

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**GIVE,  
AND  
IT  
WILL  
BE  
GIVEN  
TO  
YOU**

Luke 6:38

**FEBRUARY 23, 2025 – THE SEVENTH SUNDAY AFTER THE EPIPHANY - YEAR C  
FAMILY SUNDAY  
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER – THE REV. DR. PETER BRIDGE**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
**The Very Rev. René Rory John, Dean**

**WELCOME!** We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

*Please stand as indicated and be seated for lessons*

**Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 568**

**Father All Loving, Who Result in Majesty**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing together*

**Gloria**

**Hymnal # S-278**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated*

**First Reading**

**A Reading from the book of Genesis (45:3-11, 15)**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But when his brothers heard this, they were so terrified that they could not answer. Then Joseph said to them, "Please come closer." They did, and he said, "I am your brother Joseph, whom you sold into Egypt. Now do not be upset or blame yourselves because you sold me here. It was really God who sent me

ahead of you to save people's lives. This is only the second year of famine in the land; there will be five more years in which there will be neither plowing nor reaping. God sent me ahead of you to rescue you in this amazing way and to make sure that you and your descendants survive. So it was not really you who sent me here, but God. He has made me the king's highest official. I am in charge of his whole country; I am the ruler of all Egypt. "Now hurry back to my father and tell him that this is what his son Joseph says: 'God has made me ruler of all Egypt; come to me without delay. You can live in the region of Goshen, where you can be near me—you, your children, your grandchildren, your sheep, your goats, your cattle, and everything else that you have. If you are in Goshen, I can take care of you. There will still be five years of famine; and I do not want you, your family, and your livestock to starve.'" Then, still weeping, he embraced each of his brothers and kissed them. After that, his brothers began to talk with him.

The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; sung by the choir*

**Psalm 37:1–12, 41–42**

*Noli aemulari*

**John Goss (after Jeremiah Clarke)**



- 1 Do not fret yourself because of <sup>1</sup>evil <sup>1</sup>doers; \*  
do not be <sup>1</sup>jealous of <sup>1</sup>those who do <sup>1</sup>wrong.
- 2 For they shall soon <sup>1</sup>wither like the <sup>1</sup>grass, \*  
and like the green <sup>1</sup>grass <sup>1</sup>fade a <sup>1</sup>way.
- 3 Put your trust in the <sup>1</sup>LORD and do <sup>1</sup>good; \*  
dwell in the <sup>1</sup>land and <sup>1</sup>feed on its <sup>1</sup>riches.
- 4 Take de <sup>1</sup>light in the <sup>1</sup>LORD, \*  
and he shall <sup>1</sup>give you your <sup>1</sup>heart's de <sup>1</sup>sire.
- 5 Commit your way to the LORD and <sup>1</sup>put your <sup>1</sup>trust in him, \*  
and <sup>1</sup>he will <sup>1</sup>bring it to <sup>1</sup>pass.
- 6 He will make your righteousness as <sup>1</sup>clear as the <sup>1</sup>light \*  
and your just <sup>1</sup>dealing <sup>1</sup>as the <sup>1</sup>noonday.

- 7 Be still be<sup>1</sup>fore the<sup>1</sup>LORD \*  
and<sup>1</sup>wäit<sup>1</sup> <sup>1</sup>patiently<sup>1</sup> for him.
- 8 Do not fret yourself over the<sup>1</sup>one who<sup>1</sup> prospers, \*  
the one who suc<sup>1</sup>ceeds in<sup>1</sup> evil<sup>1</sup> schemes.
- 9 Refrain from anger, leave<sup>1</sup>rage a<sup>1</sup>lone; \*  
do not fret yourself; it<sup>1</sup>leäds<sup>1</sup> <sup>1</sup>only<sup>1</sup> to<sup>1</sup> evil.
- 10 For evildoers shall be<sup>1</sup>cüt<sup>1</sup>off, \*  
but those who wait upon the<sup>1</sup>LORD shall pos<sup>1</sup>sess the<sup>1</sup>land.
- 11 In a little while the wicked shall be<sup>1</sup>nö<sup>1</sup>more; \*  
you shall search out their place, but<sup>1</sup>they will<sup>1</sup> not be<sup>1</sup>there.
- 12 But the lowly shall pos<sup>1</sup>sess the<sup>1</sup>land; \*  
they will de<sup>1</sup>light in a<sup>1</sup>bundance of<sup>1</sup>peace.
- 41 But the deliverance of the righteous<sup>1</sup> comes<sup>1</sup> from the<sup>1</sup>LORD; \*  
he is their<sup>1</sup>stronghold in<sup>1</sup>time of<sup>1</sup>trouble.
- 42 The LORD will<sup>1</sup>help them and<sup>1</sup>rescue them; \*  
he will rescue them from the wicked and deliver them,  
be<sup>1</sup>cause they seek<sup>1</sup>refuge in<sup>1</sup>him.

