

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

FOURTH
Sunday in Lent



MARCH 30, 2025 – THE FOURTH SUNDAY IN LENT- YEAR C
10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – THE REV. DR. SUSHAMA AUSTIN-CONNOR

Our Vision:
A visible agent of God's love in Christ, joyfully embracing all people.

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

A Special Offering for *Easter...*



**On Easter, please
remember the following
persons who have
departed from this life:
(PLEASE PRINT
CLEARLY!!!)**



**Please accept my offering of \$ _____ to be used for
(please check your selection):**

☐ **Easter Garden & Memorial Lilies**

☐ **Music**

☐ **Split evenly between Flowers and Music**

My name & phone #: _____

**Offerings and this request form may be placed in the alms basin on
Sunday or given to Patrice D'Angelo in the Cathedral office.**

Please turn in forms no later than April 6th. ☺

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

Processional Hymn

LEVAS # 111

Come, Thou Font of Every Blessing

Celebrant: Blessed be the God of our salvation:

People: **Who bears our burdens and forgives our sins.**

The Penitential Order

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept. Remain standing or kneel as able.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Remain standing

Kyrie

Hymnal # S-91

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Susan Remmers

A Reading from the book of Joshua (5:9-12)

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; all sing Refrain together

Psalm 32

Cantor: Fay Manicke

Refrain

Hap - py are they whose trans - gres - sions are for - giv - en,
and whose sin is put a - way!

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Happy are they whose transgressions are forgiven, *

and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, *

and in whose spirit there is no guile!

Refrain

While I held my tongue, my bones withered away, *
because of my groaning all day long.
For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Refrain

Then I acknowledged my sin to you, *
and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

Refrain

"I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.
Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

Refrain

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Refrain

Remain seated

Second Reading

Lector: Larry Spears

A Reading from Paul's Second letter to the Church in Corinth (2 Cor. 5:16-21)

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.
People: **Thanks be to God.**

All stand, as able
Sequence Hymn

Hymnal # 470

There's a Wideness in God's Mercy

Remain standing
The Gospel: Luke 15:1-3, 11b-32

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is

mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Sermon

The Rev. Dr. Sushama Austin-Connor

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God’s help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People

Lector: John Gummere

The Leader and People pray responsively

Deacon: In this holy season let us turn to God in prayer, saying: Lord, hear our prayer.

Lector: For the catechumens and for all the holy people of God (*silence*), that we may embrace the folly of the cross and become ministers of reconciliation in a broken world, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially Province de L'Eglise Anglicane Du Congo; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the Rev. Philip B. Carr-Jones. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For this nation and all the nations (*silence*), that we may generously share the produce of the land, both in plenty and in want, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For the alienated and rejected of this world (*silence*), that all may come to know God's welcome to sit down at the table, let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For this community (*silence*), that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Venice Wollie, John V. Gibson, Jr., Kelly Passerini, Lowanda Martha Joseph, Kerry Heimann, Sunday Gustin, Abraham Miller, Peter D. Cooper and Elle Ahaghotu.** Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For our own needs and those of others (*silence*), that God may be our hope and consolation, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Wes Wood, Virginia Barbarin, Tammy and the Gibson family, Pope Francis, Rachel Steele, Ethan Rome, Husayne Ferguson, Tara Shirk and the Valentine family, Edna Garrison, Sandra Counts, Karen Pilgrim, the Rodgers family, Mary Zegarski, Ed Buckley, Courtney & Diana Muldrow, Cristina Alvarez, Cliff & Yvette Salter, Alicia Booker, Donnell Boyd, Dr. Joyce Wilson Harley, Veronica Austin, Daevon, Donte & Leelee Austin, and Brian Mullin.** Let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

***People:* Lord, have mercy.**

Celebrant: God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

A Lenten Walk

Spiritual, arr. Hal Hopson

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 489

The Great Creator of the Worlds

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearer: Cn. Clara Gregory

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together

Sanctus

Hymnal # S-114

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

All sing together

Agnus Dei

Hymnal # S-158

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

Hymnal # 693

Just As I Am, Without One Plea

The People are seated

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

All stand, as able

Recessional Hymn

Hymnal # 690

Guide Me, O Thou Great Jehovah

Blessing

Deacon: Bow down before the Lord.

Celebrant: Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

We welcome back our Guest Preacher, The Rev. Sushama Austin-Connor, DMin. Sushama is a faith leader devoted to serving clergy, faith communities, and leaders across the nation. Presently, Sushama is the Chief Program Officer at Faith Matters Network (FMN), where she has also been Acting Executive Director. FMN is a nationwide nonprofit committed to supporting spiritually grounded leaders. Before FMN, Sushama held various positions over more than a decade at Princeton Theological Seminary, including as the Founding Program Director of the Black Theology and Leadership Institute (BTLI). Throughout her 20+ years in continuing education and public ministry, she has stewarded a high-impact national network of faith leaders, congregants, and community leaders committed to social justice and community improvement. Sushama has also worked in leadership roles at Harvard Divinity School, Wellesley College, and the United Church of Christ (UCC).

Sushama holds a Doctor of Ministry degree from Drew University. Her dissertation, entitled, “A Theology of Liberative Wellness for Black Women Clergy” engaged an adaptive self-care framework and model for pursuing black clergy women’s physical health and well-being undergirded by Womanist and Black theology. In addition, she extends her service through faith leadership at the Christina Seix Academy (CSA) in Trenton. Sushama is an ordained minister in the UCC.

Sushama cherishes life with her husband, Rob Connor, Ph.D., head of school at CSA, and their two sons, Lekh (16) and Rowan (14).

A Healthy Congregation is a Singing Congregation:

"The fire has its flame and praises God.
The wind blows the flame and praises God.
In the voice we hear the word which praises God.
And the word, when heard, praises God.
So all of creation is a song of praise to God."

"Music is a gift handed to us by God. The task of music is to lead to a reunification with God. Don't let yourself forget that God's grace rewards not only those who never slip, but also those who bend and fall. So sing! The song of rejoicing softens hard hearts. It makes tears of godly sorrow flow from them. Singing summons the Holy Spirit. Happy praises offered in simplicity and love lead the faithful to complete harmony, without discord. Don't stop singing."

~ Hildegard of Bingen (1098 – 1179) German Benedictine abbess, writer, composer, visionary.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
MARCH 30, 2025 ~ THE FOURTH SUNDAY IN LENT



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 AM Mass on 4/6 are:

Howard Ebersole, Cn. Clara Gregory, John Gummere & Larry Spears (alternate)
Chalice bearer: TBD

The Ushers/Greeters for Sunday, 4/6 (1st Sunday) are:

Veronica Ngwayah (Greeter/Usher), Edward Greenfield (alternate)

Building Bridges – Join us today for the last of three “Building Bridges” conversations, presented by Danny Thomas, Executive Director of The Peace Center. Excerpted from The Peace Center’s workshop, “Talking Across a Divide”, Building Bridges explores the basics of and differences between communication and dialogue. They are not always the same! Our discussions are addressing the need for helpful conversations in these challenging times. Join us after the 10am Mass, in Synod Hall (guests welcome.) Enjoy coffee, tea, cold drinks and healthy snacks.

Each Thursday in Lent through April 10th, we will observe the Stations of the Cross at 8:00 pm via Zoom (in place of our usual Rosary Devotions.) If you would like to participate, call the office for the link.

Our 2025 Lenten Series - What are the collects of the Church? How can these beautiful prayers help to strengthen our faith by reminding us of God's goodness, mercy, and love? Join us on Wednesday evenings in Lent as we explore these deep truths, how they connect to Scripture, and how we can inwardly digest them as food for our Lenten journey. We'll meet via Zoom from 7 - 8:30 PM for five consecutive Wednesday evenings (March 12th – April 9th). There is nothing to purchase, you'll just want to have a Bible for reference. If you need the Zoom link, please contact the Cathedral office.

It's time to prepare for our Easter egg hunt! – On Sunday, April 20th we will host our annual East egg hunt on the grounds of the Cathedral (weather permitting). Can you contribute to the egg hunt? We don't actually need any more eggs - what we DO need are egg fillers: candy, coins and very small toys and prizes that can fit inside. Please bring your contributions to the Cathedral office. Thanks!

The Trinity Cathedral Food Pantry needs reusable grocery bags! Strong, clean, new or gently used bags would be appreciated. Please leave bags in the collection bin near the “ship table (literature table)” in the Cathedral. Please speak to Cookie Hernandez or Lucy Adams if you have any questions.

The next Food Pantry distribution date is – Saturday, April 12th (2nd & 4th Saturdays this month) from 9-11:00 am. **Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

40 Days of Renewal

The Trinity Cathedral Lenten Series

Join us for our 2025 Lenten Series:

“Renewing our minds, through
a closer look at our Collects (prayers)”

Led by Angela DiJoseph

Wednesdays, 7:00 - 8:30pm via Zoom:

March 12th, 19th & 26th

April 2nd & 9th

Call the Cathedral to register: (609) 392-3805

isles
PRESENTS



Cooking with Chef Pearl!

HEALTH-FOCUSED MENUS &
FUN COOKING DEMONSTRATIONS

Join us for **FREE** plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm

Where:

- **TRINITY EPISCOPAL CATHEDRAL**
801 West State Street • Trenton, NJ 08618



SPACE IS LIMITED!

Registration for each event is required.

TO REGISTER: Use the QR code or email ocaldwell@isles.org or call 609.341.4704

(Given the popularity of these events and limited seating, we ask that you **do not** register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



Isles.org • dioceseofnj.org/ecs

SAVE
THE DATE!

JAZZ UP SATURDAY

CAST is delighted to welcome back
MACI MILLER & HER QUARTET

Saturday, April 5
at Trinity Cathedral

801 West State Street • Trenton, NJ 08618

\$30 + Cash Bar

Enjoy the catered nosh starting at **6 pm**
Music starts at **7 pm**



“Miller is one of those singers they say has something . . . Indeed she does: **talent**
. . . well worth making the effort to hear.” — Richard J. Salvucci, *All About Jazz*



Presented by the Cathedral
Arts Series at Trinity (CAST)

More Information:
609.392.3805 ext. 100

Free parking



FREE Vaccination & Microchip Clinic for cats and dogs



at Trinity Cathedral
801 West State Street, Trenton, NJ 08618

**Saturday,
April 26, 2025
11am-2pm**

First Come, First Served!



**Free pet supplies and
food will be available.**

**Limited Financial Assistance Available
for Spay Neuter Surgery**

- **All dogs must be on a leash •**
- **All cats must be in carriers •**

Please leave your pet in the car and
ask for help from a staff member if:

- **you need a leash or carrier •**
- or
- **your dog is reactive
to other dogs or people •**

1 Sharon Road, Robbinsville, NJ 08691 • 609-208-3252 • robbinsville@pfaonline.org
www.pfaonline.org

Farm Sanctuary Visit and Tour

Saturday May 17th 2025. 11:00 am – 1:00 pm

Uncle Neil's Home, Bridgeton NJ.

Diocesan event sponsored by the Creation Care team



Photo credit: Uncle Neil's Home. <https://www.uncleneilshome.org/>

May 17th 2025 (Rain date May 24th)

A fun and educational experience for all the family
(Under 16's must be accompanied by an adult)

Attendees will rendezvous at Uncle Neil's

Advanced registration required by May 3rd:



Use QR code or [Click Here](#)
to register

Email
ChristopherECox@aol.com
for more information

Private group tour

Meet the animals

Hear their stories

Learn how we can
improve life
for
God's creatures
in our food chain

Cost:
\$30 per person
\$60 per family
to cover
required farm
sanctuary
donation



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (3/30)

9:15 am

10:00 am

After Mass

10:30a – 12:30p

11:15 – 12:15 pm

The Fourth Sunday in Lent

Choir warm-up

Rite II Eucharist - CATH (+ livestreamed, when available)

“Building Bridges/Talking Across a Divide” discussion during coffee hour - SH

Full Gospel Community Church service – CHP

Choir rehearsal

Tues. (4/1)

7:00 pm

Adult Christian Ed., via Zoom (Jesus Judges?)

Wed. (4/2)

12:10 pm

7 - 8:30 pm

Wednesday Healing Eucharist - CHP

Lenten Series: “40 Days of Renewal” via Zoom (call office for link/will be E-mailed)

Thurs. (4/3)

4:15 – 5:30 pm

8:00 pm

TASK Meals – SH

Stations of the Cross, via Zoom (call office for link/will be E-mailed)

Sat. (4/5)

9am – 3pm

6:00 pm

Trinity Strings music classes

Diocesan Financial Update – CATH/SH

CAST presents: Maci Miller and her Quartet – \$30 - join us! - SH

Sun. (4/6)

8:30 am

9:15 am

10:00 am

After Mass

10:30a – 12:30p

11:15 – 12:15 pm

The Fifth Sunday in Lent ~ Altar Guild Shop open

Rite I Eucharist – CHP (in-person only)

Choir warm-up

Rite II Eucharist - CATH (+ livestreamed, when available)

Confirmation Class: Stewardship - GR

Full Gospel Community Church service – CHP

Choir rehearsal