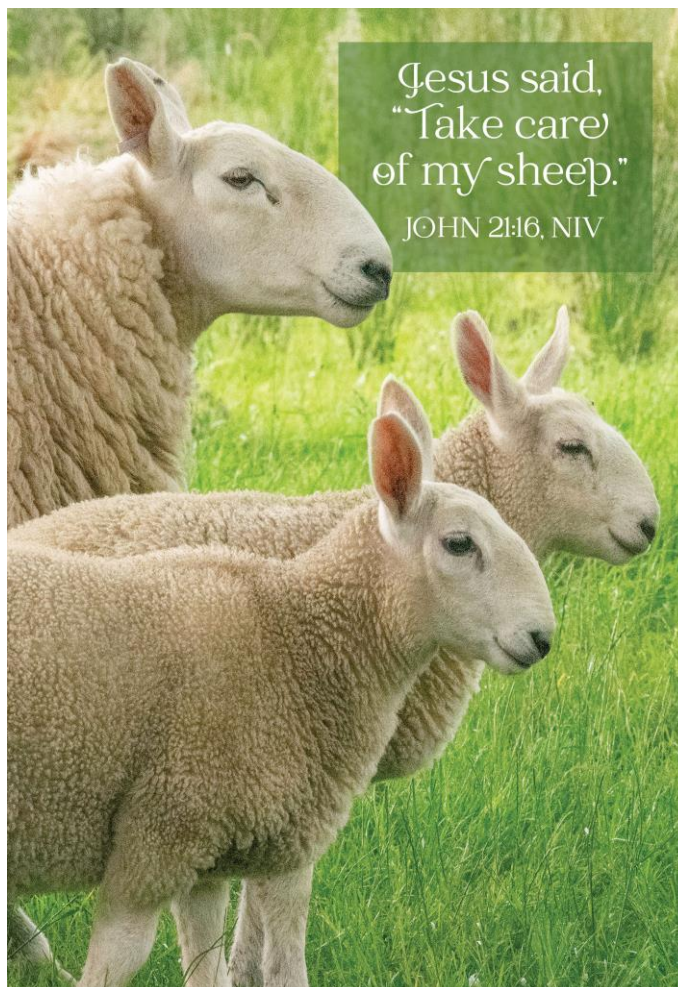


**TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY**



**MAY 4, 2025 – THE THIRD SUNDAY OF EASTER - YEAR C
EPISCOPAL COMMUNITY SERVICES SUNDAY
8:30 AM - THE HOLY EUCHARIST: RITE ONE**

CELEBRANT & PREACHER - THE REV. CN. BRUCE MONTGOMERY

**Our Vision:
A visible agent of God's love in Christ, joyfully embracing all people.**

**The Very Rev. René Rory John, Dean
801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org**

Farm Sanctuary Visit and Tour

Saturday May 17th 2025. 11:00 am – 1:00 pm

Uncle Neil's Home, Bridgeton NJ.

Diocesan event sponsored by the Creation Care team



Photo credit: Uncle Neil's Home. <https://www.uncleneilshome.org/>

May 17th 2025 (Rain date May 24th)

A fun and educational experience for all the family
(Under 16's must be accompanied by an adult)

Attendees will rendezvous at Uncle Neil's

Advanced registration required by May 3rd:



Use QR code or [Click Here](#)
to register

Email
ChristopherECox@aol.com
for more information

Private group tour

Meet the animals

Hear their stories

Learn how we can
improve life
for
God's creatures
in our food chain

Cost:
\$30 per person
\$60 per family
to cover
required farm
sanctuary
donation

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

All stand

Processional Hymn

**Hymnal # 460
vs. 1 & 2**

Alleluia! Sing to Jesus!

