went with the multitude and led them into the  
house of God,

With the voice of praise and thanksgiving, \*

among those who keep holy-day.

***Refrain***

Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?  
Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

***Refrain***

My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.  
One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.

***Refrain***

The Lord grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.  
I will say to the God of my strength,  
“Why have you forgotten me? \*  
and why do I go so heavily while the enemy  
oppresses me?”

***Refrain***

While my bones are being broken, \*  
my enemies mock me to my face;  
All day long they mock me \*  
and say to me, “Where now is your God?”

***Refrain***

Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?  
Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

***Refrain***

*Remain seated*

**Second Reading**

**A Reading from Paul's letter to the Church in Galatia (3:23-29)**

But before the time for faith came, the Law kept us all locked up as prisoners until this coming faith should be revealed. And so the Law was in charge of us until Christ came, in order that we might then be put right with God through faith. Now that the time for faith is here, the Law is no longer in charge of us. It is through faith that all of you are God's children in union with Christ Jesus. You were baptized into union with Christ, and now you are clothed, so to speak, with the life of Christ himself. So there is no difference between Jews and Gentiles, between slaves and free people, between men and women; you are all one in union with Christ Jesus. If

you belong to Christ, then you are the descendants of Abraham and will receive what God has promised.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 567**

**Thine Arm, O Lord, in Days of Old**

*Remain standing*

**The Gospel: Luke 8:26-39**

**Deacon:**      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:**      **Glory to you, Lord Christ.**

Jesus and his disciples sailed on over to the territory of Gerasa, which is across the lake from Galilee. As Jesus stepped ashore, he was met by a man from the town who had demons in him. For a long time this man had gone without clothes and would not stay at home, but spent his time in the burial caves. When he saw Jesus, he gave a loud cry, threw himself down at his feet, and shouted, “Jesus, Son of the Most High God! What do you want with me? I beg you, don’t punish me!” He said this because Jesus had ordered the evil spirit to go out of him. Many times it had seized him, and even though he was kept a prisoner, his hands and feet tied with chains, he would break the chains and be driven by the demon out into the desert. Jesus asked him, “What is your name?” “My name is ‘Mob,’” he answered—because many demons had gone into him. The demons begged Jesus not to send them into the abyss. There was a large herd of pigs nearby, feeding on a hillside. So the demons begged Jesus to let them go into the pigs, and he let them. They went out of the man and into the pigs. The whole herd rushed down the side of the cliff into the lake and was drowned. The men who had been taking care of the pigs saw what happened, so they ran off and spread the news in the town and among the farms. People went out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone out sitting at the feet of Jesus, clothed and in his right mind; and they were all afraid. Those who had seen it told the people how the man had been cured. Then all the people from that territory asked Jesus to go away, because they were terribly afraid. So Jesus got into the boat and left. The man from whom the demons had gone out begged Jesus, “Let me go with you.” But Jesus sent him away, saying, “Go back home and tell what God has done for you.” The man went through the town, telling what Jesus had done for him.

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Peter Bridge**  
**Priest Associate**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*Remain standing*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

*The Lector and People pray responsively*

*Deacon:* Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying: We stand in need, O God; Lord, have mercy.

*Lector:* That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God:

***People:* Lord, have mercy.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially Igreja Anglicana de Mocambique e Angola; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and St. Alban's Church in New Brunswick. We stand in need, O God.

***People:* Lord, have mercy.**

*Lector:* That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God:

***People:* Lord, have mercy.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald Brokate & Anthony Rabara, Bernadette Pizzarelli, Barbara Mari, Cyndy Brown, Richard Hartman, Barbara & John Scarfo, Rolf & Sheri, Matthew deRosa, Kim Minton, Michelle Gollapalli, President Biden, Supreme Kendrick, Sheinelle Jones & family, Jay Morales, the Milgrim, Lischinsky, Wagner, Khabir and Hulig families, the Brooks family, Israel Rose, Isis Rose, Larry, Edna White, Bill Pollock, Robin & John, Noel Amadi, Richard Cook, Darryl Francomacaro, Sandra Counts, Thomas Harrington, Marcia Newton, Crystal Smith, Marsha Williams White, Tim Robinson, the People of Israel and Iran, James Monath, Diane Antinone Rider, Raymond Sexler, Cathy Dennis, Gerard Hafliger, Yvette Winfield, Sen. John Hoffman and Yvette Hoffman.** We stand in need, O God.



