

TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



IF YOU GAIN  
*the whole world*  
BUT LOSE YOUR  
*own soul?*

MARK 8:36, NLT

**SEPTEMBER 15 – PENTECOST 17/PROPER 19 – YEAR B**  
**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN**

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[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
**The Very Rev. René Rory John, Dean**

**WELCOME!** We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

**Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 523**

**Glorious Things of Thee are Spoken**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated*

**First Reading**

**Lector: Sue Gummere**

**A Reading from the book of Proverbs (1:20-33)**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and

your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; sung by the choir*

**Psalm 19**

**Caeli enarrant**

**Samuel Sebastian Wesley**



- 1 The heavens declare the <sup>1</sup>glory of <sup>1</sup>God, \*  
and the <sup>1</sup>firmament <sup>1</sup>shows his <sup>1</sup>handiwork.
- 2 One day tells its <sup>1</sup>tale to an <sup>1</sup>other, \*  
and one night imparts <sup>1</sup>knowledge <sup>1</sup>to an <sup>1</sup>other.
- 3 Although they have no <sup>1</sup>words or <sup>1</sup>language, \*  
and their <sup>1</sup>voices <sup>1</sup>are not <sup>1</sup>heard,
- 4 Their sound has gone out into <sup>1</sup>all <sup>1</sup>lands, \*  
and their message to the <sup>1</sup>ends <sup>1</sup>of the <sup>1</sup>world.
- 5 In the deep has he set a pa<sup>1</sup>vilion for the <sup>1</sup>sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a <sup>1</sup>champion to <sup>1</sup>run its <sup>1</sup>course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the <sup>1</sup>end of it a <sup>1</sup>gain; \*  
nothing is <sup>1</sup>hidden from its <sup>1</sup>burning <sup>1</sup>heat.
- 7 The law of the LORD is perfect and re<sup>1</sup>vives the <sup>1</sup>soul; \*  
the testimony of the LORD is sure and gives <sup>1</sup>wisdom <sup>1</sup>to the <sup>1</sup>innocent.
- 8 The statutes of the LORD are just and re<sup>1</sup>joice the <sup>1</sup>heart; \*  
the commandment of the LORD is clear and gives <sup>1</sup>light <sup>1</sup>to the <sup>1</sup>eyes.

- 9 The fear of the LORD is clean and en'dures for'ever; \*  
the judgments of the LORD are true and'righteous'alto'gether.
- 10 More to be desired are they than gold, more than'much fine'gold, \*  
sweeter far than honey, than'honey'in the'comb.
- 11 By them also is your'servant en'lightened, \*  
and in keeping them'there is'great re'ward.
- 12 Who can tell how'often he'of'fends? \*  
—'cleanse me from my'secret'faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do'minion'over me; \*  
then shall I be whole and sound,  
and'innocent of a'great of'fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac'ceptable in your'sight, \*  
O LORD, my'strength and'my re'deemer.

*Remain seated*

**Second Reading**

**Lector: Fay Manicke**

**A Reading from the letter of James (3:1-12)**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

**People: Thanks be to God.**

*All stand, as able*  
**Sequence Hymn**

**Hymnal # 675**

**Take up Your Cross, the Savior Said**

*Remain standing*

**The Gospel: Mark 8:27-38**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**The Very Rev. René John,  
Dean**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

*The Leader and People pray responsively*

**Lector: Erica Warner**

*Deacon:* Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord.

*Lector:* O gracious God, you have given up your very self to save the world. That we may be empowered to give up ourselves for one another, we pray:

***People:* Send us your Spirit, O Lord.**

*Lector:* You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray:

***People:* Send us your Spirit, O Lord.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Marie A. Ford, Bethany Whiteman, Rose Ananthanayagam, Spencer Caton, Alex Zilinski, Al Shaw, Irene Sanz, David Harper and Linda Johnson.** We pray:

***People:* Send us your Spirit, O Lord.**

*Deacon:* You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray:

***People:* Send us your Spirit, O Lord.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Church of Nigeria (Anglican Communion); and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Dr. James T. Yarsiah. We pray:

***People:* Send us your Spirit, O Lord.**

*Lector:* You show to us all the poor and the needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray:

***People:* Send us your Spirit, O Lord.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. We pray:

***People:* Send us your Spirit, O Lord.**

*Lector:* You give us enough that we may share with the needy. That we and all institutions of relief may be insistent in our care for others, we pray:

***People:* Send us your Spirit, O Lord.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of**

**Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Amarachi Ngozi Okere, Joe Latini, Janeen Latini, Ginger Edman, the Hipp family, the Clarke family, the Buffington family, the Salahuddin family, Kevin Taylor, Conrad & Phyllis Tompkins, Ernie DeMarie, Donna A. Miller, Husayne Ferguson, Charles Brown, Prince Muhummad, Angelica Reed, Cornell Lawrence, Gerald Neufeld, Susanna Mansue, the Robinson family, the Ray family, the McGlothen family, the Noelizaire family, the Gaudreau family, and Brann Wry. We pray:**

***People:* Send us your Spirit, O Lord.**

*Lector:* You have surrounded us with saints of every time and place. That we may follow them as they followed Christ on the way to the cross, we pray:

***People:* Send us your Spirit, O Lord.**

*Deacon:* We remember those who have died, especially **Johnny and Matthew Gaudreau, Joseph Gaines, Janet Thompson, Ellen Wry**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. We pray:

***People:* Send us your Spirit, O Lord.**

*Silence ~ The People may add their own petitions*

*Celebrant:* Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

***People:* And also with you.**

*Given that SARS-CoV2, the virus that causes the disease COVID-19, is now endemic in the US and globally, it is reasonable for parishes to return to a form of the peace common before 2019. It is clear, however, that for various reasons, some may not feel comfortable with handshakes, hugs and the like. It is thereby important that we are considerate and respectful of those who choose or need to take extra precautions.*

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

### **Offertory Anthem**

**Guide My Feet, Lord**

Spiritual, arr. John Carter

*The Absalom Jones Inspirational Choir*



*All stand, as able*

**Offertory Hymn**

**Hymnal # 443**

**From God Christ's Diety Came Forth**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Cn. Clara Gregory**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People:***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**Hymnal # S-163**

**Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn**

**LEVAS # 144**

**I Can Hear My Savior Calling**

*The People are seated*

**The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 525**

**The Church's One Foundation**

**Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

**Postlude**

*Dr. Kerry Heimann, organ*



*Join us in welcoming Angela DiJoseph, Field Ed. Student from Princeton Seminary who will be with us at the Cathedral from September 2024 - April 2025 . . .*

Greetings & Blessings to All,

My name is Angela DiJoseph. I am a wife, mother, grandmother, and full-time seminary student. I've been married for 30 years to my husband, Ed. We have two daughters, two sons, and one granddaughter. All of them live in New Jersey, New York, and Pennsylvania. We live in Lawrenceville, and Trinity Princeton is our home parish. I homeschooled our children for over 15 years, until the two youngest went to high school. During that time in addition to teaching my own children, I also taught classes for other local homeschooled children. Later I worked in the front office of a Christian school in Princeton.

When my children were grown, I began to discern how God would lead me to spend the rest of my life. I felt God leading me out of a Presbyterian church, into the Episcopal Church; out of my former workplace, and back into academia. From childhood I had sensed a vocational call to some form of more formal religious life, and at this time I decided to follow where the Spirit would lead me. I am now beginning my second year of studying for a Master of Divinity at Princeton Theological Seminary and pursuing ordination in the Episcopal Church.

I am looking forward to spending this academic year with you at Trinity Cathedral. I thank you for warmly welcoming me, and for allowing me to serve among you this year.

# Trinity Strings

*Group & Private Instruction  
for Violin, Viola, Cello & Bass*



**T**RINITY STRINGS is a string education program that welcomes children (ages 4 – 18) and their families at Trinity Cathedral in Trenton on Saturdays.

*Fees are modest. Please email to find out about programs, fees, and financial aid: [strettoyouthchamber@gmail.com](mailto:strettoyouthchamber@gmail.com)*



*Information: QR code or [strettoyouthchamberorchestra.org/trinity-strings](https://strettoyouthchamberorchestra.org/trinity-strings)*

Trinity Strings now has enrollment open for Fall 2024. Registration deadline September 16.





# Creation Care Forum

Sunday September 22<sup>nd</sup>  
in Synod Hall after 10 am Mass

Guest Speaker

Brenda L. Rascher, MSW, JD



**Brenda is the Executive Director of the Office of Catholic Social Services, Diocese of Trenton. She is a co-leader in the development of a State Coalition aimed at advocating on international aid and its intersection with creation care issues. Her presentation will focus on the two sides of the creation care coin: Long term solutions for the future, and adaptation to the present.**

*Please support this opportunity to learn about advocacy efforts in the Catholic Diocese of Trenton working with its national partners, and how we at Trinity Cathedral can advocate for the health of all God's creations!*

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
SEPTEMBER 15, 2024 ~ PENTECOST 17/PROPER 19**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 9/22 are:

**Youth for Family Sunday**

**Chalice bearer – Cn. Phil Lewis**

The Greeters for the 10:00 am Mass on 9/22 (4<sup>th</sup> Sunday) are:

**Dennie Higgins (alternate – Samuel Richards)**

**It's back! – The Cathedral African Festival is scheduled for Saturday, October 26<sup>th</sup> at 7:00 pm.** Tickets are just \$25 for adults, \$10 for children; please see Gaw Jones or a member of the African Festival Committee to purchase.

The CAST committee has been hard at work putting together an exciting season for our church family! - We begin our new season with our first concert, entitled “**HaShalom**” featuring pianist Sandrine Erdely-Sayo on Saturday **October 5, 2024 at 3:00PM**. Join us for a concert of works from Sandrine's latest CD *Majestic Liszt*, just released in June 2024 to overwhelmingly high reviews, along with works celebrating the Jewish High Holidays. More information to come next week!

**We are coming down the home stretch our 20th Anniversary Bishop George E. Councill Memorial Golf Outing on October 14<sup>th</sup>!** This is our biggest fundraiser of the year, and we'd love everyone to get involved. Our exciting pickleball challenge includes play for beginners and experienced players – if you're interested and haven't yet tried the sport that's sweeping the nation, why not try it with your fellow parishioners? If you'd just like to join us for food and fellowship after the tournament, you can buy a ticket for the dinner reception for just \$40. Registration forms are on the table outside of Synod Hall. Or, you can sign up on the clipboards by the Golf display in Synod Hall!

**Can you contribute a bottle of wine or a gift basket to the Golf Outing?** There's still time to contribute a gift basket to the prize raffle at the dinner reception, and gift cards are always welcome, in any amount! We also feature an exciting “Cork Pull”, where guests purchase a chance to pull a cork and win a bottle of wine. The Golf Committee would be grateful for donations of wine (valued at \$20) – this is an easy item to bring to church on Sunday (please give it to Willie Coleman), or drop it off at the Cathedral office. *Please have donations in by the end of September.*

**From August-April, Althia Muse will be offering bi-weekly confirmation classes for anyone seeking confirmation by our bishop on Holy Saturday (April 19, 2025.)** Ideally, we will meet alternating Thursdays and some Sundays using both in-person and virtual platforms. Participants will also learn about and support various ministries at the Cathedral. Anyone interested should contact Althia at (609) 802-2303.



**At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024.** The contribution for a sustaining member is \$3,000. Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with “ECS” on the memo line, and put in the collection plate or sent to the office.)

**The next Food Pantry distribution date is – Saturday, September 28<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am. Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.**

**THIS WEEK’S CATHEDRAL SCHEDULE**

**TODAY (9/15)**      **The Seventeenth Sunday after Pentecost (Proper 19) ~ CHOIR RESUMES**  
**8:30 am**              **Rite I Eucharist in All Saints’ Chapel (in-person only)**  
**10:00 am**              **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
                                  Hospitality Hour honoring our Choir members after 10am Mass  
 10:30a – 12:30p      Full Gospel Community Church service – CHP

**Mon. (9/16)**              Urban Promise After School Program resumes

**Tues. (9/17)**  
 6:30 pm                      Major Chapter meeting, via Zoom

**Wed. (9/18)**  
 10:00 am                    Calling hours for Janet Thompson - CATH  
 11:00 am                    Janet Thompson funeral - CATH

**Thurs. (9/19)**  
 11:00 am                    Calling hours for Joseph Gaines – CATH  
 12:00 pm                    Joseph Gaines funeral - CATH  
 4:15 – 5:30 pm              TASK Meals – SH  
 8:00 pm                      Rosary devotions, via Zoom

**Fri. (9/20)**  
 10:00 am                    Calling hours for Ellen Wry – CATH  
 11:00 am                    Ellen Wry funeral – CATH

**Sat. (9/21)**              Trinity Strings music classes resume  
 9:00 am – 2:00 pm      Diocesan Committee on Black Ministry Forum - SH

**Sun. (9/22)**              **The 18<sup>th</sup> Sunday after Pentecost (Proper 20) ~ Altar Guild Shop open**  
**10:00 am**                    **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**  
                                  Creation Care Forum during hospitality hour - SH  
 10:30a – 12:30p      Full Gospel Community Church service – CHP

