

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



FEBRUARY 2, 2025
THE FEAST OF THE PRESENTATION OF OUR LORD JESUS CHRIST - YEAR C
REMEMBERING THOSE WHO DIED ON THE POTOMAC

10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

KEITH SPENCER
PERFORMS



THE ROBESON SONGBOOK

A Negro Spiritual and
Gospel Celebration of
the Music of Paul Robeson

Sunday, February 2

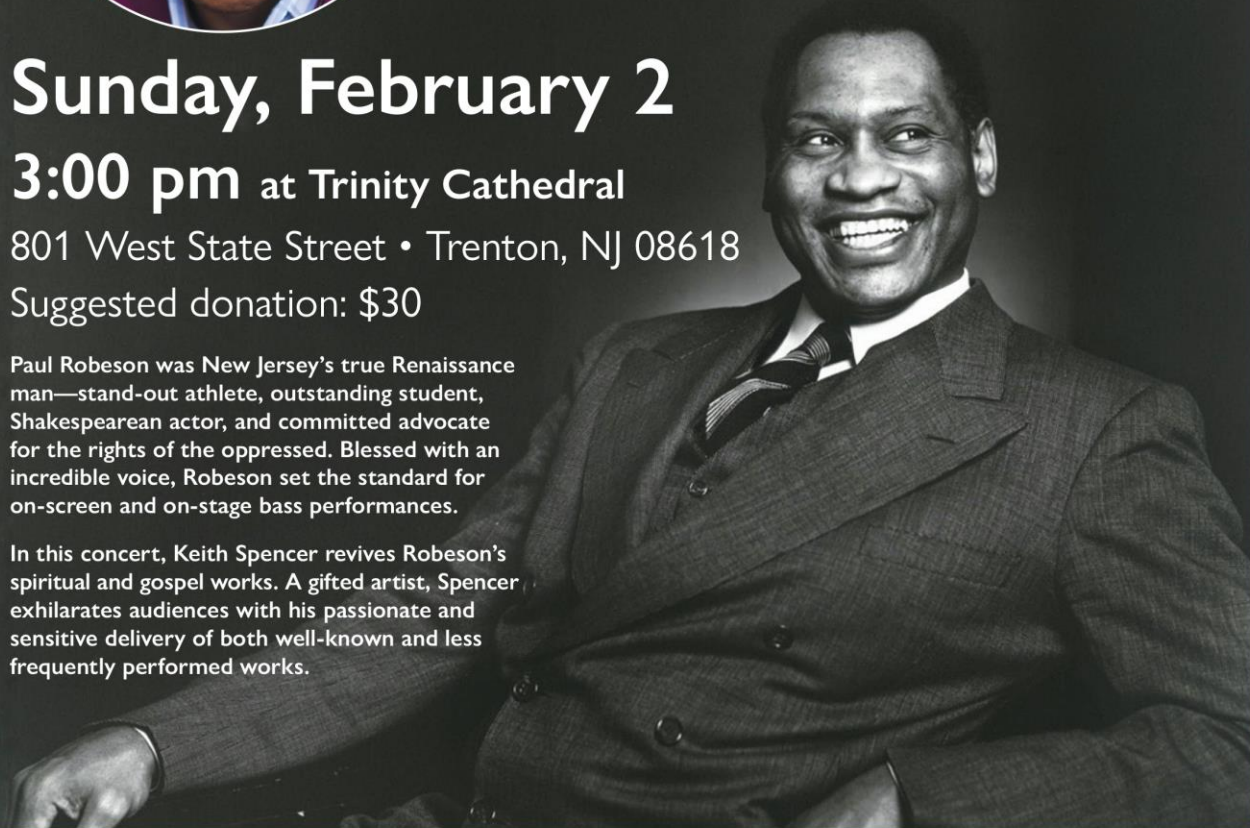
3:00 pm at Trinity Cathedral

801 West State Street • Trenton, NJ 08618

Suggested donation: \$30

Paul Robeson was New Jersey's true Renaissance man—stand-out athlete, outstanding student, Shakespearean actor, and committed advocate for the rights of the oppressed. Blessed with an incredible voice, Robeson set the standard for on-screen and on-stage bass performances.

In this concert, Keith Spencer revives Robeson's spiritual and gospel works. A gifted artist, Spencer exhilarates audiences with his passionate and sensitive delivery of both well-known and less frequently performed works.



Presented by the Cathedral
Arts Series at Trinity (CAST)

More Information:
609.392.3805 ext. 100

Free parking

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces.

Please stand as indicated and be seated for lessons

Candlemas Procession

The Celebrant begins the rite standing just inside the door of the church.

The congregation stands.

The Presider greets the people with these words

Celebrant: Light and peace, in Jesus Christ our Lord.

People: **Thanks be to God.**

Those who will process are provided with unlighted candles.

Celebrant: Dear people of God, forty days ago we celebrated the joyful feast of the incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who have created all things; on this day you fulfilled the petitions of the just Simeon: we humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The following canticle is then sung or said, during which the candles are lighted.

All say together

**A Light to enlighten the nations,
and the glory of your people Israel.**

**A Light to enlighten the nations,
and the glory of your people Israel.**

**Lord, you now have set your servant free
to go in peace as you have promised.**

A Light to enlighten the nations,

and the glory of your people Israel.
 For these eyes of mine have seen the Savior,
 whom you have prepared for all the world to see.
 A Light to enlighten the nations,
 and the glory of your people Israel.

Celebrant: Let us pray.

O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. **Amen.**

The Procession

Deacon: Let us go forth in peace.
People: **In the name of Christ. Amen.**

During the procession, all carry lighted candles; and appropriate hymns, psalms, or anthems are sung.

Hymnal # 259

Hail to the Lord Who Comes

1 Hail to the Lord who comes, comes to his tem - ple gate;
 2 but, borne up - on the throne of Ma - ry's gen - tle breast,
 3 There Jo - seph at her side in rev - erent won - der stands;
 4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;
 watched by her du - teous love, in her fond arms at rest,
 and, filled with ho - ly joy, old Si - meon in his hands
 Come to thy tem - ples here, that we, from sin set free,

no shouts pro-claim him nigh, no crowds his com-ing wait;
 thus to his Fa-ther's house he comes, the heaven-ly guest.
 takes up the prom-ised child, the glo-ry of all lands.
 be-fore thy Fa-ther's face may all pre-sent-ed be!

The following antiphon and psalm is appropriate as the procession approaches the Altar

Antiphon: We have waited on your loving kindness, O Lord, in the midst of your temple.

All say together

Psalm 48:1-2,10-13

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.**
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.**
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.**
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.**
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.**

On arrival in the sanctuary, the celebrant goes to the usual place, and the Eucharist begins with the Collect of the Day.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

After the Collect, all extinguish their candles.

The people are seated

First Reading

Lector: Chinweze Ahaghotu

A Reading from the book of the prophet Malachi (3:1-4)

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the choir

Psalm 24:7–10

Domini est terra

William Crotch



7 Lift up your heads, O gates;
lift them high, O ever¹lasting¹ doors; *
and the King of¹glory¹ shall come¹ in.

8 “Who is this¹ King of¹ glory?” *
“The LORD, strong and mighty,
the¹ LÖRD, ¹migh¹ty in¹ battle.”

9 Lift up your heads, O gates;
lift them high, O ever¹lasting¹ doors; *
and the King of¹glory¹ shall come¹ in.

10 “Who is he, this¹ King of¹ glory?” *
“The LORD of hosts,
¹he is the¹ King of¹ glory.”

Remain seated

Second Reading

Lector: Erica Warner

A Reading from the letter to the Hebrews (2:14-18)

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 257

O Zion, Open Wide Thy Gates

Remain standing

The Gospel: Luke 2:22-40

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, Jesus' parents brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never

left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

People The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon **The Very Rev. René John,
Dean**

All stand as able and say together
A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God’s help and the support of each other to make this become a reality.

All stand
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Remain standing

Prayers of the People

Lector: Fay Manicke

The Leader and People pray responsively

Deacon: Made like us in every respect, our high priest knows our suffering and intercedes for us before the throne of mercy. Let us pray through Christ, saying: Lord, have mercy.

Lector: For our church, that it be a light to all nations and a beacon for all peoples, let us pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember God's holy catholic church, including Sean, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; and all Anglican Christians around the world, especially The Anglican Church in Aotearoa, New Zealand and Polynesia; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops; St. Simeon-by-the-Sea Church in North Wildwood, and the Revs.: Theodore L. Anderson, Jr., W. Joseph Leigh, and George F. Rambow. Let us pray to the Lord.

***People:* Lord, have mercy.**

Lector: For enlightened minds and hearts among those who act and work for the public good, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

People: **Lord, have mercy.**

Lector: For God's reign of peace, that no people need live in the fear of death, let us pray to the Lord.

People: **Lord, have mercy.**

Lector: For those who speak and those who hear the prophetic word today, let us pray to the Lord.

People: **Lord, have mercy.**

Lector: For wisdom in old age and for fidelity in youth, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Timothy (TJ) Nartey, Jonathan Gabbidon, Beydoun Dennis, William Gilbert, Georgia Koenig, Susanne Isbill, Ngozi Ogbonna and Brann Wry.** Let us pray to the Lord.

People: **Lord, have mercy.**

Lector: For those who suffer from winter's cold, let us pray to the Lord.

People: **Lord, have mercy.**

Lector: For all who walk in darkness, facing illness, death, and misfortune, let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Art & Lynn Powell, Ellen Wanser, Andrew McDonald, Wes Wood, Virginia Barbarin, Tom Peters, John George, Ed Buckley, Paul & Vernessa, Yves Antoine, those injured in New Orleans, Tomaso Collik-Migliaccio, the People of California, the Cole family, the Gonzalez family, Pastor Steven Snook, Lisa Johnson and the Morris/Johnson family, all those suffering from mental illness, Bradley & Valerie Williams, the Harrison family, the Duncan family, the Richards family, Jean Tabor, Maria Hunter, those with disabilities, the families of those who died on the Potomac, the Husher family, the Jorge family, and James Arnold.** Let us pray to the Lord.

People: **Lord, have mercy.**

Deacon: We remember those who have died, especially **those lost on the Potomac, Darlene Husher, Edwin Jorge**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

People: **Lord, have mercy.**

Silence, as the people add their own petitions.

Celebrant: God of mercy, be our light in times of darkness and our comfort in times of affliction. May we be as light in a darkened world, proclaiming your faithful love. We ask this through Christ, our one high priest, who lives and reigns with you and the Spirit, one God, forever and ever. **Amen.**

The Confession and Absolution

BCP p. 360

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

Walk In The Light

African American spiritual,

arr. André Thomas

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 543

O Zion, Tune Thy Voice

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

**The Great Thanksgiving:
Eucharistic Prayer A**

Chalice bearer: Virginia Harmer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together

Sanctus

Hymnal # S-128

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All sing together

Fraction **Hymnal # S-165**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

Hymnal # 25

O Gracious Light, Lord Jesus Christ

The People are seated

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

All stand, as able

Recessional Hymn

Hymnal # 436

Lift Up Your Heads, Ye Mighty Gates

Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

**THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD IN
THANKSGIVING FOR GOD'S GRACE, FROM MARGARET NARTEY**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
FEBRUARY 2, 2025 ~ THE PRESENTATION OF OUR LORD**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 AM Mass on 2/9 are:

Larry Spears, Cn. Phil Lewis, Gail Lewis & Susan Remmers (alternate)

Chalice bearer: Cn. Phil Lewis

The Ushers/Greeters for Sunday, 2/9 (2nd Sunday) are:

Edward Greenfield (Alternate Greeter – Dennie Higgins)



Warm Up the Winter...

Eat, talk, relax

Come for coffee, tea or cold drinks

and healthy goodies following the 10 AM service every Sunday.

Get to know your parish family better
and enjoy meeting new friends!

in Synod Hall

Go down the ramp to the hallway, entrance to Synod Hall is on the left,
directly across from the church office.

If you are new to Trinity, we'd like to meet you...

If you call Trinity your home, we greet you.

Would you like to contribute something for coffee hour?

Each Sunday there is a sign-up sheet available on the coffee hour table.

You can choose a date and what you'd like to contribute.

Suggestions are provided!



New Parish Directory for 2025! – On the “ship table” and the literature table in the main hallway, you will find blank member profile forms. Please fill one out and submit it to the cathedral office, or turn it in to an Usher on Sunday. We will use this information to complete the new parish directory for 2025. (If there is any information you wish to keep unpublished, simply indicate this on the form. Thanks!)

This Thursday, February 6th, we will bag food for the Food Pantry at 4:45 pm.



SUPER BOWL SNACKS! - The Super Bowl is almost upon us and many of us will watch & snack. When buying your snacks, pick up an extra. **Let's share our gifts!** Please bring non-perishable snacks such as crackers, Chex Mix, popcorn, commercial-type cookies and the like to share with our friends of the Trinity Cathedral's Food Pantry. Leave donations in the goal box **by Feb.**


10th. If you cannot get out to the store, but want to contribute, you can leave a donation or see Lucy Adams to purchase items for you. **Let's get that touch-down feeling by filling the goal box! Go team Trinity Cathedral!**



The next Food Pantry distribution date is – Saturday, February 8th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.

Please be advised that our brother Larry Spears will no longer be a candidate seeking ordination.

Trinity Altar Guild Shop Update

Need something for your special Valentine?  me check us out! We have a variety of gifts and free gift wrap, too! Unique jewelry pieces (many crafted from repurposed items), inspirational mugs, books, religious items and much more!

New merchandise coming in weekly!

Have you seen the new artistic cards, now available? The reviews have given them a **10**  rating! Reasonably-priced, too!


**“The Episcopal Church welcomes you” tees are in!
Limited sizes – Get yours today at the Altar Guild Shop!**



**New LBGQT Logo
Short sleeve**



**Episcopal Shield –
Long & Short Sleeve**

**AGS
Open:
2/8 &
2/16
After
Services.

Acolyte
Fest – 2/8
9 to 1**

For more information, contact Lucy Adams at trinitycathedralags@gmail.com

Tré' Devon Lane Foundation

Supporting other families during these difficult times.

GRIEF

Support Group

SATURDAY

February 8, 2025

10:00am

Trinity Episcopal Cathedral Church

801 West State Street Trenton, NJ

Please use parking lot in the rear

**Please bring a photo of the
person you lost**

**For more information please contact Regina at
609-209-2500**





**A Service of Witness to Black Ministry
in the Episcopal Diocese of New Jersey
Sunday, February 16, 2025
3:00 P.M.**

**Trinity Cathedral
801 W. State St. Trenton, NJ 08618**



Black Clergy Caucus

Sponsored by:
Black Clergy Caucus
Union of Black Episcopalians
Commission on Black Ministries

Celebrant:
The Right Reverend Sally French
Bishop of the Diocese of New Jersey

Preaching:
The Rev. Terrence Lee
Priest-in-Charge
Holy Trinity, South River

Contact:
Ven. Lynn H. Johnson
revlhj2000@comcast.net

Rev. Canon Clive Sang
clivesang81@verizon.net

Canon Wendy Blackman, *President*
EBS-UBE
vickibaj.12@aol.com



**Union of Black
Episcopalians**

isles
PRESENTS

Cooking with Chef Pearl!



HEALTH-FOCUSED MENUS &
FUN COOKING DEMONSTRATIONS

Join us for FREE plant-based cooking classes and demonstrations led by Chef Pearl Thompson. Learn how to create delicious, health-focused meals that you can easily recreate at home!

What's Included:

- **HEALTH-FOCUSED MENUS** that are easy to make at home.
- **FREE DINNER-AND-A-MOVIE EVENT** featuring topics of environmental interest.
- **RAFFLE PRIZE** at each event!

When:

- **COOKING CLASSES:** Second Tuesday of each month, from March 11, 2025 to December 2025 • 5:30 – 8 pm
- **DINNER-AND-A-MOVIE EVENT:** Last Tuesday of each month, from March 25, 2025 to December 2025 • 5:30 – 8 pm

Where:

- **TRINITY EPISCOPAL CATHEDRAL**
801 West State Street • Trenton, NJ 08618



SPACE IS LIMITED!

Registration for each event is required.

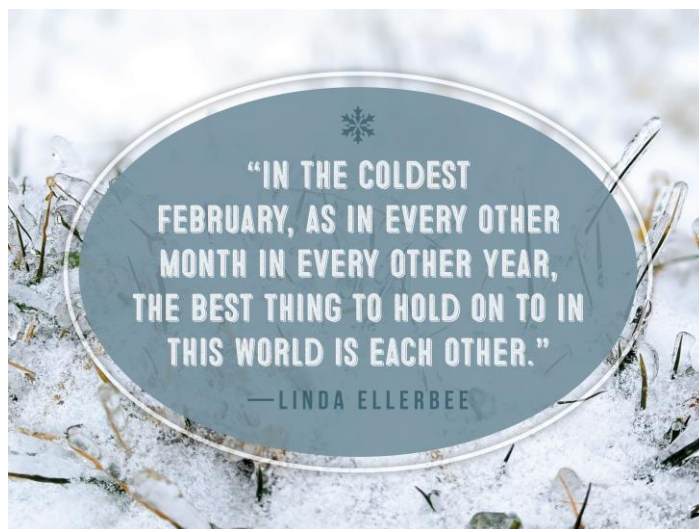
TO REGISTER: Use the QR code or email ocaldwell@isles.org or call 609.341.4700

(Given the popularity of these events and limited seating, we ask that you **do not register for all 16 workshops**. To ensure as many residents as possible can participate, we recommend signing up for **two workshops in the same month.**)

Sponsored by



Isles.org • dioceseofnj.org/ecs



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (2/2)

9:15 am	The Presentation of our Lord ~ Altar Guild Shop open
8:30 am	Choir warm-up
10:00 am	Rite I Eucharist – CHP (in-person only)
After Mass	Rite II Eucharist - CATH (+ livestreamed, when available)
10:30a – 12:30p	Confirmation Class – GR (Worship)
11:15 – 12:15 pm	Full Gospel Community Church service – CHP
3:00 pm	Choir rehearsal
	Keith Spencer Paul Robeson Concert – CATH – get your tickets now!

Wed. (2/5)

12:10 pm **Wednesday Healing Eucharist - CHP**

Thurs. (2/6)

4:15 – 5:30 pm	TASK Meals – SH
4:45 pm	Food Pantry food bagging
8:00 pm	Rosary Devotions, via Zoom

Sat. (2/8)

9 – 11:00 am	Trinity Strings music classes on today
9:00am – 1:00pm	Food Pantry
9:30 am	Altar Guild Shop open
10:00 am	Diocesan Acolyte Festival (entire bldg.)
	Grief Support Group - GR

Sun. (2/9)

9:15 am	The Fifth Sunday after the Epiphany
10:00 am	Choir warm-up
10:30a – 12:30p	Rite II Eucharist - CATH (+ livestreamed, when available)
11:15 – 12:15 pm	Full Gospel Community Church service – CHP
	Choir rehearsal