**People:**      **Lord, have mercy.**

**Lector:**      That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the third world, we stand in need, O God:

**People:**      **Lord, have mercy.**

**Deacon:**      We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We stand in need, O God:

**People:**      **Lord, have mercy.**

**Lector:**      That the paths we walk be wide enough for all peoples, for the homeless, for aliens in flight, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God:

**People:**      **Lord, have mercy.**

**Deacon:**      We remember those who have died, especially **Sophia & Clarence Metzger, Darlene Dent, Melissa Hortman, Mark Hortman, Charlie “Bucky” Melvin, Joseph “DJ Joe” Collier, Jr.,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We stand in need, O God:

**People:**      **Lord, have mercy.**

**Deacon:**      We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Lawrence Gustin, Desiree Kirmalles-Prouty, Kelly Castellón, June Perfater, Naomi McMullan, Cyrus Ketter, Jr., Timothy Thorne, and John & Tammy Gibson, Jr..** We stand in need, O God:

**People:**      **Lord, have mercy.**

*The People may add their own petitions.*

**Celebrant:**    God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm’s way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

**Celebrant:**    The peace of the Lord be always with you.

**People:**      **And also with you.**

## Holy Communion

*Please remain seated while Ushers collect the offertory*

**Offertory Solo**

*Dr. Kerry Heimann, organ*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 653**

**Dear Lord and Father of Mankind**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer D**

**Chalice bearer: Judith Miller**

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

**People: And also with you.**

*Celebrant:* Lift up your hearts.

**People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

***Celebrant and People:***

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***Celebrant and People:***

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

***The Celebrant continues***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

### **Hymnal # S-163**

### **Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

### **Communion Hymn**

### **Hymnal # 411**

### **O Bless the Lord, My Soul!**

### **The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you**

**with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Announcements**

**Recessional Hymn**

**LEVAS # 62**

**In Christ There is No East or West**

### **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

### **Postlude**

*Dr. Kerry Heimann, organ*

**For Family Sunday, today's readings are taken from  
the *Good News* translation of the Bible.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**JUNE 22, 2025 ~ PENTECOST 2/PROPER 7**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 6/29 are:

**Cn. Phil Lewis, Gail Lewis, Susan Remmers & Larry Spears (alternate)**

**Chalice bearer: Cn. Phil Lewis**


The Ushers/Greeters for Sunday, 6/29 (5<sup>th</sup> Sunday) are:

**Edward Greenfield (Greeter/Usher) & Karlene Blasse (alternate)**

**This week we will bag food for the Food Pantry! Join us on Thursday, June 26 at 4:45 pm to help out.**

**The Trinity Cathedral Food Pantry needs reusable grocery bags!** Strong, clean, new or gently used bags would be appreciated. Please leave bags in the collection bin in Synod Hall.

**The next Food Pantry distribution date is – Saturday, June 28<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.**

	<p>Are you ready for some fun? Do you like helping out? If yes, then we <u>need you</u> on July 3<sup>rd</sup> to assist with a picnic that the Cathedral is hosting for <u>our</u> Urban Promise summer campers and their families!</p> <p><u>We need</u> greeters, food servers, game players, set-up, &amp; clean-up crews. There's something for everyone to do, even if it's not a physical task. Contact Lucy Adams or Larry Spears today or leave a message in the Cathedral Office.</p>
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isles  
PRESENTS



# Cooking with Chef Pearl!

HEALTH-FOCUSED MENUS &  
FUN COOKING DEMONSTRATIONS

Join us for **FREE** plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

## What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

## When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm

## Where:

- **TRINITY EPISCOPAL CATHEDRAL**  
801 West State Street • Trenton, NJ 08618



## SPACE IS LIMITED!

Registration for each event is required.

**TO REGISTER:** Use the QR code or email [ocaldwell@isles.org](mailto:ocaldwell@isles.org) or call 609.341.4704

(Given the popularity of these events and limited seating, we ask that you **do not** register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



[Isles.org](http://Isles.org) • [dioceseofnj.org/ecs](http://dioceseofnj.org/ecs)





### **THIS WEEK'S CATHEDRAL SCHEDULE**

#### **TODAY (6/22)**

**10:00 am**

10:30a – 12:30p

1:00 – 4:00 pm

**The Second Sunday after Pentecost/Proper 7 ~ Family Sunday**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

Private event – SH

#### **Mon. (6/23)**

**Pre-K teachers dismissal at 12:30 pm Mon.-Wed. (last day)**

#### **Tues. (6/24)**

**5:30 – 8:00 pm**

**NOTE NEW LOCATION! Dinner and a Movie held at Isles this week:  
33 Tucker Street, Trenton, NJ 08618**

#### **Thurs. (6/26)**

4:15 – 5:30 pm

4:45 pm

8:00 pm

TASK Meals – SH

Food Pantry food bagging

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail  
Erica Warner at [yassose@aol.com](mailto:yassose@aol.com) for information on how to join us

#### **Fri. (6/27)**

6 – 11:00 pm

Full Gospel Church event - SH

#### **Sat. (6/28)**

9 – 11:00 am

Food Pantry

#### **Sun. (6/29)**

**10:00 am**

10:30a – 12:30p

**The Third Sunday after Pentecost/Proper 8**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP