TRINITY CATHEDRAL

OF THE DIOCESE OF NEW JERSEY



JUNE 1, 2025 – THE SEVENTH SUNDAY OF EASTER – YEAR C 10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER – THE REV. CN. BRUCE MONTGOMERY

Our Vision:

A visible agent of God's love in Christ, joyfully embracing all people.

801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305

<u>www.TrinityCathedralNJ.org</u> The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude Dr. Kerry Heimann, organ

Remain standing

Processional Hymn Hymnal # 214 Hail the Day That Sees Him Rise

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-278 Gloria in Excelsis

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are seated

First Reading Lector: Bobbie Powell

A Reading from the Acts of the Apostles (16:16-34)

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She

kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the Choir



1 The LORD is King; let the earth re joice; * let the multitude of the isles be glad.

- 2 Clouds and darkness are round about him, * righteousness and justice are the foundations of his throne.
- 3 A fire goes be fore him *
 and burns up his enemies on every side.

- 4 His lightnings light up the world; *
 the earth sees it and is a fraid.
- 5 The mountains melt like wax at the presence of the LORD, * at the presence of the Lord of the whole earth.
- 6 The heavens de clare his righteousness, and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *

 Bow down be fore him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah re joice, * be cause of your judgments, O LORD.
- 9 For you are the LORD, most high over all the earth; * you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *

 he preserves the lives of his saints

 and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, and joyful gladness for those who are true hearted.
- 12 Rejoice in the LORD, you righteous, * and give thanks to his holy Name.

Remain seated

Second Reading Lector: J. Gil Williams A Reading from the Revelation of John (22:12-14, 16-17, 20-21)

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn Hymnal # 215 See the Conqueror Mounts in Triumph

Remain standing

The Gospel: John 17:20-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Cn. Bruce Montgomery

Priest Associate

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

Remain standing Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing
Prayers of the People

The Lector and People pray responsively

Deacon: As Jesus Christ offered his great high priestly prayer for us who have come to belief through the ministry of his apostolic church, let us pray with Christ and in his name for the church, the world, and all people everywhere, saying: Lord, have mercy.

Lector: Judith Miller

Lector: For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray to the Lord.

People: Lord, have mercy.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

People: Lord, have mercy.

Lector: For the unity of the church in Christ Jesus, that we may be one in Christ as Christ is one with God, let us pray to the Lord.

People: Lord, have mercy.

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Christopher, our Deacon, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially the Anglican Church of Korea; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the Revs.: Dr. Elly S. Brown, J. Patrick Hunt, Bernard Maguire, III, J. R. Peter Nelson, Ph.D., and Agostino Rivolta. Let us pray to the Lord.

People: Lord, have mercy.

Lector: For the apostolic mission of the church, that we may bring all humanity to the knowledge and love of God in Christ, let us pray to the Lord.

People: Lord, have mercy.

Lector: For the deaconal ministry of the church, that we may serve one another in Christ's name, let us pray to the Lord.

People: Lord, have mercy.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: Rev. Dr. John & Rosemary Luttrell, David Collins, Christian White, Fay Manicke, Wipson Joseph, Marsha Perry, Kemdi Opara Jr., Christine Mitchell, Nancy Hood-Boczar, Judith M. Thompson, Tracey Hopkins, and Isaac Garret Sinclair Newman. Let us pray to the Lord.

People: Lord, have mercy.

Lector: For all who need the love and power of Christ, let us pray to the Lord.

People: Lord, have mercy.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Virginia Barbarin, Donald

Brokate & Anthony Rabara, Elizabeth Nidweski, Cn. Noel Amadi, Elizabeth Rzasa, Bernadette Pizzarelli, Comfort Sparks, Tyler, Food for the poor donors & families, Anita Hill, David & Svetlana, Barbara Mari, Cyndy Brown, Richard Hartman, Barbara & John Scarfo, Rolf & Sheri, Matthew deRosa, Kim Minton, Michelle Gollapalli, President Biden, Supreme Kendrick, Sheinelle Jones & family, Jay Morales, the Milgrim, Lischinsky, Wagner, Khabir and Hulig families, the Brooks family, Israel Rose, Isis Rose, Larry, and our relatives, neighbors and friends. Let us pray to the Lord.

People: Lord, have mercy.

Lector: For all the saints in glory, and all those whom we have known and loved, who though dead are alive in Christ, let us pray to the Lord.

People: Lord, have mercy.

Deacon: We remember those who have died, especially **Sarah Milgrim**, **Yaron Lischinsky**, **Mildred Wagner Howard**, **Elijah Huling**, **Bryce Brooks**, the victims of the ongoing wars around the world, and the victims of violence in our neighborhoods. Let us pray to the Lord.

People: Lord, have mercy.

Celebrant: O God our Lord, Jesus Christ, our great high priest, lives to make intercession for us. Hear the prayers of your church assembled in his name and presence. Show your glory in all the world that it may believe in you and be saved, through Christ our Lord. **Amen**.

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem Praise His Holy Name

Keith Hampton

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn Hymnal # 483 The Head That Once Was Crowned with Thorns

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.People: And also with you.Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People: Hymnal # S-128

Sanctus

Chalice bearer: Cn. Clara Gregory

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again. Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Hymnal # S-165

Fraction Anthem

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 98

Praise Him! Praise Him!

The Post-Communion Prayer

Celebrant and People:
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Announcements

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Recessional Hymn Hymnal # 450 All Hail the Power of Jesus' Name

Postlude Dr. Kerry Heimann, organ

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JUNE 1, 2025 ~ THE SEVENTH SUNDAY OF EASTER

정점 점점 점점 점점 점점

Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/8 are:

Erica Warner, Suzette Price, Brenda Whiteman & Virginia Harmer (alternate) Chalice bearer: Bobbie Powell

The Ushers/Greeters for Sunday, 6/8 (2nd Sunday) are: **Edward Greenfield (Greeter/Usher) & Dennie Higgins (alternate Greeter)**

Last chance to join us in our alternate-language reading for Pentecost - Sunday, June 8th is Pentecost, where the first reading is read simultaneously in English and as many additional languages as we can muster! If you would like to participate, please call Patrice in the office, or E-mail her at patriceattrinity@aol.com and she will send you the reading to practice.

Sunday, June 8^{th} will be our last Sunday Hospitality Hour before our volunteers get a well-deserved summer break!

The Trinity Cathedral Food Pantry needs reusable grocery bags! Strong, clean, new or gently used bags would be appreciated. Please leave bags in the collection bin in Synod Hall.

The next Food Pantry distribution date is – Saturday, June 14th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

A Healthy Church is a Singing Church: Lift Your Voice and Sing!

"The easiest way to avoid wrong notes is to never open your mouth and sing. What a mistake that would be!

~ Pete Seeger (1919 - 2014) American singer, songwriter, activist

Altar Guild Shop Update -



Don't forget your Dads & Grads!



Stop in for nice gift ideas! Featuring Ball Caps, Golf themed picture frames, Mugs, Jewelry & Devotionals!

The Shop will be open Sunday, June 1st & 15th After the 8:30 a.m. & 10 a.m. Services

The Shop will be closed in July & August, but if you would like something, contact Lucy Adams at trinitycathedralags@gmail.com or leave a message in the Cathedral Office.



Are you ready for some fun? Do you like helping out? If yes, then we <u>need you</u> on July 3rd to assist with a picnic that the Cathedral is hosting for <u>our</u> Urban Promise summer campers and their families!

We need greeters, food servers, game players, set-up, & clean-up crews. There's something for everyone to do, even if it's not a physical task. Contact Lucy Adams or Larry Spears today or leave a message in the Cathedral Office.

cooking with PRESENTS **HEALTH-FOCUSED MENUS & FUN COOKING DEMONSTRATIONS** Join us for FREE plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious,

What's Included:

When:

Where:



health-focused meals that you can easily recreate at home!

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- FREE DINNER-AND-A-MOVIE EVENT featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!
- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- DINNER-AND-A-MOVIE EVENT: Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm
- TRINITY EPISCOPAL CATHEDRAL 801 West State Street • Trenton, NJ 08618

SPACE IS LIMITED!

Registration for each event is required. TO REGISTER: Use the OR code or email ocaldwell@isles.org or call 609.341.4704

(Given the popularity of these events and limited seating, we ask that you do not register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for two workshops in the same month.) Sponsored by



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THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (6/1)
8:30 am
The Seventh Sunday of Easter ~ Altar Guild Shop open
Rite I Eucharist in All Saints Chapel (in-person only)

9:15 am Choir warm-up

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

10:30a – 12:30p Full Gospel Community Church service – CHP

11:15 am Choir rehearsal

Tues. (6/3)

10:30am - 2:00pm Diocesan meeting - SH

Wed. (6/4)

4:30 – 9:00 pm Hopewell Valley High School concert – CATH/SH

Thurs. (6/5)

4:15-5:30 pm TASK Meals – SH

8:00 pm Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail

Erica Warner at vassose@aol.com for information on how to join us

Sat. (6/7)

Trinity Strings music classes

9:30 am – 3:30 pm Stretto rehearsals – CATH

Sun. (6/8) The Day of Pentecost

9:15 am Choir warm-up

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Last Sunday Hospitality Hour before summer break

10:30a – 12:30p Full Gospel Community Church service – CHP 6:00 pm Stretto Youth Chamber Orchestra concert - CATH