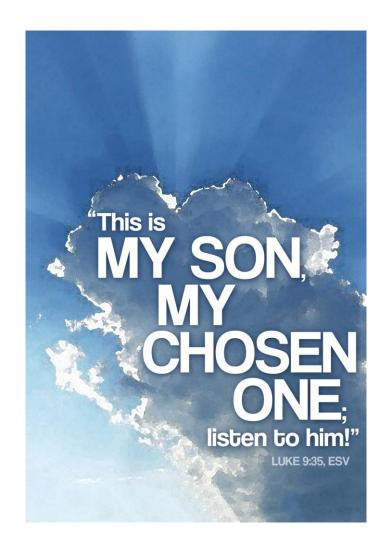
TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY



MARCH 2, 2025 – THE LAST SUNDAY AFTER THE EPIPHANY - YEAR C 8:30 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT – THE VERY REV. RENÉ JOHN PREACHER – THE REV. CHRIS COX

The Very Rev. René Rory John, Dean 801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305 www.TrinityCathedralNJ.org

40 Days of Renewal

The Trinity Cathedral Lenten Series

Join us for our 2025 Lenten Series:

"Renewing our minds, through a closer look at our Collects (prayers)"

Led by Angela Di Joseph

Wednesdays, 7:00 - 8:30pm via Zoom:

March 12th, 19th & 26th April 2nd & 9th

Call the Cathedral to register: (609) 392-3805



BMF Scholarship Fund Benefit Recital

featuring



Alex Fiszer Principal Cellist of Stretto Youth Chamber Orchestra



Owen Graham Cellist, Graduated with a degree in Cello Performance from the Royal Academy of Music, pursuing a Masters degree from the Manhattan School of Music



Farshad Zadeh Pianist, Graduated with a D.M.A. from the University of Texas -Austin, Stretto Faculty

Sunday, March 16th at 2PM @ Trinity Cathedral 801 W. State Street, Trenton, NJ Free Will Offering

Any contributions made online and during our benefit recital will go towards the BMF Scholarship Fund, which provides financial aid to student's to ensure they can attend the festival.

https://strettoyouthchamberorchestra.networkforgood.com/projects/ 246955-bmf-scholarship-fund-2025



Stretto Bingo Night! Save the Date - Saturday, March 29th from 6 to 7:30PM @ Trinity Cathedral, 801 W. State Street, Trenton, NJ

Tickets are \$25 for adults, \$10 for students, and \$50 for families of 5 (immediate family only)

Win some awesome prizes while supporting Stretto's 2025 United Kingdom Tour and help to bring everyone in our group abroad for this cross-cultural experience!

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude Dr. Kerry Heimann, organ

Processional Hymn Hymnal # 427 When Morning Gilds the Skies vs. 1 & 2

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together Gloria in Excelsis

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;

thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the book of Exodus (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People: Thanks be to God.

All remain seated to say

Psalm 99

The Lord is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; * he is high above all peoples. Let them confess his Name, which is great and awesome; * he is the Holy One. "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob." Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them. "O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds." Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.

Remain seated

Second Reading A Reading from Paul's Second letter to the Church in Corinth (2 Cor. 3:12—4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Remain standing

The Gospel: Luke 9:28-43a

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon

The Rev. Chris Cox, Deacon

All stand, as able
Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

Remain standing
Prayers of the People

The Leader and People pray responsively

Deacon: Formed by the word and promise of God, let us pray that the merciful glory of God, manifest in all the earth, may drive away all darkness and that God's providence lead all people from death into life, saying: Lord, in your mercy, hear our prayer.

Lector: For the church of Christ, that knowing now only in part, it may wait in humility and joy to see your full light, Lord, in your mercy,

People: Hear our prayer.

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially the Anglican Church of Burundi; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and The Rev. Maxine J. Cleghorn. Lord, in your mercy,

People: Hear our prayer.

Lector: For preachers, that they may speak clearly of your Christ, transfiguring the words of ancient prophets, Lord, in your mercy,

People: Hear our prayer.

Lector: For catechumens and for us all as we begin to keep Lent, that your word may transfigure our lives, Lord, in your mercy,

People: Hear our prayer.

Lector: For the sick, for the dying, and for all who have asked for our prayers, that you will cause light to shine out of their darkness, Lord, in your mercy,

People: Hear our prayer.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Wes Wood, Virginia Barbarin, those with disabilities, the families of those who died on the Potomac, the Husher family, the Jorge family, James Arnold, Max Bourjolly, Tom Peters, Steven Erdy, Tammy and the Gibson family, Barbara Lawrence, Pope Francis, Rachel Steele, Ethan Rome, and Husayne Ferguson. Lord, in your mercy,

People: Hear our prayer.

Deacon: We remember those who have died, especially **Roberta Flack, Susanne Isbill, Fred Greene, Lamont Miller, Jerry Butler**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Lord, in your mercy,

People: Hear our prayer.

Lector: For the nations of the earth and for their leaders, that they may learn the ways of your peace, Lord, in your mercy,

People: Hear our prayer.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Lord, in your mercy,

People: Hear our prayer.

Lector: For all those who seek you, not knowing your name, that they will find that your everlasting mercy has enlightened them and called them by name, Lord, in your mercy,

People: Hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Noreen Duncan, Timothy Nartey, John O'Brien, John Major, Bryan W. Hopkins** and **Lucy Adams**. Lord, in your mercy,

People: Hear our prayer.

Silence ~ The People may add their own petitions

Celebrant: Before you, O God, are all our prayers and all our needs. You are our life and light, our mercy and hope and our ever-dawning day. Hear us through your Son, Jesus Christ our Lord. **Amen**.

Confession of Sin

The Deacon or Celebrant says
Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Celebrant and People:
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

Holy Communion

Remain standing

Offertory Hymn Hymnal # 137 O Wondrous Type! O Vision Fair

The Great Thanksgiving: Eucharistic Prayer II

Celebrant: The Lord be with you.People: And with thy spirit.Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this, our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

All say together

Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

A Healthy Congregation is a Singing Congregation:

"To sing is to pray twice."

~ St. Augustine of Hippo (354 - 430) theologian and philosopher of Berber origin and the bishop of Hippo Regius in Numidia, Roman North Africa



Trinity Cathedral Altar Guild Shop Update

* Stop in and check out our new card selections!

* Check out the book cart for devotionals & books for Lent.

Book of Common Prayer/Hymnal Combo Special - \$80 (Regularly \$120)

Nice Jewelry pieces for Confirmation and Easter Baskets!

Shop will be open March 2nd & 16th after services.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY MARCH 2, 2025 ~ THE LAST SUNDAY AFTER THE EPIPHANY

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Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

ANNOUNCEMENTS

The Lectors for the 10:00 AM Mass on 3/9 are:

Brenda Whiteman, Virginia Harmer, Ellen Heath & Angela DiJoseph (alternate)

Chalice bearer: Judith Miller

The Ushers/Greeters for Sunday, 3/9 (2nd Sunday) are: **Edward Greenfield (Greeter/Usher), Dennie Higgins (alternate Greeter)**

You are welcome to join us for coffee hour immediately following the 10:00 AM Mass, in our parish hall (go down the ramp toward the parking lot doors; the entrance to Synod Hall is on the left, directly across from the church office.)

There are Lent calendars for adults, teens and children on the literature table in the main hallway and on the "ship table" in the Cathedral.

This Thursday (3/6), we will bag food for the Food Pantry – please join us at 4:45 pm.

Join us for Ash Wednesday at your Cathedral, March 25, 2025 - 12:10 pm in All Saints Chapel with The Rt. Rev. Sally French, Bishop of the Diocese of New Jersey and 7:30 pm in the Cathedral with The Very Rev. Rene John, Dean

Did you know that we host a Grief Support Group at Trinity? – The next meeting is Saturday, March 8 from 10:00 am -12:00 pm in the Guild Room. Join us if you want to talk – or just listen. Bring a photo of the loved one you have lost, if you wish.

It's time to prepare for our Easter egg hunt! – On Sunday, April 20th we will host our annual East egg hunt on the grounds of the Cathedral (weather permitting). Can you contribute to the egg hunt? We don't actually need any more eggs (thankfully – have you seen the price of eggs lately?) What we DO need are egg fillers: candy, coins and very small toys and prizes that can fit inside. Please bring your contributions to the Cathedral office. Thanks!

Our 2025 Lenten Series - What are the collects of the Church? How can these beautiful prayers help to strengthen our faith by reminding us of God's goodness, mercy, and love? Join us on Wednesday evenings in Lent as we explore these deep truths, how they connect to Scripture, and how we can inwardly digest them as food for our Lenten journey. We'll meet via Zoom from 7 - 8:30 PM for five consecutive Wednesday evenings (March 12th – April 9th). There is nothing to purchase, you'll just want to have a Bible for reference. For more information, speak with Angela DiJoseph or Dean John.

New Parish Directory coming in Spring 2025! – On the "ship table" and the literature table in the main hallway, you will find blank member profile forms. Please fill one out and submit it to the cathedral office, or turn it in to an Usher on Sunday. We will use this information to complete the new parish directory for 2025. (If there is any information you wish to keep unpublished, simply indicate this on the form. Thanks!)

The next Food Pantry distribution date is – Saturday, March 8th (2nd & 4th Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

isles Cooking with **HEALTH-FOCUSED MENUS & FUN COOKING DEMONSTRATIONS** Join us for FREE plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, **HEALTH-FOCUSED MENUS** that are easy to make at home. What's Included: FREE DINNER-AND-A-MOVIE EVENT featuring topics

When:

Where:



health-focused meals that you can easily recreate at home!

- of environmental interest.
- RAFFLE PRIZE at each event!
- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 — 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 — 8 pm
- TRINITY EPISCOPAL CATHEDRAL 801 West State Street • Trenton, NJ 08618

SPACE IS LIMITED!

Registration for each event is required. TO REGISTER: Use the QR code or email ocaldwell@isles.org or call 609.341.4700

(Given the popularity of these events and limited seating, we ask that you do not register for all 16 workshops. To ensure as many residents as possible can participate, we recommend signing up for two workshops in the same month.) Sponsored by



Isles.org • dioceseofnj.org/ecs

SATURDAY

CAST is delighted to welcome back MACI MILLER & HER QUARTET

Saturday, April 5 at Trinity Cathedral

801 West State Street • Trenton, NJ 08618 \$30 + Cash Bar

Enjoy the catered nosh starting at 6 pm Music starts at 7 pm



"Miller is one of those singers they say has something . . . Indeed she does: **talent** . . . well worth making the effort to hear." — Richard J. Salvucci, All About Jazz



Presented by the Cathedral Arts Series at Trinity (CAST)

More Information: 609.392.3805 ext. 100

Free parking





FREE Vaccination& Microchip Clinic for cats and dogs

at Trinity Cathedral 801 West State Street, Trenton, NJ 08618

Saturday, April 26, 2025 11am-2pm

First Come, First Served!



Free pet supplies and food will be available.

Limited Financial Assistance Available for Spay Neuter Surgery

- All dogs must be on a leash
- All cats must be in carriers

Please leave your pet in the car and ask for help from a staff member if:

you need a leash or carrier

or

 your dog is reactive to other dogs or people

1 Sharon Road, Robbinsville, NJ 08691 • 609-208-3252 • robbinsville@pfaonline.org www.pfaonline.org



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (3/2) The Last Sunday after the Epiphany ~ Altar Guild Shop open

8:30 am Rite I Eucharist – CHP (in-person only)

9:15 am Choir warm-up

10:00 am Rite II Eucharist - CATH (+ livestreamed, when available)
After Mass Confirmation Class (The Unique Episcopal Church) - GR

10:30a – 12:30p Full Gospel Community Church service – CHP

11:15 – 12:15 pm Choir rehearsal

Wed. (3/5)

12:10 pm Ash Wednesday Mass – CHP 7:30 pm Ash Wednesday Mass - CATH

Thurs. (3/6)

4:15 – 5:30 pm TASK Meals – SH 4:45 pm Food Pantry bagging

8:00 pm Rosary Devotions, via Zoom

Sat. (3/8) Trinity Strings music classes

 $\overline{9-11:00}$ am Food Pantry

10am – 12pm Grief Support Group - GR

Set your clocks ahead one hour before going to bed tonight!

Sun. (3/9) The First Sunday in Lent

9:15 am Choir warm-up

10:00 am Rite II Eucharist - CATH (+ livestreamed, when available)

After Mass Confirmation Class (Prayer) - GR

10:30a – 12:30p Full Gospel Community Church service – CHP

11:15 – 12:15 pm Choir rehearsal