

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

“...to sit at my right hand
or at my left
is not mine to grant,
but it is for those for
whom it has been
prepared.”
Mark 10:40

**OCTOBER 20, 2024 – PENTECOST 22/PROPER 24 – YEAR B
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

**www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

Remain standing

Processional Hymn

Hymnal # 477

All Praise to Thee, for Thou, O King Divine

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated

First Reading

Lector: Suzette Price

A Reading from the book of Job (38:1-7, 34-41)

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?" Can you lift up your voice to the clouds,

so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

The Word of the Lord.

People: **Thanks be to God.**

Remain seated; sung by the choir

Psalm 104:1–9, 25,37b

Benedic, anima mea

William Crotch



- 1 Bless the LORD, 'O my 'soul; *
O LORD my God, how excellent is your greatness!
you are 'clothed with 'majesty and 'splendor.
- 2 You wrap yourself with 'light as with a 'cloak *
and spread out the 'heavens 'like a 'curtain.
- 3 You lay the beams of your chambers in the 'waters a'bove; *
you make the clouds your chariot;
you 'ride on the 'wings of the 'wind.
- 4 You make the 'winds your 'messengers *
and 'flames of 'fire your 'servants.
- 5 You have set the earth up 'on its foun'dations, *
so that it never shall 'move at 'any 'time.
- 6 You covered it with the 'Deep as with a 'mantle; *
the waters stood 'higher 'than the 'mountains.
- 7 At your re'buke they 'fled; *
at the voice of your 'thunder they 'hastened a'way.
- 8 They went up into the hills and down to the 'valleys be'neath, *
to the places 'you had ap'ointed 'for them.

9 You set the limits that they¹ should not¹ pass; *
they shall¹ not¹ again¹ cover¹ the¹ earth.
25 O LORD, how¹ manifold¹ are your¹ works! *
in wisdom you have made them all;
the¹ earth is¹ full¹ of your¹ creatures.
37 Bless the LORD,¹ O my¹ soul. *
—¹ Halle¹lü¹jah!

Remain seated

Second Reading

Lector: Brenda Whiteman

A Reading from Paul's letter to the Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 483

**The Head That Once Was Crowned with
Thorns**

Remain standing

The Gospel: Mark 10:35-45

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to

drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Very Rev. René John, Dean

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: Virginia Harmer

The Leader and People pray responsively

Deacon: We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: Lord, have mercy.

Lector: That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Eglise Anglicane du Rwanda; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Carmen Viola. We pray to the Lord.

***People:* Lord, have mercy.**

Lector: That among the peoples of the world service will take precedence over authority, we pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray to the Lord.

***People:* Lord, have mercy.**

Lector: That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.

***People:* Lord, have mercy.**

Deacon: That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord.

***People:* Lord, have mercy.**

Lector: That all who suffer will know the power of God, we pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Brann Wry, Andrew McDonald, the Roman family, the Turner family, Amy DeSanto, Aaliyah A. VanHeusen, Tony Rossi, Shirley Rutherford, Virginia Barbarin, Wesley Wood, Matthew Zilinski, Linda Johnson, Felicia Kendrick, Karen Schoener, Gi Evans, Victoria Jones, Margaret Ritterbusch, Susanna Mansue, Joyce Belton, Dr. Robert Lewis, Marcella Brooks, the Mutombo family, Andrea Brennan, Pat Rice, Art & Lynn Powell, and Sheila Sherman.** We pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those who have died, especially **Dikembe Mutombo**, those killed in the recent hurricanes, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray to the Lord.

***People:* Lord, have mercy.**

Lector: That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord.

***People:* Lord, have mercy.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Jordan Scipio, Edlyn Miller, Daniel Kirmales-Prouty, Kristopher W. Williams, Richard & Georgia Koenig, Richard Koenig and Michael Russo.** We pray to the Lord.

***People:* Lord, have mercy.**

Silence ~ The People may add their own petitions

Celebrant: God of justice, Lord of love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. **Amen.**

The Confession and Absolution

BCP p. 360

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

How Beautiful

Twila Paris, arr. Lloyd Larson

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 455

O Love of God, How Strong and True

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A

Chalice bearer: Bobbie Powell

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we

praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-163

Fraction Anthem

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 147

Come Ye Disconsolate, Where'er Ye Languish

The People are seated

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

All stand, as able

Recessional Hymn Hymnal # 495

Hail, Thou Once Despised Jesus!

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY OCTOBER 20, 2024 ~ PENTECOST 22/PROPER 24



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/27 are:

Youth for Family Sunday

Chalice bearer – Virginia Harmer

The Greeters for the 10:00 am Mass on 10/27 (4th Sunday) are:

Dennie Higgins (alternate – Samuel Richards)

If you would like to contribute to a collection for our sisters & brothers affected by the recent hurricanes, please place your donation in the offering plate. Checks can be made payable to Trinity Cathedral; please write “Hurricane Relief” on the memo line.

We will bag food for the Food Pantry on Thursday, October 24 at 4:45 pm.

Don’t forget to purchase tickets for the much-anticipated return of the Cathedral African Festival! Coming up next Saturday, October 26th at 7:00 pm. Tickets are just \$25 for adults, \$10 for children; please see Gaw Jones or a member of the African Festival Committee to purchase.

Trinity Altar Guild Shop Fall Update – The Shop will be open TODAY! Come check out what’s new and on sale – free gift just for stopping in! Starting in November the shop will be open the 1st & 3rd Sundays after both services. During Advent – open every Sunday.

The next Food Pantry distribution date is – Saturday, October 26th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/20)</u>	The 22nd Sunday after Pentecost (Proper 24) ~ Altar Guild Shop open
9:15 am	Choir warm-up
8:00 am	Rite I Eucharist in All Saints Chapel (in-person only)
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
After Mass	Confirmation Class: "Scripture: Old Testament" – GR
10:30a – 12:30p	Full Gospel Community Church service – CHP
11:15 am	Choir rehearsal
<u>Mon. (10/21)</u>	
6:30 pm	Vestry meeting, via Zoom
<u>Tues. (10/22)</u>	
11:00 am	Charlotte Rieger funeral – CHP
7:00 pm	Adult Christian Ed., via Zoom: "Matthew and the Gospel"
<u>Wed. (10/23)</u>	
12:10 pm	Wednesday Healing Eucharist - CHP
<u>Thurs. (10/24)</u>	
4:15 – 5:30 pm	TASK Meals – SH
4:45 pm	Food Pantry bagging
8:00 pm	Rosary devotions, via Zoom
<u>Sat. (10/26)</u>	
9 – 11:00 am	Trinity Strings music classes
2 – 5:00 pm	Food Pantry
7 – 11:00 pm	Stretto student recording - CATH
	Cathedral African Festival
<u>Sun. (10/27)</u>	The 23rd Sunday after Pentecost (Proper 25) ~ Family Sunday
9:15 am	Choir warm-up
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
10:30a – 12:30p	Full Gospel Community Church service – CHP
11:15 am	Choir rehearsal