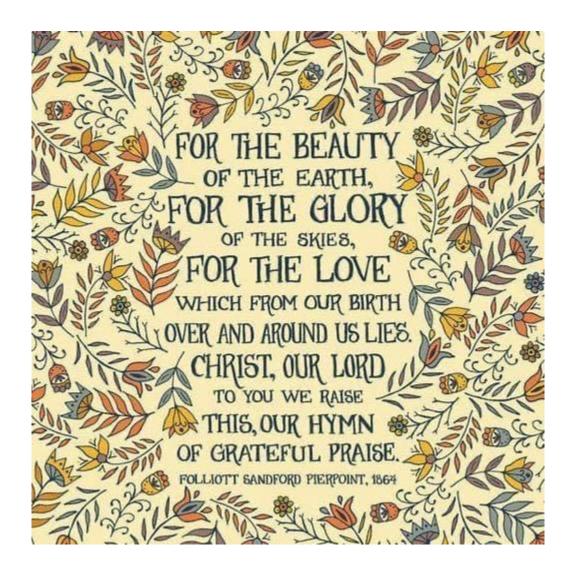
#### **TRINITY CATHEDRAL** OF THE DIOCESE OF NEW JERSEY



SEPTEMBER 22, 2024 – PENTECOST 18/PROPER 20 – YEAR B 10:00 AM - THE HOLY EUCHARIST: RITE TWO CREATION CARE SUNDAY FAMILY SUNDAY

> CELEBRANT – THE VERY REV. RENÉ JOHN PREACHER – THE REV. SUSANNA CATES

> 801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305 <u>www.TrinityCathedralNJ.org</u> The Very Rev. René Rory John, Dean

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying inperson worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

PreludeDr. Kerry Heimann, organRemain standingProcessional HymnHymnal # 390Praise to the Lord, the Almighty

*Celebrant*: Blessed be God: Father, Son, and Holy Spirit.*People*: And blessed be God's kingdom, now and for ever. Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

All sing Hymnal # S-280

Gloria

#### The Collect of the Day – For Joy in God's Creation

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

O heavenly God, who hast filled the world with beauty: Open our eyes to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him through whom all things were made, thy Son Jesus Christ our Lord. **Amen.** 

The people are seated First Reading A Reading from the book of Proverbs (31:10-31)

How hard it is to find a capable wife! She is worth far more than jewels! Her husband puts his confidence in her, and he will never be poor. As long as she lives, she does him good and never harm. She keeps herself busy making wool and linen cloth. She brings home food from out-of-the-way places, as merchant ships do. She gets up before daylight to prepare food for her family and to tell her servant women what to do. She looks at land and buys it, and with money she has

earned she plants a vineyard. She is a hard worker, strong and industrious. She knows the value of everything she makes, and works late into the night. She spins her own thread and weaves her own cloth. She is generous to the poor and needy. She doesn't worry when it snows, because her family has warm clothing. She makes bedspreads and wears clothes of fine purple linen. Her husband is well known, one of the leading citizens. She makes clothes and belts, and sells them to merchants. She is strong and respected and not afraid of the future. She speaks with a gentle wisdom. She is always busy and looks after her family's needs. Her children show their appreciation, and her husband praises her. He says, "Many women are good wives, but you are the best of them all." Charm is deceptive and beauty disappears, but a woman who honors the LORD should be praised. Give her credit for all she does. She deserves the respect of everyone.

The Word of the Lord.People:Thanks be to God.

Remain seated; sung by the choirPsalm 1Beatus vir qui non abiit





1 Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, \* and they meditate on his läw day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* — 'everything they'do shall prosper.
- 4 It is not'so with the wicked; \* they are like chaff which the wind blows a way.
- 5 Therefore the wicked shall not stand upright when 'judgment' comes, \* nor the sinner in the 'council' of the 'righteous.
- 6 For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

#### Remain seated Second Reading A Reading from the letter of James (3:13–4:3, 7–8a)

Are there any of you who are wise and understanding? You are to prove it by your good life, by your good deeds performed with humility and wisdom. But if in your heart you are jealous, bitter, and selfish, don't sin against the truth by boasting of your wisdom. Such wisdom does not come down from heaven; it belongs to the world, it is unspiritual and demonic. Where there is jealousy and selfishness, there is also disorder and every kind of evil. But the wisdom from above is pure first of all; it is also peaceful, gentle, and friendly; it is full of compassion and produces a harvest of good deeds; it is free from prejudice and hypocrisy. And goodness is the harvest that is produced from the seeds the peacemakers plant in peace. Where do all the fights and quarrels among you come from? They come from your desires for pleasure, which are constantly fighting within you. You want things, but you cannot have them, so you are ready to kill; you strongly desire things, but you cannot get them, so you quarrel and fight. You do not have what you want because you do not ask God for it. And when you ask, you do not receive it, because your motives are bad; you ask for things to use for your own pleasures. So then, submit yourselves to God. Resist the Devil, and he will run away from you. Come near to God, and he will come near to you. Wash your hands, you sinners! Purify your hearts, you hypocrites!

The Word of the Lord.People:Thanks be to God.

All stand, as ableSequence HymnHymnal # 480

When Jesus Left His Father's Throne

*Remain standing* **The Gospel: Mark 9:30–37** 

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.*People:* Glory to you, Lord Christ.

Jesus and his disciples left that place and went on through Galilee. Jesus did not want anyone to know where he was, because he was teaching his disciples: "The Son of Man will be handed over to those who will kill him. Three days later, however, he will rise to life." But they did not understand what this teaching meant, and they were afraid to ask him. They came to Capernaum, and after going indoors Jesus asked his disciples, "What were you arguing about on the road?" But they would not answer him, because on the road they had been arguing among themselves about who was the greatest. Jesus sat down, called the twelve disciples, and said to them, "Whoever wants to be first must place himself last of all and be the servant of all." Then he took a child and had him stand in front of them. He put his arms around him and said to

them, "Whoever welcomes in my name one of these children, welcomes me; and whoever welcomes me, welcomes not only me but also the one who sent me."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

The Rev. Susanna Cates Canon for Formation and Vocations, Diocese of New Jersey

#### All stand as able and say together A Statement of Faith based on Galatians 3:26-28

*Celebrant*: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God. There is no longer Jew or Greek. There is no longer slave or free. There is no longer male and female. For we are all one. We believe Jesus lived for this and died for this. We pledge ourselves with God's help and the support of each other to make this become a reality.

All stand Nicene Creed

> We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made. of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing **Prayers of the People** The Leader and People pray responsively

*Deacon*: Creator God, you have generously blessed us with an abundance of gifts in this, your world. Help us to share in that generosity by living in a way that ensures that your gifts will continue to be available for future generations. Lord hear us.

# *People*: O God, give us your love for the whole of Creation.

*Lector*: Creator God, we rejoice that, as human beings, we have been created in your image and likeness. But we also recognize that humanity alone cannot adequately reflect you. The whole diversity of the earth is needed to give us even a glimpse of your wonder and greatness. Help us to live in a sustainable way so that this marvelous diversity is respected.

# *People*: O God, give us your love for the whole of Creation.

*Lector*: Creator God, we live in a world where some of us throw out food while others go to bed hungry; where some have modern amenities of life at their disposal and other struggle to find drinking water. May we learn to share with one another and, in this way, come to share in your generosity to all.

# *People*: O God, give us your love for the whole of Creation.

*Lector*: Creator God, the sun, the wind and the waves are your gift for the flourishing of the whole community of life on earth. Help us to use them creatively to produce sustainable energy for all.

# *People*: O God, give us your love for the whole of Creation.

*Lector*: Through scientists, engineers and scholars new knowledge comes to light; may new developments in the production of sustainable energy protect our fragile planet and promote the well-being of all peoples and all creatures on their journey to wholeness.

# *People*: O God, give us your love for the whole of Creation.

*Lector*: We pray for the United Nations, for all international, national and local leaders and for managers of companies that they may be guided by your Spirit to make wise decisions about sources of sustainable energy for all.

# *People*: O God, give us your love for the whole of Creation.

*Celebrant*: Creator God, You have blessed humankind with understanding, imagination and memory. Show us how to learn from past mistakes and plan for the future creatively and responsibly.

A prayer for our earth:

All-powerful God, you are present in the whole universe,

And in the smallest of your creatures.

You embrace with your tenderness all that exists.

Pour out upon us the power of your love, that we may protect life and beauty.

Fill us with peace, that we may live as brothers and sisters, harming no one.

O God of the poor, help us to rescue the abandoned and forgotten of this earth, so precious in your eyes.

Bring healing to our lives, that we may protect the world and not prey on it,

that we may sow beauty, not pollution and destruction.

Touch the hearts of those who look only for gain at the expense of the poor and the earth. Teach us to discover the worth of each thing, to be filled with awe and contemplation,

to recognise that we are profoundly united with every creature

as we journey towards your infinite light.

We thank you for being with us each day.

Encourage us, we pray, in our struggle for justice, love and peace. Amen.

#### The Confession and Absolution

BCP p. 360

Please remain in your pew for the Peace.

**The Peace** 

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.

# **Holy Communion**

 Please remain seated while Ushers collect the offertory

 Offertory Anthem
 Hymn of Promise

 Natalie Sleeth, arr. John Ferguson

 The Absalom Jones Inspirational Choir

All stand, as able Offertory Hymn Hymnal # 492

Sing Ye faithful, Sing with Gladness

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving: Eucharistic Prayer A

Chalice bearer: Cn. Phil Lewis

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:* Hymnal # S-129

Sanctus

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to

you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People:* Christ has died. Christ is risen. Christ will come again.

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

Celebrant: And now, as our Savior Christ has taught us, we now pray ...

#### Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be said . . .
Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

#### Hymnal # S-163

#### **Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

**Communion Hymn** Hymnal # 660 O Master, Let Me Walk with Thee *The People are seated* **The Post-Communion Prayer** Celebrant and People: **Eternal God, heavenly Father,** you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. Announcements

| All stand, as able      |                    |                   |
|-------------------------|--------------------|-------------------|
| <b>Recessional Hymn</b> | <b>LEVAS # 194</b> | Lead Me, Guide Me |

### Blessing

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

#### Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. *People:* Thanks be to God.

#### Postlude

Dr. Kerry Heimann, organ

### THE CATHEDRAL ALTAR ARRANGEMENTS ARE GIVEN TO THE GLORY OF GOD IN LOVING MEMORY OF JANET THOMPSON AND ELLEN WRY

#### For Family Sunday, today's readings are taken from the Good News translation of the Bible.

#### WE WELCOME OUR GUEST PREACHER, THE REV. SUSANNA CATES



Mother Susanna received her Master's Degree of Divinity from the Episcopal Seminary of the Southwest in 2013 and has served as an ordained priest in the Episcopal Church in the Diocese of Northwest Texas, the Diocese of Newark, and now in the Diocese of New Jersey. She's married to William and is a joyful "bonus parent" to her five stepchildren. Originally raised in the Jewish tradition, she rejoices in the diversity, openness to questions, and welcoming spirit of the Episcopal Church–and she loves to hear about everyone's faith journeys!

This fall, Canon Susanna is delighted to work with our diocese to

present a Diocesan Bible Study on Thursday evenings, a Diocesan Faith Discovery/Confirmation class on Wednesday evenings, and lay ministry trainings across the diocese. She's happy to give plenty of information about these offerings and ways to sign up—just ask!

#### PLEASE REMEMBER IN YOUR PRAYERS

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: Michael Thomas Moore, Robert Prouty, Tom Aiken, Jon Carl Lewis, Lee & Brenda Whiteman, and Anastasia Richards.

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Church of North India (United); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Jesse Lassiter.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Kevin Taylor, Conrad & Phyllis Tompkins, Ernie DeMarie, Donna A. Miller, Husayne Ferguson, Charles Brown, Prince Muhummad, Angelica Reed, Cornell Lawrence, Gerald Neufeld, Susanna Mansue, the Robinson family, the Ray family, the McGlothen family, the Noelizaire family, the Gaudreau family, Brann Wry, Andrew McDonald, the Roman family, the Turner family, Amy DeSanto, Aaliyah A. VanHeusen, Tony Rossi, Shirley Rutherford, Virginia Barbarin and Wesley Wood.

We remember those who have died, especially **Benjamin Amadi, Jaime Roman, Donald Turner**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

The Cathedral Arts Series at Trinity presents

השלום

# HaShalom

# Featuring Sandrine Erdely-Sayo

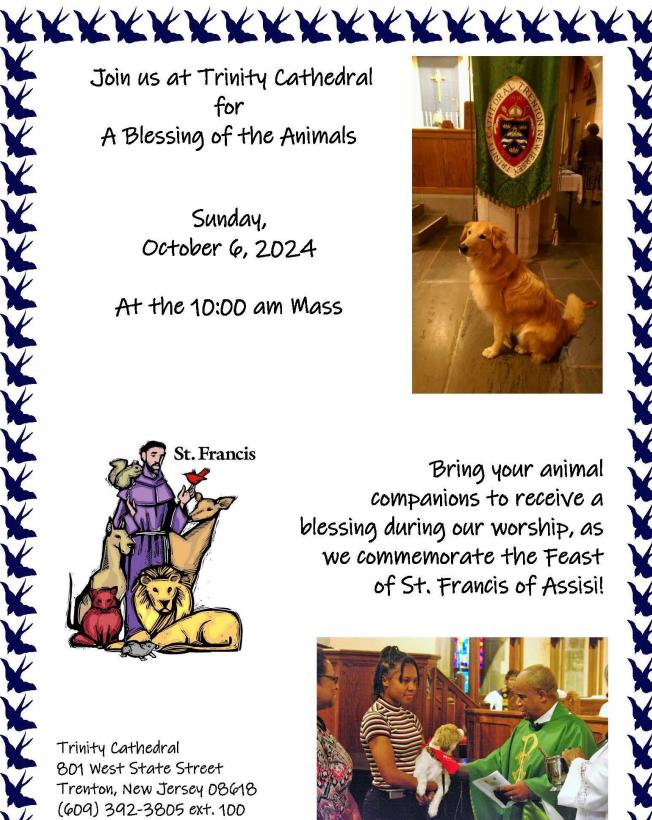
# Saturday, October 5, 2024 5:00PM

Trinity Cathedral of the Diocese of New Jersey 801 West State Street, Trenton, New Jersey



Join us for a concert of works from Sandrine's recently released CD, *Majestic Liszt* and also featuring works celebrating the Jewish High Holidays.

Free Will Offering Tickets & INFO: (609) 392-3805 ext. 100

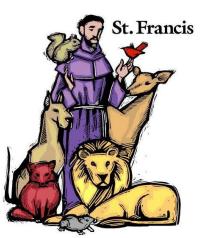


Join us at Trinity Cathedral for A Blessing of the Animals

> Sunday, October 6, 2024

At the 10:00 am Mass





Bring your animal companions to receive a blessing during our worship, as we commemorate the Feast of St. Francis of Assisi!



Trinity Cathedral 801 West State Street Trenton, New Jersey 08618 (609) 392-3805 ext. 100



PLEASE JOIN US FOR THE



INAUGURAI

GALA

**SATURDAY OCTOBER 19, 2024** 5PM - 7PM

**THE WATERSHED INSTITUTE** 31 TITUS MILL ROAD PENNINGTON, NJ

SILENT AUCTION

DRINKS AND HORS D'OEUVRES to be served

 Please join Stretto Youth Chamber Orchestra for our Inaugural Gala on October 19, 2024 at the Watershed Institute in Pennington
 in support of Stretto, Blue Mountain Festival, and Trinity Strings' mission to provide high-level musical training and character development
 to a diverse community of children and youth that fosters socio-economic inclusion, peer leadership, and multi-level mentoring.
 We will be honoring our first concertmaster, Evan Shieh, with the "Alumni Achievement Award," and The Very Rev'd René John, Dean of Trinity Cathedral, with the "Service Leadership Award."



Purchase Tickets

Sponsorship Opportunities Learn More About Stretto and Trinity Strings



#### TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY SEPTEMBER 22, 2024 ~ PENTECOST 18/PROPER 20

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**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

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#### <u>ANNOUNCEMENTS</u> The Lectors for the 10:00 am Mass on 9/29 are: Susan Remmers, Larry Spears, John Gummere & Cn. Terry Cooper (alternate) Chalice bearer – Hilary Cox The Greeters for the 10:00 am Mass on 9/29 (5<sup>th</sup> Sunday) are: Margaret Nartey (alternate – Karlene Blasse)

Join us for our Creation care Forum TODAY in Synod Hall after the 10:00 am Mass. Learn about how we can advocate for the health of all God's creations, with long-tern solutions for the future and adaptations for the present.

This week we will bag food for the Food Pantry – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, September  $26^{th}$  at 4:45 pm.

**NOW is the time to support our Golf Outing!** This is our biggest fundraiser of the year, and we'd love to see full participation from our parishioners for our 20<sup>th</sup> Anniversary event! Here's how you can support the event:

- Donate a bottle (or two!) of wine to our Cork Pull \$20 each
- Dinner reception, food and fellowship \$40
- Pickleball player (beginners & advanced) \$60
- Golf Cart Sponsor \$75
- Tee Sign Sponsor \$100

Golf Outing donation forms are on the table outside of Synod Hall. *Please speak with Willie Coleman about participating, and have donations in by the end of September.* 

It's back! – The Cathedral African Festival is scheduled for Saturday, October 26<sup>th</sup> at 7:00 pm. Tickets are just \$25 for adults, \$10 for children; please see Gaw Jones or a member of the African Festival Committee to purchase.

**The CAST committee has been hard at work putting together an exciting season for our church family!** - We begin our new season with our first concert, entitled **"HaShalom"** featuring pianist Sandrine Erdely-Sayo on Saturday **October 5, 2024 at <u>5:00PM</u>** (previously announced as 3pm). Join us for a concert of works from Sandrine's latest CD *Majestic Liszt*, just released in June 2024 to overwhelmingly high reviews, along with works celebrating the Jewish High Holidays. Attendance is by "free will offering"; see Bobbie Powell for more information.

We are pleased to announce we have reached our goal of becoming a sustaining member of **Episcopal Community Services (ECS) 2024.** We have sent out \$3,000 contribution on to ECS.

**From August-April, Althia Muse will be offering bi-weekly confirmation classes for anyone seeking confirmation by our bishop on Holy Saturday (April 19, 2025.)** Ideally, we will meet alternating Thursdays and some Sundays using both in-person and virtual platforms. Participants will also learn about and support various ministries at the Cathedral. Anyone interested should contact Althia at (609) 802-2303.

**The next Food Pantry distribution date is** – **Saturday, September 28<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month)** from 9-11:00 am. **Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.

#### THIS WEEK'S CATHEDRAL SCHEDULE

| <b>TODAY (9/22)</b><br>9:15 am<br><b>10:00 am</b><br>10:30a – 12:30p<br>11:15 am | The 18 <sup>th</sup> Sunday after Pentecost (Proper 20) ~ Altar Guild Shop open<br>Choir warm-up<br>Rite II Eucharist in the Cathedral (+ livestreamed, when available)<br>Creation Care Forum during hospitality hour - SH<br>Full Gospel Community Church service – CHP<br>Choir rehearsal |  |  |
|--|--|--|--|
| <u>Mon. (9/23)</u><br>6:30 pm  | Golf Outing Committee, via Zoom  | Trinity Cathedral Altar Guild Shop<br>Re-Opening September 22nd!   |  |
| <u>Wed. (9/25)</u><br>12:10 pm   | Wednesday Healing Eucharist -<br>CHP   | Come check out our new items<br>and bargains too!  |  |
| <u>Thurs. (9/26)</u><br>4:15 – 5:30 pm<br>4:45 pm<br>8:00 pm                     | TASK Meals – SH<br>Food Pantry bagging<br>Rosary devotions, via Zoom   | Something for everyone!<br>If you need something before that,<br>contact Lucy Adams at:<br>trinityeathedralags@gmail.com |  |
| <u>Sat. (9/28)</u><br>9 – 11:00 am   | Trinity Strings music classes<br>Food Pantry   | or call (609) 392-3805, Ext. 104   |  |
| <u>Sun. (9/29)</u><br>9:15 am<br><b>10:00 am</b><br>10:30a – 12:30p<br>11:15 am  | <b>The 19<sup>th</sup> Sunday after Pentecost (Proper 21)</b><br>Choir warm-up<br><b>Rite II Eucharist in the Cathedral (+ livestreamed, when available)</b><br>Full Gospel Community Church service – CHP<br>Choir rehearsal  |  |  |