

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY

... all things
are possible
with God.

Mark 10:27, NIV



OCTOBER 13, 2024 – PENTECOST 21/PROPER 23 – YEAR B
10:00 AM - THE HOLY EUCHARIST: RITE TWO

CELEBRANT & PREACHER – THE REV. DR. PETER BRIDGE

801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org
The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Prelude

Dr. Kerry Heimann, organ

Remain standing

Processional Hymn

Hymnal # 488

Be Thou My Vision, O Lord of My Heart

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing

Hymnal # S-280

Gloria

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

Lector: Angela DiJoseph

A Reading from the book of Job (23:1-9, 16-17)

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see

him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

The Word of the Lord.

People: Thanks be to God.

Remain seated; sung by the choir

Psalm 22:1–15

Deus, Deus meus

Edward John Hopkins



- 1 My God, my God, why have¹ you for¹saken me? *
and are so far from my cry
and from the¹ words of¹ my dis¹tress?
- 2 O my God, I cry in the daytime, but you¹ do not¹ answer; *
by night as¹ well, but I¹ find no¹ rest.
- 3 Yet you are the¹ Holy¹ One, *
en¹throned upon the¹ praises of¹ Israel.
- 4 Our forefathers¹ put their¹ trust in you; *
they¹ trusted, and¹ you de¹ livered them.
- 5 They cried out to you and¹ were de¹ livered; *
they trusted in¹ you and were¹ not put to¹ shame.
- 6 But as for me, I am a¹ worm and no¹ man, *
scorned by¹ all and des¹ pised by the¹ people.
- 7 All who see me¹ laugh me to¹ scorn; *
they curl their lips and¹ wag their¹ heäds, saying,
- 8 “He trusted in the LORD; let him de¹ liver him; *
let him¹ rescue him, if¹ he de¹ lights in him.”

Continued on next page

- 9 Yet you are he who took me¹ out of the¹ womb, *
and kept me¹ safe upon my¹ mother's¹ breast.
- 10 I have been entrusted to you ever¹ since I was¹ born; *
you were my God when I was¹ still in my¹ mother's¹ womb.
- 11 Be not far from me, for¹ trouble is¹ near, *
and¹ there is¹ none to¹ help.
- 12 Many young¹ bulls en¹ circle me; *
strong¹ bulls of¹ Bashan sur¹ round me.
- 13 They open¹ wide their¹ jaws at me, *
like a¹ ravening and a¹ roaring¹ lion.
- 14 I am poured out like water;
all my bones are¹ out of¹ joint; *
my heart within my¹ breast is¹ melting¹ wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the¹ roof of my¹ mouth; *
and you have¹ laid me in the¹ dust of the¹ grave.

Remain seated

Second Reading

Lector: Judith Miller

A Reading from Paul's letter to the Hebrews (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 475

God Himself is With Us

Remain standing

The Gospel: Mark 10:17-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

**The Rev. Dr. Peter Bridge
Priest Associate**

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

Lector: J. Gil Williams

The Leader and People pray responsively

Deacon: Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God's intervention in our world, saying: Lord, hear our prayer.

Lector: For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Episcopal Church in the Philippines; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the members and ministry of the Committee on Validation of the Minutes. We pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For the lost, the lonely, the isolated, and the ill, that they might receive blessings a hundredfold, leading to eternal life, we pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, the Gaudreau family, Brann Wry, Andrew McDonald, the Roman family, the Turner family, Amy DeSanto, Aaliyah A. VanHeusen, Tony Rossi, Shirley Rutherford, Virginia Barbarin, Wesley Wood, Matthew Zilinski, Linda Johnson, Felicia Kendrick, Karen Schoener, Gi Evans, Victoria Jones and Margaret Ritterbusch.** We pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: For this community gathered in prayer. That we might gain riches by giving ours to others, we pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Cynthia R. Coleman, Brian Allen Moore, Jennifer Ng'andu, Olivia Smith, Michelle C. Snow, Heather M. Snow, Ricardo Kirmales-Prouty.**
We pray to the Lord.

People: Lord, hear our prayer.

Lector: For Christian communities, that the struggle to follow Christ will lead to life eternal, we pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember those who have died, especially those killed in the recent hurricanes, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray to the Lord.

People: Lord, hear our prayer.

Silence ~ The People may add their own petitions

Celebrant: God, source of life and fountain of mercy, all things are possible with you. Grant us a share in your eternal life. We ask this through Jesus Christ our Lord. **Amen.**

The Confession and Absolution

BCP p. 360

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Anthem

O For A Closer Walk With God

arr. Charles Villiers Stanford

The Absalom Jones Inspirational Choir

All stand, as able

Offertory Hymn

Hymnal # 615

"Thy Kingdom Come!" on Bended Knee

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

**The Great Thanksgiving:
Eucharistic Prayer A**

Chalice bearer: Judith Miller

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said . . .*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Hymnal # S-163

Fraction Anthem

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn

Hymnal # 707

Take My Life, and Let It Be

The People are seated

The Post-Communion Prayer

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

All stand, as able

Recessional Hymn

Hymnal # 655

O Jesus, I Have Promised

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

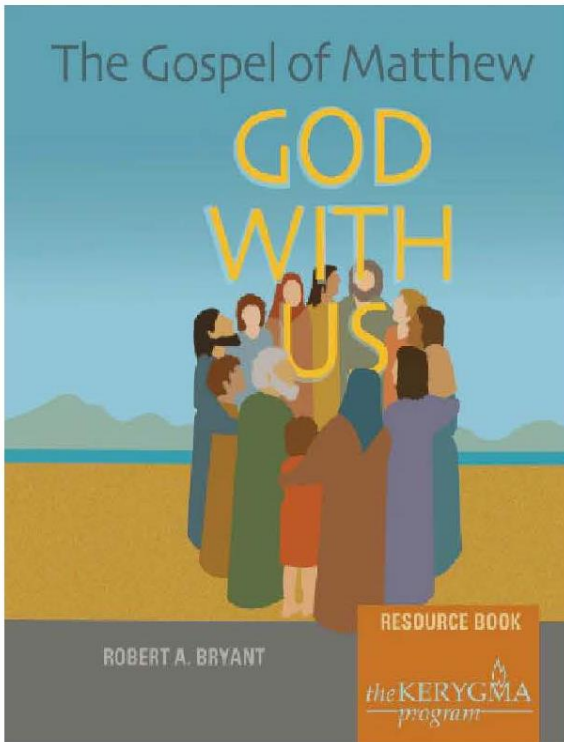
Dr. Kerry Heimann, organ

**THE ALTAR FLOWERS TODAY ARE GIVEN BY JANE AND PETER BRIDGE
IN HONOR AND CELEBRATION OF THE LIFE OF SISTER KATHLEEN (KAY) BRIDGE
(FEBRUARY 22, 1940 - SEPTEMBER 30, 2024)
SISTER OF PETER BRIDGE AND SISTER-IN-LAW OF JANE BRIDGE.**

**KAY'S 60+ YEARS OF FAITHFUL AND LOVING SERVICE SPANNED THE COUNTRIES OF BOTSWANA,
ZIMBABWE AND SOUTH AFRICA. PLEASE KEEP KAY, HER FAMILY IN SOUTH AFRICA, AND HER
SISTERS IN THE CONGREGATION OF NOTRE DAME DE NAMUR, IN YOUR PRAYERS.**

**THEIR CONGREGATIONAL MOTTO IS: AH! QU'IL EST BON LE BON DIEU!
OH! HOW GOOD IS THE GOOD GOD! AMEN TO THAT. THANKS BE TO GOD.**

2024/25 Bible Study Offering: The Gospel of Matthew



According to the Gospel of Matthew, it is Emmanuel, “God with us”, who unites us and holds us together.

In a world of many divisions, come and explore how God calls us to a new community at work for the blessing of all.

**Please join us for this
14 session discussion class!**

By Zoom at 7pm on alternate Tuesdays

**Contact Dcn. Christopher Cox
for more information and to sign-up.**

Start date October 8, 2024



PLEASE JOIN US FOR THE



INAUGURAL GALA

SATURDAY
OCTOBER 19, 2024
5PM - 7PM

THE WATERSHED INSTITUTE
31 TITUS MILL ROAD
PENNINGTON, NJ

SILENT AUCTION

DRINKS AND HORS D'OEUVRES
TO BE SERVED

Please join Stretto Youth Chamber Orchestra for our Inaugural Gala on **October 19, 2024 at the Watershed Institute in Pennington** in support of Stretto, Blue Mountain Festival, and Trinity Strings' mission to provide high-level musical training and character development to a diverse community of children and youth that fosters socio-economic inclusion, peer leadership, and multi-level mentoring.

We will be honoring our first concertmaster, **Evan Shieh**, with the "Alumni Achievement Award," and **The Very Rev'd René John**, Dean of Trinity Cathedral, with the "Service Leadership Award."



Purchase Tickets

Sponsorship
Opportunities

Learn More
About
Stretto and
Trinity Strings



Trinity Cathedral African Festival 17th Annual Dinner and Gala Night



Saturday, October 26, 2024
7:00 - 11:00 pm

Adults - \$25

Children 12-18 - \$10

Food & soft drinks included in ticket price!

Enjoy African culture, music, food
and fashions

Trinity Cathedral
801 West State Street
Trenton, NJ 08618
www.TrinityCathedralNJ.org



Contact for tickets:

Gaw Jones - (609) 505-6424

Cathedral Office - (609) 392-3805 X 100

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
OCTOBER 13, 2024 ~ PENTECOST 21/PROPER 23**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 10/20 are:

Suzette Price, Brenda Whiteman, Virginia Harmer & Ellen Heath (alternate)

Chalice bearer – Bobbie Powell

The Greeters for the 10:00 am Mass on 10/20 (3rd Sunday) are:

Jennifer Ng'andu (alternate – Margaret Nartey)

Dear Friends,

I feel compelled to ask you to join me as able, to contribute to a collection for our sisters & brothers affected by the recent hurricanes. Some will be less able to recover from these types of tragedies, and I believe we need to stand together with humanity. Please contribute this Sunday, or consider doing as soon as able. Checks can be made payable to Trinity Cathedral; please write “Hurricane Relief” on the memo line.

Gratefully,

René

Dean

O God, our times are in your hand. In the midst of uncertainty lead us by your never-failing grace as we seek to be agents of healing and hope. Walk with us through difficult times; watch over us in danger; and give to us a spirit of love and compassion for those who suffer and mourn. And finally remind us that you have promised never to leave us so that even in the valley of the shadow of death your love may be felt, through Jesus Christ our Lord. AMEN.

It's back! – The Cathedral African Festival is scheduled for Saturday, October 26th at 7:00 pm. Tickets are just \$25 for adults, \$10 for children; please see Gaw Jones or a member of the African Festival Committee to purchase.

Trinity Altar Guild Shop Fall Update - Join us Sunday, October 20th – the Shop will be open! Check out our new items and bargain table! Free Gift for just stopping in! Starting in November the shop will be open the 1st & 3rd Sundays after both services. During Advent – open every Sunday.

The next Food Pantry distribution date is – Saturday, October 26th (2nd & 4th Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

<u>TODAY (10/13)</u>	The 21st Sunday after Pentecost (Proper 23)
9:15 am	Choir warm-up
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
After Mass	Clergy Appreciation Day at Hospitality Hour
	Confirmation Class: "God the Holy Spirit" – GR
10:30a – 12:30p	Full Gospel Community Church service – CHP
11:15 am	Choir rehearsal
<u>Mon. (10/14)</u>	Columbus Day
	Bishop George E. Councill Memorial Golf Tournament at Mercer Oaks:
	Cathedral office staff on-site all day
<u>Wed. (10/16)</u>	
12:10 pm	Wednesday Healing Eucharist - CHP
<u>Thurs. (10/17)</u>	
4:15 – 5:30 pm	TASK Meals – SH
8:00 pm	Rosary devotions, via Zoom
<u>Fri. (10/18)</u>	
12:00 pm	Landscape Committee meeting
<u>Sat. (10/19)</u>	
10:30 am–2:00 pm	Trinity Strings music classes
6 – 11:00 pm	Diocesan UBE & Black Clergy Caucus meeting – GR
	Private event – SH
<u>Sun. (10/20)</u>	The 22nd Sunday after Pentecost (Proper 24) ~ Altar Guild Shop open
9:15 am	Choir warm-up
10:00 am	Rite II Eucharist in the Cathedral (+ livestreamed, when available)
After Mass	Confirmation Class: "The Bible as Holy Scripture" – GR
10:30a – 12:30p	Full Gospel Community Church service – CHP
11:15 am	Choir rehearsal