

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

“...to sit at my right hand
or at my left
is not mine to grant,
but it is for those for
whom it has been
prepared.”
Mark 10:40

**OCTOBER 20, 2024 – PENTECOST 22/PROPER 24 – YEAR B
8:30 AM - THE HOLY EUCHARIST: RITE ONE**

CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN

The Very Rev. René Rory John, Dean
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WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

Processional Hymn

**Hymnal # 477
vs. 1-3**

All Praise to Thee, for Thou, O King Divine

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

A Reading from the book of Job (38:1-7, 34-41)

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?” Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 104:1–9, 25,37b

**Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!**

**you are clothed with majesty and splendor.
You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
You make the winds your messengers *
and flames of fire your servants.
You have set the earth upon its foundations, *
so that it never shall move at any time.
You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
At your rebuke they fled; *
at the voice of your thunder they hastened away.
They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
You set the limits that they should not pass; *
they shall not again cover the earth.
O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
Hallelujah!**

Remain seated

Second Reading

A Reading from Paul's letter to the Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People: Thanks be to God.

All stand, as able
Sequence Hymn

Hymnal # 483
vs. 1, 4 & 5

**The Head That Once Was Crowned with
Thorns**

Remain standing

The Gospel: Mark 10:35-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Very Rev. René John,
Dean**

All stand, as able
Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Leader and People pray responsively

Deacon: We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: Lord, have mercy.

Lector: That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Eglise Anglicane du Rwanda; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Carmen Viola. We pray to the Lord.

People: Lord, have mercy.

Lector: That among the peoples of the world service will take precedence over authority, we pray to the Lord.

People: Lord, have mercy.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray to the Lord.

People: Lord, have mercy.

Lector: That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.

People: Lord, have mercy.

Deacon: That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord.

People: Lord, have mercy.

Lector: That all who suffer will know the power of God, we pray to the Lord.

People: Lord, have mercy.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Brann Wry, Andrew McDonald, the Roman family, the Turner family, Amy DeSanto, Aaliyah A. VanHeusen, Tony Rossi, Shirley Rutherford, Virginia Barbarin, Wesley Wood, Matthew Zilinski, Linda Johnson, Felicia Kendrick, Karen Schoener, Gi Evans, Victoria Jones, Margaret Ritterbusch, Susanna Mansue, Joyce Belton, Dr. Robert Lewis, Marcella Brooks, the Mutombo family, Andrea Brennan, Pat Rice, Art & Lynn Powell, and Sheila Sherman.** We pray to the Lord.

People: Lord, have mercy.

Deacon: We remember those who have died, especially **Dikembe Mutombo**, those killed in the recent hurricanes, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray to the Lord.

People: Lord, have mercy.

Lector: That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord.

People: Lord, have mercy.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Jordan Scipio, Edlyn Miller, Daniel Kirmales-Prouty,**

Kristopher W. Williams, Richard & Georgia Koenig, Richard Koenig and Michael Russo.

We pray to the Lord.

People: Lord, have mercy.

Silence ~ The People may add their own petitions

Celebrant: God of justice, Lord of love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Celebrant and People:

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 455

O Love of God, How Strong and True

The Great Thanksgiving: Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Trinity Cathedral African Festival 17th Annual Dinner and Gala Night



Saturday, October 26, 2024
7:00 - 11:00 pm

Adults - \$25 Children 12-18 - \$10
Food & soft drinks included in ticket price!

Enjoy African culture, music, food
and fashions

Trinity Cathedral
801 West State Street
Trenton, NJ 08618
www.TrinityCathedralNJ.org



Contact for tickets:
Gaw Jones - (609) 505-6424
Cathedral Office - (609) 392-3805 X 100

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 20, 2024 ~ PENTECOST 22/PROPER 24**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/27 are:

Youth for Family Sunday

Chalice bearer – Virginia Harmer

The Greeters for the 10:00 am Mass on 10/27 (4th Sunday) are:

Dennie Higgins (alternate – Samuel Richards)

If you would like to contribute to a collection for our sisters & brothers affected by the recent hurricanes, please place your donation in the offering plate. Checks can be made payable to Trinity Cathedral; please write “Hurricane Relief” on the memo line.

We will bag food for the Food Pantry on Thursday, October 24 at 4:45 pm.

Don’t forget to purchase tickets for the much-anticipated return of the Cathedral African Festival! Coming up next Saturday, October 26th at 7:00 pm. Tickets are just \$25 for adults, \$10 for children; please see Gaw Jones or a member of the African Festival Committee to purchase.

Trinity Altar Guild Shop Fall Update – The Shop will be open TODAY! Come check out what’s new and on sale – free gift just for stopping in! Starting in November the shop will be open the 1st & 3rd Sundays after both services. During Advent – open every Sunday.

The next Food Pantry distribution date is – Saturday, October 26th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/20)</u>	The 22nd Sunday after Pentecost (Proper 24) ~ Altar Guild Shop open
9:15 am	Choir warm-up
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
After Mass	Confirmation Class: "Scripture: Old Testament" – GR
10:30a – 12:30p	Full Gospel Community Church service – CHP
11:15 am	Choir rehearsal
<u>Mon. (10/21)</u>	
6:30 pm	Vestry meeting, via Zoom
<u>Tues. (10/22)</u>	
11:00 am	Charlotte Rieger funeral – CHP
7:00 pm	Adult Christian Ed., via Zoom: "Matthew and the Gospel"
<u>Wed. (10/23)</u>	
12:10 pm	Wednesday Healing Eucharist - CHP
<u>Thurs. (10/24)</u>	
4:15 – 5:30 pm	TASK Meals – SH
4:45 pm	Food Pantry bagging
8:00 pm	Rosary devotions, via Zoom
<u>Sat. (10/26)</u>	
9 – 11:00 am	Trinity Strings music classes
	Food Pantry
2 – 5:00 pm	Stretto student recording - CATH
7 – 11:00 pm	Cathedral African Festival
<u>Sun. (10/27)</u>	The 23rd Sunday after Pentecost (Proper 25) ~ Family Sunday
9:15 am	Choir warm-up
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p	Full Gospel Community Church service – CHP
11:15 am	Choir rehearsal