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the Acts of the Apostles (9:1-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food,

he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 30

I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
O Lord my God, I cried out to you, *
and you restored me to health.
You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
Weeping may spend the night, *
but joy comes in the morning.
While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as
the mountains."
Then you hid your face, *
and I was filled with fear.
I cried to you, O Lord; *
I pleaded with the Lord, saying,
"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Remain seated

Second Reading

A Reading from the Revelation of John (5:11-14)

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

**Hymnal # 305
vs. 1 & 4**

**Come, Risen Lord, and
Deign to Be Our Guest**

Remain standing

The Gospel: John 21:1-19

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to

him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Rev. Cn. Bruce Montgomery,
Priest Associate**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Lector and People pray responsively

Deacon: Brethren, we who are many are one body in Christ. From the common work of people, God shapes the way of justice, peace and hope for a world broken by systems that reinforce poverty in heart, body, and mind. Our call in Christ is to proclaim the Gospel with works of mercy and service. On this day, we celebrate our common life in the Diocese of New Jersey and lift up our common witness to justice and peace through Episcopal Community Services. Let us pray to our God, saying, "Create in us hands to aid and hearts to bless, O God, make us ready to do work in your name to serve the world."

Lector: Your Church, O God, strives for hope and light in a world broken and overshadowed by need and want. Make us mindful of those around us whose needs are hidden, whose hearts are broken by stress and worry.

Silence

Lector: Create in us hands to aid and hearts to bless,

***People:* O God, make us ready to do work in your name to serve the world.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially the Church of Ireland; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; the Ven. Dcn. Carol Ann Pepe, and the Members and Ministry of Episcopal Community Services New Jersey. Create in us hands to aid and hearts to bless,

***People:* O God, make us ready to do work in your name to serve the world.**

Lector: You are the rock, the shield of our mothers and fathers. Deliverer and guide to those who wander, make of your Church a shelter and sanctuary for all who are homeless. Help us to see in the displaced the face of Christ, who with his parents fled their homeland to find shelter among strangers.

Silence

Lector: Create in us hands to aid and hearts to bless,

***People:* O God, make us ready to do work in your name to serve the world.**

Lector: Redeemer, you are the lover of justice. Give us the strength to reach out to the imprisoned and their families. As your apostles languished in prison, they sang songs of praise to your Holy Name. Help us to love those who have lost their freedom and help them to find their song to praise your Name.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Provider of harvests and the One who provides help us plant, nurture, feed, and sustain all who are hungry. Sustain us as we labor to change systems that deprive the hungry of good food, of hope. Plant in us a bountiful harvest to sustain the hungry and the poor.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Restorer of life and health, your Son Jesus healed the sick and raised the dead. Give us a full measure of that same spirit to heal the broken places in our local communities. Empower us as advocates of hope and reconciliation.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, the Buckley family, the Love family, Curtis Williams, Donald Brokate & Anthony Rabara, Dr. Joyce Wilson Harley, Crystal Smith, Jane & Paul Battaglini, Clarence & Sophia Metzger, Marie Smith and the Smith family, Darlene Dent, Valerie Williams, the Williams family, Jay, Pamela, Braylen, Jeremiah Collins, Jr., Mallory Sanchez, Peter Downey, Phil & Roisin Dolman, Cathy Dennis, Margaret Whiteman, Elizabeth Nidweski, Cn. Noel Amadi, and our relatives, neighbors and friends.** Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: Redeemer of the world, your apostle Peter proclaimed to the household of Cornelius that you show no partiality. We have failed again and again to transform the inequity of our human institutions into a realm more reflective of your will, which is that we love one another as you have loved us. Give us the strength to confront inequity and racism in our society and resolve to allow your gracious will to transform our own assumptions and prejudices regarding our neighbors.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: To the One who receives and blesses the stranger, the hurt, the broken as brother or sister. Allow us a full portion of your grace that even as our own hearts are transformed by works of service, and care in community, that the world will heal under your touch and through our shared labors in the name of Jesus.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Lauretta Ketter, Samuel Richards, Mary Hopkins, Lawrence Monte, Carolyn Ford, Barbara Tweh and Zoe Ahaghotu.** Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Lector: In your name we pray today, O God; may the life of your resurrected child Jesus shine brightly in us and as we gather in your presence alongside the saints in light, teach us to remember and honor the dead who rest in your loving embrace. Sometimes, dear Lord, the gift of memory is all we have to offer up in honor of family and neighbors who we love but see no longer. As the beloved disciple took the Blessed Mother of our Lord into his home, help us to care for all who know loss or are lost in their grief.

Silence

Lector: Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Deacon: We remember those who have died, especially **Joann Anderson, Nancy D. Miller, Randall Sandiford**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Create in us hands to aid and hearts to bless,

People: **O God, make us ready to do work in your name to serve the world.**

Celebrant: Gracious and loving God, on this Sunday, we bless your Holy Name and lift up the ministrations of Episcopal Community Services. What we have asked for on this day, grant with effect and advantages as we serve and by your grace heal the world in the name of your Son our Savior, Jesus Christ. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 417

This is the Feast of Victory For Our God

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Check Out Your Altar Guild Shop!



**Don't forget the special
Moms & Graduates in your life!**



**Beautiful Hand Quilled Cards
Stunning Prayer Beads
Inspirational Mugs & Decorative Plaques
Devotionals
Cathedral Cookbooks with a Cause
Unique Gift Items and Much More!
*All reasonably priced – Bargains too!***

Open May 4th & 18th  After Services

If you need something after hours, contact Lucy Adams at
trinitycathedralags@gmail.com or leave a message in the Cathedral Office.

Thank you for your support!

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MAY 4, 2025 ~ THE THIRD SUNDAY OF EASTER



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 5/11 are:

Cn. Terry Cooper, Susan Remmers, Larry Spears & John Gummere (alternate)

Chalice bearer: Bobbie Powell

The Ushers/Greeters for Sunday, 5/11 (2nd Sunday) are:

Edward Greenfield (Greeter/Usher) & Dennie Higgins (alternate Greeter)

Celebrating ECS Sunday – The Cathedral is honored to be a recipient of a grant from ECS-NJ, for our Creation Care Ministry to develop a joint program with Isles, Inc. addressing climate change resilience, food insecurity and wellness, and empowerment for environmental improvement. Support these efforts by attending one of our upcoming plant-based cooking classes or “Dinner and a Movie” sessions, all free of charge! The Cathedral is also a sustaining member of ECS-NJ, contributing \$3,000 annually; please continue to support ECS to make ministry possible in our communities!

Easter Lilies to share – Did you know that you can plant Easter lilies and enjoy them next year? We have several lilies from our beautiful Easter gardens ready to go home to their next life in your garden. Please take one! They are located in the hallway leading over to the Altar Guild Shop.

Tickets available NOW for our TOTALLY AWESOME 80’S DANCE! – Get out your blue eye shadow and tease up that hair! Put on those Adidas and parachute pants! Save the date for Saturday, June 7th at 6:00 pm. We’ll enjoy music, dancing, food and fun, while raising some money for our Cathedral. **Get your tickets after Mass TODAY and every Sunday in Synod Hall; please consider contributing a prize toward our FUNdraising efforts (gift baskets, gift certificates and bottles of wine/spirits are all welcome!)**

This week we will bag food for the Food Pantry on Thursday, May 8th at 4:45 pm.

Our Grief Support Group meets this Saturday, May 10th from 10am – 12pm in the Guild Room

The Trinity Cathedral Food Pantry needs reusable grocery bags! Strong, clean, new or gently used bags would be appreciated. Please leave bags in the collection bin in Synod Hall. Please speak to Cookie Hernandez or Lucy Adams if you have any questions.

The next Food Pantry distribution date is – Saturday, May 10th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

A Healthy Church is a Singing Church: Lift Your Voice and Sing!

"Music to me is like breathing, I don't get tired of breathing, I don't get tired of music."

~ Ray Charles (1930 - 2004) American singer, songwriter and pianist

BUILDING ON A FIRM FOUNDATION

For the body is not one member, but many. *1 Corinthians 12:14*

Episcopal Community Services (ECS-NJ) is a diocesan initiative that focuses on: proactively addressing human needs and relentlessly working against both social and racial injustice

VOLUNTEER YOUR TIME OR TALENTS

Get engaged and make a difference! If you or someone you know has a skill or talent and a few hours a month to give, we need you!

For more information, contact us:
info@ecs-nj.org

SEEKING ECS-NJ CONGREGATIONAL CHAMPIONS

Help identify your congregation's champion. It's someone who:

- will serve as a liaison to vestry
- will share ECS-NJ messages and events
- will communicate congregation's needs/wants with ECS-NJ
- will attend biannual briefings with the Bishop and leadership

If interested, please email info@ecs-nj.org.

PUT YOUR FAITH INTO ACTION

CONTACT US
info@ecs-nj.org

WE CAN DO SO MUCH MORE BECAUSE OF YOU

We would like to express our deepest gratitude. We are blessed with the congregations, individuals, and organizations, without whose kind generosity, none of this would ever have been possible.

We are committed to working to achieve a more just and equitable world. Together, we're able to do so much more.



Donate Today

ecs-nj.org/2025-ecs-sunday-campaign/



ECS Sunday 2025

ecs-nj.org

Join us as Trinity Cathedral Goes ...



June 7, 2025

6:00 PM

Tickets: \$20

(Under 18: \$10)

for A TOTALLY AWESOME 80's Dance!

Food & Drinks! DJ! Raffle Prizes!

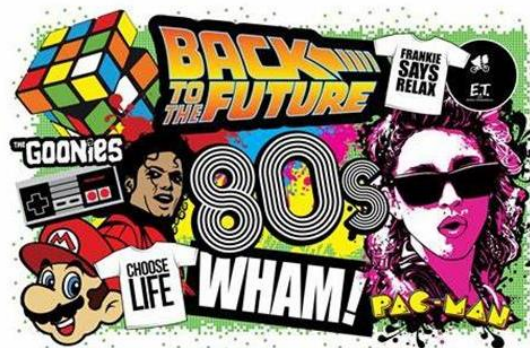
80's attire desired (but not required):
Neon, parachute pants, shoulder pads, acid wash
denim, legwarmers, & track suits welcome!

Prize for the Best-80's-Dressed!

(Please bring a potluck dish to share)

A FUNdraiser to benefit
Trinity Cathedral

801 West State St.
(609) 392-3805 X 100 for
tix (or buy on Sundays)



Trinity Episcopal Cathedral



**SPRING – SUMMER
CLOTHING CLOSET**



**NEW DATE!
CLOTHES STILL NEEDED!**

Donations of spring/summer clothing are needed.

New or gently used, clean items are appreciated.

Socks, pants, shorts, shirts, jackets, and such.

(Always in short supply: men's & children's/teen's clothing.)

**Also collecting new sheets &
New or gently used towels**



**Leave donations in Synod Hall or the
Cathedral office by Monday, MAY 12th**



Clothing Distribution: Thursday, May 15th

10 a.m. – 1 p.m. in the Synod Hall of Trinity Cathedral

**For more information or to volunteer, contact Lucy Adams or
Lourdez (Cookie) Hernandez**

isles
PRESENTS



Cooking with Chef Pearl!

HEALTH-FOCUSED MENUS &
FUN COOKING DEMONSTRATIONS

Join us for FREE plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm

Where:

- **TRINITY EPISCOPAL CATHEDRAL**
801 West State Street • Trenton, NJ 08618



SPACE IS LIMITED!

Registration for each event is required.

TO REGISTER: Use the QR code or email ocaldwell@isles.org or call 609.341.4700

(Given the popularity of these events and limited seating, we ask that you **do not** register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



[Isles.org](https://isles.org) • dioceseofnj.org/ecs



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (5/4)

9:15 am

8:30 am

10:00 am

10:30a – 12:30p

The Third Sunday of Easter ~ Altar Guild Shop open

Choir warm-up

Rite I Eucharist in All Saints Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Vegan lunch after the 10:30 am Mass – join us! - SH

Full Gospel Community Church service – CHP

Tues. (5/6)

5 – 6:00 pm

7:00 pm

Urban Promise meeting - GR

Adult Christian Education: “God with Us”, via Zoom (last session)

Wed. (5/7)

7 – 9:00 pm

Pre-K early dismissal (in-service day)

Voting event - SH

Thurs. (5/8)

10 am – 2 pm

4:15 – 5:30 pm

4:45 pm

5 – 6:00 pm

8 – 8:30 pm

Diocesan Fresh Start group – CHP/SH

TASK Meals – SH

Food Pantry bagging

Urban Promise meeting – GR

Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us

Sat. (5/10)

9 – 11:00 am

10am – 12pm

Trinity Strings music lessons

Food Pantry

Grief Support Group meeting – GR

Sun. (5/11)

9:15 am

10:00 am

10:30a – 12:30p

The Fourth Sunday of Easter

Choir warm-up

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP