

**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**SEPTEMBER 8 – PENTECOST 16/PROPER 18 – YEAR B  
10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**REMEMBERING ALL IMPACTED BY SEPTEMBER 11, 2001**

**CELEBRANT – THE VERY REV. RENÉ JOHN  
PREACHER – THE REV. DR. PETER BRIDGE**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
The Very Rev. René Rory John, Dean**

**WELCOME!** We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

**Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 375**

**Give Praise and Glory unto God**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated*

**First Reading**

**Lector: Brenda Whiteman**

**A Reading from the book of Proverbs (22:1-2, 8-9, 22-23)**

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

The Word of the Lord.

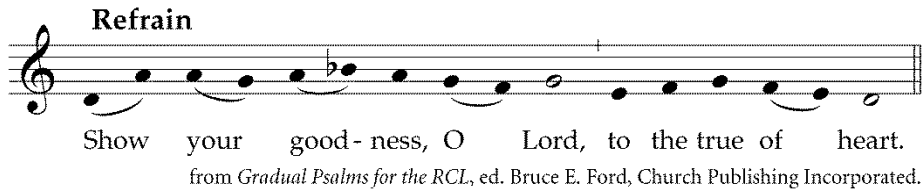
**People: Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 125**

**Cantor: Dr. Kerry Heimann**

**Refrain**



Show your good-ness, O Lord, to the true of heart.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; \*  
so does the Lord stand round about his people,  
from this time forth for evermore.

***Refrain***

The scepter of the wicked shall not hold sway over the  
land allotted to the just, \*  
so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart.

***Refrain***

As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
but peace be upon Israel.

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Virginia Harmer**

**A Reading from the letter of James (2:1-17)**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become

accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 493**

**O for a Thousand Tongues to Sing**

*Remain standing*

**The Gospel: Mark 7:24-37**

*Deacon:*      The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:**      **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

Sermon

The Rev. Dr. Peter Bridge,  
Priest Associate

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

**Lector: Ellen Heath**

*The Leader and People pray responsively*

*Deacon:* God calls us today to be open to the word and to one another. Let us open ourselves to all the world in prayer, saying: Lord, have mercy.

*Lector:* For the church we pray. That we may bring God's word of life to all in silence, darkness, and despair, let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Church of the Province of Myanmar (Burma); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Members and Ministry of the Diocesan Congregational Development Team. Let us pray to the Lord.

***People:* Lord, have mercy.**

*Lector:* For our congregation we pray. That we may grow into the mystery of God's life among and in us, let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Gilda & Athus Bertheau, Alexandra Borella, The Rev. Cn. Dr. Noel & Nkiru Amadi, and Jordan Tejeda.** Let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* For the world we pray. That nations will come to cooperate for the health and well-bring of all, let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* For our community we pray. That hospitals and nursing homes may be equipped to deal with our sick and dying, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* For all in the healing professions we pray. That those who search for cures and those who attend the sick may be strengthened for their tasks, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* For the sick and the dying we pray. That all who have asked for our prayers may know the healing power of God, and that those who die today may not die alone, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Janet Thompson, Amarachi Ngozi Okere, Mae Fashion, James Fashion, the People of Bangladesh, the People of England, Ellen Wry, Joe Latini, Janeen Latini, Ginger Edman, the Hipp family, the Clarke family, the Buffington family, the Salahuddin family, Kevin Taylor, Conrad & Phyllis Tompkins, Ernie DeMarie, Donna A. Miller, Husayne Ferguson, Charles Brown, Prince Muhammad, Angelica Reed, Cornell Lawrence, Gerald Neufeld, Susanna Mansue, the Robinson family, the Ray family, the McGlothen family, and the Noelizaire family.** Let us pray to the Lord.

*People:* **Lord, have mercy.**

*Deacon:* We remember those who have died, especially **Marie-Rose Noelizaire, Janet Robinson and Jerry McGlothen,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

*People:* **Lord, have mercy.**

*Lector:* We remember before you all who died in the terror on September 11, 2001 in New York, Washington and Pennsylvania; that you will grant them peace with all your saints.

*People:* **Lord, have mercy.**

*Deacon:* We remember before you members of our Diocese and friends who were killed in the events of September 11, 2001: **Colleen A. Meehan Barkow; Jane Beatty; David O. Campbell; Dean P. Eberling; John C. Hartz; Stephen Joseph; Allison Hortsmann Jones; Edward H. Lockett, II; Charles W. Mathers; Karl T. Smith; Edward T. Strauss; Robert R. Talhami; Sal Tieri; Police Officer Mark Ellis; Police Officer Raymond Suarez; Janine Damiani Jones, and the First Responders who lost their lives.**

**People: Lord, have mercy.**

*Lector:* For all mourners we pray. That all who grieve the coming of death may come to know life in the mercy of God, let us pray to the Lord.

**People: Lord, have mercy.**

*Silence ~ The People may add their own petitions*

*Celebrant:* Into your hands, O merciful Savior, we commend our brothers and sisters who have died in terror. Acknowledge, we humbly pray you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

*Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.*

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

### **Offertory Solo**

*Dr. Kerry Heimann, organ*

*All stand, as able*

### **Offertory Hymn**

**Hymnal # 371**

**Thou, Whose Almighty Word**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

### **The Great Thanksgiving:**

#### **Eucharistic Prayer A**

**Chalice bearer: Virginia Harmer**

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Lift up your hearts.



**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**Hymnal # S-163**

**Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn**

**LEVAS # 74**

**Jesu, Jesu**

*The People are seated*

**The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 610**

**Lord, Whose Love Through  
Humble Service**

### **Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

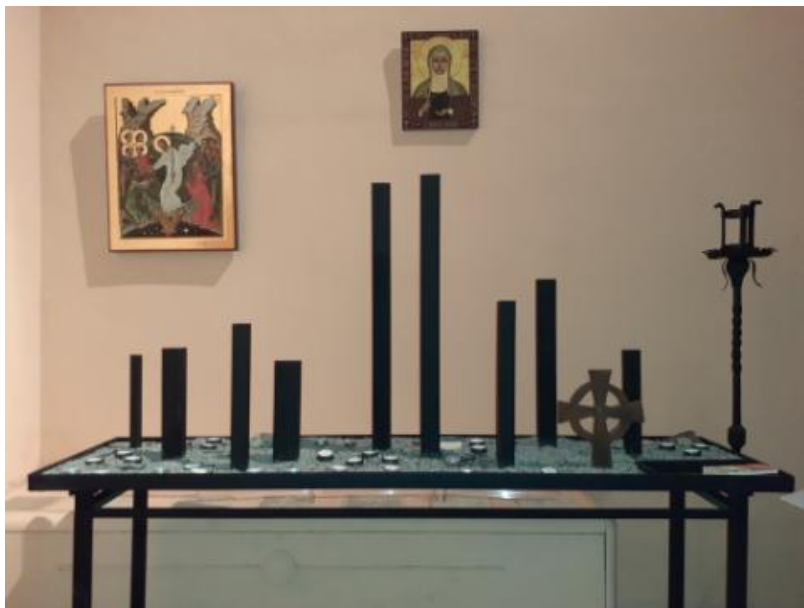
### **Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

### **Postlude**

*Dr. Kerry Heimann, organ*



Trinity Cathedral is proud to be the recipient of a votive table commemorating those killed on September 11, 2001. The votive table sculpture was commissioned by the Assisting Bishop of the Diocese in 2001, the Rt. Rev. David Joslin, on behalf of the Diocese and Trinity Cathedral, as a memorial to the members of our Diocese who were tragically lost in the terrorist attack of September 11, 2001. It was designed through a simplification to scale of a lower Manhattan skyline as seen from New Jersey. The intention is to be at once obvious and serene; to be readily accessible and invoke prayer from within the viewer. Welded by liturgical artist,

Philip Bohdan Carr-Jones, of Lebanon, NJ, the table is made from various dimensional steel tubing, angle and flat stock. Normally, votive tables are filled with sand. This one is filled with crushed concrete and dust. (The Rev. Philip Carr-Jones works in varied mediums including metal, ceramic, glass, fabric, wood and words. He recently retired from Church of the Holy Spirit, Lebanon.)





# Creation Care Forum

Sunday September 22<sup>nd</sup>  
in Synod Hall after 10 am Mass

Guest Speaker

Brenda L. Rascher, MSW, JD



Brenda is the Executive Director of the Office of Catholic Social Services, Diocese of Trenton. She is a co-leader in the development of a State Coalition aimed at advocating on international aid and its intersection with creation care issues. Her presentation will focus on the two sides of the creation care coin: Long term solutions for the future, and adaptation to the present.

*Please support this opportunity to learn about advocacy efforts in the Catholic Diocese of Trenton working with its national partners, and how we at Trinity Cathedral can advocate for the health of all God's creations!*

# Trinity Strings

*Group & Private Instruction  
for Violin, Viola, Cello & Bass*



**T**RINITY STRINGS is a string education program that welcomes children (ages 4 – 18) and their families at Trinity Cathedral in Trenton on Saturdays.

*Fees are modest. Please email to find out about programs, fees, and financial aid: [strettoyouthchamber@gmail.com](mailto:strettoyouthchamber@gmail.com)*



*Information: QR code or [strettoyouthchamberorchestra.org/trinity-strings](http://strettoyouthchamberorchestra.org/trinity-strings)*

Trinity Strings now has enrollment open for Fall 2024. Registration deadline September 10.



PLEASE JOIN US FOR THE



# INAUGURAL GALA

SATURDAY  
OCTOBER 19, 2024  
5PM - 7PM

THE WATERSHED INSTITUTE  
31 TITUS MILL ROAD  
PENNINGTON, NJ

SILENT AUCTION

DRINKS AND HORS D'OEUVRES  
TO BE SERVED

Please join Stretto Youth Chamber Orchestra for our Inaugural Gala on **October 19, 2024 at the Watershed Institute in Pennington** in support of Stretto, Blue Mountain Festival, and Trinity Strings' mission to provide high-level musical training and character development to a diverse community of children and youth that fosters socio-economic inclusion, peer leadership, and multi-level mentoring. We will be honoring our first concertmaster, **Evan Shieh**, with the "Alumni Achievement Award," and **The Very Rev'd René John**, Dean of Trinity Cathedral, with the "Service Leadership Award."



Purchase Tickets  
Sponsorship  
Opportunities

Learn More  
About  
Stretto and  
Trinity Strings



**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**SEPTEMBER 8, 2024 ~ PENTECOST 16/PROPER 18**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 9/15 are:

**Sue Gummere, Fay Manicke, & Erica Warner**

**Chalice bearer – Cn. Clara Gregory**

The Greeters for the 10:00 am Mass on 9/15 (3<sup>rd</sup> Sunday) are:

**Jennifer Ng'andu (alternate – Margaret Nartey)**

**This week we will bag food for the Food Pantry** – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, September 12<sup>th</sup> at 4:45 pm.

**We are coming down the home stretch our 20th Anniversary Bishop George E. Councill Memorial Golf Outing on October 14<sup>th</sup>!** We need the support of our parishioners for this, the biggest fundraiser of the year! Do you golf, or play pickleball? If you or someone you know is interested, we would love to have your participation. The new pickleball challenge includes play for beginners and experienced players! If you'd just like to join us for food and fellowship after the tournament, you can buy a ticket for the dinner reception for just \$40. Registration forms are on the small table just outside of Synod Hall. Or, you can sign up on the clipboards by the Golf Outing display in Synod Hall!

**Can you contribute a bottle of wine or a gift basket to the Golf Outing?** Each year, we have a prize raffle at the dinner reception that would greatly benefit from gift basket donations. Gift cards are also welcome, in any amount! We also feature an exciting “Cork Pull”, where guests purchase a chance to pull a cork and win a bottle of wine. The Golf Committee would be grateful for donations of wine (valued at \$20) – this is an easy item to bring to church on Sunday (please give it to Willie Coleman), or drop it off at the Cathedral office. *Please have donations in by the end of September.*

**From August-April, Althia Muse will be offering bi-weekly confirmation classes for anyone seeking confirmation by our bishop on Holy Saturday (April 19, 2025.)** Ideally, we will meet alternating Thursdays and some Sundays using both in-person and virtual platforms. Participants will also learn about and support various ministries at the Cathedral. Anyone interested should contact Althia at (609) 802-2303.

**At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024.** The contribution for a sustaining member is \$3,000. Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with “ECS” on the memo line, and put in the collection plate or sent to the office.)

**The next Food Pantry distribution date is – Saturday, September 14<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

**THIS WEEK'S CATHEDRAL SCHEDULE**

**TODAY (9/8)**

**10:00 am**  
10:30a – 12:30p

**The Sixteenth Sunday after Pentecost (Proper 18)**  
**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
Full Gospel Community Church service – CHP

**Mon. (9/9)**

6:30 pm

Return to regular office hours: 9:00 am – 5:00 pm  
Golf Outing Committee meeting, via Zoom

**Wed. (9/11)**

12:10 pm

Wednesday Healing Eucharist resumes – CHP

**Thurs. (9/12)**

4:15 – 5:30 pm  
4:45 pm  
8:00 pm

TASK Meals – SH  
Food Pantry food bagging  
Rosary devotions, via Zoom

**Sat. (9/14)**

9 - 11:00 am  
10:00 am

Food Pantry  
Grief Support Group meeting – GR

**Sun. (9/15)**

**8:30 am**  
**10:00 am**  
10:30a – 12:30p

**The Seventeenth Sunday after Pentecost (Proper 19) ~ CHOIR RESUMES**  
**Rite I Eucharist in All Saints' Chapel (in-person only)**  
**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
Full Gospel Community Church service – CHP



***Trinity Cathedral Altar Guild Shop***  
***Re-Opening September 22nd!***

***Come check out our new items***  
***and bargains too!***  
***Something for everyone!***

***If you need something before that,***  
***contact Lucy Adams at:***  
***trinitycathedralags@gmail.com***  
***or call (609) 392-3805, Ext. 104***