*Remain seated*

## **Second Reading**

**A Reading from Paul's First letter to the Church in Corinth (1 Cor. 15:35-38,42-50)**

Someone will ask, "How can the dead be raised to life? What kind of body will they have?" You fool! When you plant a seed in the ground, it does not sprout to life unless it dies. And what you plant is a bare seed, perhaps a grain of wheat or some other grain, not the full-bodied plant that will later grow up. God provides that seed with the body he wishes; he gives each seed its own proper body. This is how it will be when the dead are raised to life. When the body is buried, it is mortal; when raised, it will be immortal. When buried, it is ugly and weak; when raised, it will be beautiful and strong. When buried, it is a physical body; when raised, it will be a spiritual body. There is, of course, a physical body, so there has to be a spiritual body. For the scripture says, "The first man, Adam, was created a living being"; but the last Adam is the life-giving Spirit. It is not the spiritual that comes first, but the physical, and then the spiritual. The first Adam, made of earth, came from the earth; the second Adam came from heaven. Those who belong to the earth are like the one who was made of earth; those who are of heaven are like the one who came from heaven. Just as we wear the likeness of the man made of earth, so we will wear the likeness of the Man from heaven. What I mean, friends, is

that what is made of flesh and blood cannot share in God's Kingdom, and what is mortal cannot possess immortality.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 674**

**"Forgive Our Sins As We Forgive"**

*Remain standing*

**The Gospel: Luke 6: 27–38**

**Deacon:**      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:**      **Glory to you, Lord Christ.**

“But I tell you who hear me: Love your enemies, do good to those who hate you, bless those who curse you, and pray for those who mistreat you. If anyone hits you on one cheek, let him hit the other one too; if someone takes your coat, let him have your shirt as well. Give to everyone who asks you for something, and when someone takes what is yours, do not ask for it back. Do for others just what you want them to do for you. “If you love only the people who love you, why should you receive a blessing? Even sinners love those who love them! And if you do good only to those who do good to you, why should you receive a blessing? Even sinners do that! And if you lend only to those from whom you hope to get it back, why should you receive a blessing? Even sinners lend to sinners, to get back the same amount! No! Love your enemies and do good to them; lend and expect nothing back. You will then have a great reward, and you will be children of the Most High God. For he is good to the ungrateful and the wicked. Be merciful just as your Father is merciful. “Do not judge others, and God will not judge you; do not condemn others, and God will not condemn you; forgive others, and God will forgive you. Give to others, and God will give to you. Indeed, you will receive a full measure, a generous helping, poured into your hands—all that you can hold. The measure you use for others is the one that God will use for you.”

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Peter Bridge,  
Priest Associate**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

*The Leader and People pray responsively*

*Deacon:* That we may see God's presence in the lives of even the enemy, let us offer to God the needs of the whole world, saying: Lord, in your mercy, hear our prayer.

*Lector:* Living God, you spoke to your people of old. Give to your church ears to hear your voice speaking in our day, even through those we name as enemy. In your mercy,

**People: Hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially Igreja Episcopal Anglicana do Brasil; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; and the Ministry of College Chaplains. Lord, in your mercy,

**People: Hear our prayer.**

*Lector:* Lord, for the nations of the world we pray. Let not anger consume us. Take away from us false virtue, and break down all dividing walls of hostility. Lord, in your mercy,

**People: Hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Lord, in your mercy,

**People: Hear our prayer.**

*Lector:* Lord, in Jesus you called us to sacrificial love. Enable us to serve all those in need, the poor, the homeless, the sick, and the dying. Lord, in your mercy,

**People: Hear our prayer.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Ellen Wanser, Andrew McDonald, Wes Wood, Virginia Barbarin, Bradley & Valerie Williams, the Harrison family, the Duncan family, the Richards family, those with disabilities, the families of those who died on the Potomac, the Husher family, the**

**Jorge family, James Arnold, Max Bourjolly, Tom Peters, Steven Erdy, Tammy and the Gibson family, Barbara Lawrence, Pope Francis and Rachel Steele.** Lord, in your mercy,  
**People: Hear our prayer.**

**Lector:** Lord, through the hardships of the Hebrew leaders you preserved the life of your people. Comfort all those in distress. Make of human suffering a gracious gift of life for others.  
Lord, in your mercy,

**People: Hear our prayer.**

**Deacon:** We remember those who have died, especially **Israel Steele, Yseult Leger, Maria Hunter, The Rev. Cn. Edmund Walton Zelle, Jr.**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Lord, in your mercy,

**People: Hear our prayer.**

**Lector:** Lord, in Jesus you have given us the first fruit of your dominion. Plant your life-giving Spirit in us and in our land, that we may bring forth justice and peace. Lord, in your mercy,

**People: Hear our prayer.**

**Deacon:** We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Beverly P. Hopkins, Lourdez Hernandez-Rosario and Louise Tarr.** Lord, in your mercy,

**People: Hear our prayer.**

*Silence ~ The People may add their own petitions*

**Celebrant:** Lord, who formed humanity of the dust of the earth, reform us into the likeness of your Christ. May your mercy pour into our laps. May we see ourselves as one with those we accuse and so know the joy of forgiveness given and received, through Christ our Lord. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People: And also with you.**

*Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.*



## Holy Communion

*Please remain seated while Ushers collect the offertory*

**Offertory Anthem**

**All For Thee**

arr. Jack Schrader

*The Absalom Jones Inspirational Choir*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 391**

**Before the Lord's Eternal Throne**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Hilary Cox**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing together*

**Sanctus**

**Hymnal # S-128**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All sing together*

**Fraction**

**Hymnal # S-165**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn**

**LEVAS # 74**

**Jesu, Jesu, Fill Us With Your Love**

*The People are seated*

**The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 657**

**Love Divine, All Loves Excelling**

## **Blessing**

*Celebrant:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

**Postlude**

*Dr. Kerry Heimann, organ*

**For Family Sunday, today's readings are taken from  
the *Good News* translation of the Bible.**

**A Healthy Congregation is a Singing Congregation:**

***“Lift every voice and sing!”***

*Till earth and heaven ring,*

*Ring with the harmonies of Liberty;*

*Let our rejoicing rise*

*High as the list'ning skies,*

*Let it resound loud as the rolling sea.*

*Sing a song full of the faith that the dark past has taught us,*

*Sing a song full of the hope that the present has brought us;*

*Facing the rising sun of our new day begun,*

*Let us march on till victory is won.*

***By James Weldon Johnson (1872 - 1938)***

***NAACP leader, American writer and civil rights activist.***

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
FEBRUARY 23, 2025 ~ THE SEVENTH SUNDAY AFTER THE EPIPHANY**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 AM Mass on 3/2 are:

**Judith Miller, J. Gil Williams, Bobbie Powell & Angela DiJoseph (alternate)**

**Chalice bearer: Margaret Nartey**

The Ushers/Greeters for Sunday, 3/2 (1<sup>st</sup> Sunday) are:

**Veronica Ngwayah (Greeter/Usher), Edward Greenfield (alternate)**

**You are welcome to join us for coffee hour immediately following the 10:00 AM Mass, in our parish hall** (go down the ramp toward the parking lot doors; the entrance to Synod Hall is on the left, directly across from the church office.)

**Our 2025 Lenten Series** - What are the collects of the Church? How can these beautiful prayers help to strengthen our faith by reminding us of God's goodness, mercy, and love? Join us on Wednesday evenings in Lent as we explore these deep truths, how they connect to Scripture, and how we can inwardly digest them as food for our Lenten journey. We'll meet via Zoom from 7 - 8:30 PM for five consecutive Wednesday evenings (March 12<sup>th</sup> – April 9<sup>th</sup>). There is nothing to purchase, you'll just want to have a Bible for reference. For more information, speak with Angela DiJoseph or Dean John.

**New Parish Directory for 2025!** – On the “ship table” and the literature table in the main hallway, you will find blank member profile forms. Please fill one out and submit it to the cathedral office, or turn it in to an Usher on Sunday. We will use this information to complete the new parish directory for 2025. (If there is any information you wish to keep unpublished, simply indicate this on the form. Thanks!)

**The next Food Pantry distribution date is – Saturday, March 8<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am.

**Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



# BMF Scholarship Fund Benefit Recital

featuring



**Alex Fiszer**

Principal Cellist of Stretto Youth  
Chamber Orchestra



**Owen Graham**

Cellist, Graduated with a degree in  
Cello Performance from the Royal  
Academy of Music, pursuing a  
Masters degree from the Manhattan  
School of Music



**Farshad Zadeh**

Pianist, Graduated with a D.M.A.  
from the University of Texas -  
Austin, Stretto Faculty

**Sunday, March 16th at 2PM**  
@ Trinity Cathedral  
801 W. State Street, Trenton, NJ

Any contributions made online and during our benefit  
recital will go towards the BMF Scholarship Fund,  
which provides financial aid to student's to ensure they  
can attend the festival.



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## Stretto Bingo Night!

Save the Date - Saturday, March 29th from 6 to 7:30PM  
@ Trinity Cathedral, 801 W. State Street, Trenton, NJ

Tickets are \$25 for adults, \$10 for students,  
and \$50 for families of 5 (immediate family only)

Win some awesome prizes while supporting Stretto's 2025 United Kingdom  
Tour and help to bring everyone in our group abroad for this cross-cultural  
experience!

isles  
PRESENTS

# Cooking with Chef Pearl!



HEALTH-FOCUSED MENUS &  
FUN COOKING DEMONSTRATIONS

Join us for FREE plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

## What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

## When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 – 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 – 8 pm

## Where:

- **TRINITY EPISCOPAL CATHEDRAL**  
801 West State Street • Trenton, NJ 08618



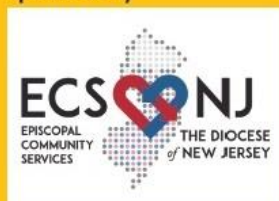
## SPACE IS LIMITED!

Registration for each event is required.

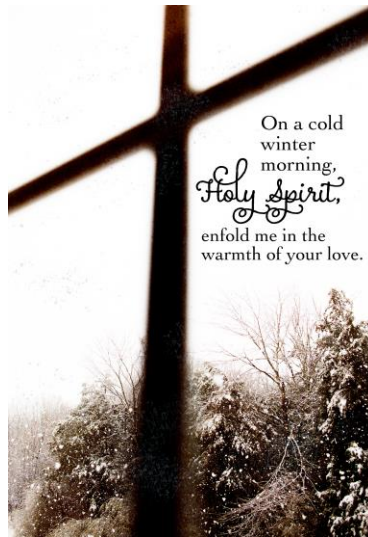
**TO REGISTER:** Use the QR code or email [ocaldwell@isles.org](mailto:ocaldwell@isles.org) or call 609.341.4700

(Given the popularity of these events and limited seating, we ask that you **do not register for all 16 workshops**. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



[Isles.org](http://Isles.org) • [dioceseofnj.org/ecs](http://dioceseofnj.org/ecs)



### THIS WEEK'S CATHEDRAL SCHEDULE

#### **TODAY (2/23)**

9:15 am

**10:00 am**

After Mass

10:30a – 12:30p

11:15 – 12:15 pm

**The Seventh Sunday after the Epiphany ~ Family Sunday**

Choir warm-up

**Rite II Eucharist - CATH (+ livestreamed, when available)**

Confirmation Class (What is the Church?) - GR

Full Gospel Community Church service – CHP

Choir rehearsal

#### **Tues. (2/25)**

7:00 pm

Adult Christian Ed., via Zoom (The Son of Man Shows the Way)

#### **Wed. (2/26)**

**12:10 pm**

**Wednesday Healing Eucharist - CHP**

#### **Thurs. (2/27)**

11:00 am

4:15 – 5:30 pm

8:00 pm

Landscape Committee mtg. - SH

TASK Meals – SH

Rosary Devotions, via Zoom

#### **Sat. (3/1)**

10:00am – 2:00pm

Trinity Strings music classes

Vestry retreat - SH

#### **Sun. (3/2)**

**8:30 am**

9:15 am

**10:00 am**

After Mass

10:30a – 12:30p

11:15 – 12:15 pm

**The Last Sunday after the Epiphany ~ Altar Guild Shop open**

**Rite I Eucharist – CHP (in-person only)**

Choir warm-up

**Rite II Eucharist - CATH (+ livestreamed, when available)**

Confirmation Class (The Unique Episcopal Church) - GR

Full Gospel Community Church service – CHP

Choir rehearsal