

**TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY**



**JULY 28, 2024 – PENTECOST 10/PROPER 12 – YEAR B  
FAMILY SUNDAY**

**CELEBRATING THE 50<sup>TH</sup> ANNIVERSARY OF THE ORDINATION OF WOMEN  
IN THE EPISCOPAL CHURCH**

**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT – THE VERY REV. RENÉ JOHN  
PREACHER – THE REV. DR. PETER BRIDGE**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305

**[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
The Very Rev. René Rory John, Dean**

## **Article written in response to the 50th Anniversary of Ordination of Women in the Episcopal Church:**

I'd actually written a paper on this while I was a student at City College CUNY. While doing research for the paper, I read that a statement issued by a group of male priests calling this ordination "the work of the devil".

One of the reasons that I became an Episcopalian was that I felt that this was the only Christian church where everyone was welcome, and where all ideas were discussed using 'scripture and reason'.

When I read that statement that was released by fellow Episcopalians, I realized in that moment that the Episcopal Church was not the bastion of sensibility that I thought it was - that I wanted it to be.

I literally felt the foundation of my faith in the institution crack. It wasn't until many, many years later that that initial crack became an unrecoverable chasm, but I remember that moment very vividly.

The irony is that before I became an Episcopalian, while I was still a practicing Roman Catholic, I felt the very same way - that women should not be behind the altar. Mercifully, God helped me to grow up from that idea. God also helped to realize how insidious bigotry can be. I have come to believe that misogyny is dyed into the wool of manhood, and that it is imperative on all men to be inwardly vigilant against it.

Despite the fact that I cannot derive comfort and spiritual sustenance from it anymore, I'm very glad that the Episcopal Church exists precisely because of moments like this one.

To all the female members of the clergy, to those whom I already know and love, and to those whom I may yet meet, Happy Anniversary!

*Kurt Colin Daisley*

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

**Prelude**

*Dr. Kerry Heimann, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 304**

**I Come with Joy to Meet My Lord**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

**First Reading**

**A Reading from the Second book of Samuel (2 Samuel 11:1-15)**

The following spring, at the time of the year when kings usually go to war, David sent out Joab with his officers and the Israelite army; they defeated the Ammonites and besieged the city of Rabbah. But David himself stayed in Jerusalem. One day, late in the afternoon, David got up from his nap and went to the palace roof. As he walked around up there, he saw a woman taking a bath in her house. She was very beautiful. So he sent a messenger to find out who she was,

and learned that she was Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite. David sent messengers to get her; they brought her to him and he made love to her. (She had just finished her monthly ritual of purification.) Then she went back home. Afterward she discovered that she was pregnant and sent a message to David to tell him. David then sent a message to Joab: "Send me Uriah the Hittite." So Joab sent him to David. When Uriah arrived, David asked him if Joab and the troops were well, and how the fighting was going. Then he said to Uriah, "Go on home and rest a while." Uriah left, and David had a present sent to his home. But Uriah did not go home; instead he slept at the palace gate with the king's guards. When David heard that Uriah had not gone home, he asked him, "You have just returned after a long absence; why didn't you go home?" Uriah answered, "The men of Israel and Judah are away in battle, and the Covenant Box is with them; my commander Joab and his officers are camping out in the open. How could I go home, eat and drink, and sleep with my wife? By all that's sacred, I swear that I could never do such a thing!" So David said, "Then stay here the rest of the day, and tomorrow I'll send you back." So Uriah stayed in Jerusalem that day and the next. David invited him to supper and got him drunk. But again that night Uriah did not go home; instead he slept on his blanket in the palace guardroom. The next morning David wrote a letter to Joab and sent it by Uriah. He wrote: "Put Uriah in the front line, where the fighting is heaviest, then retreat and let him be killed."

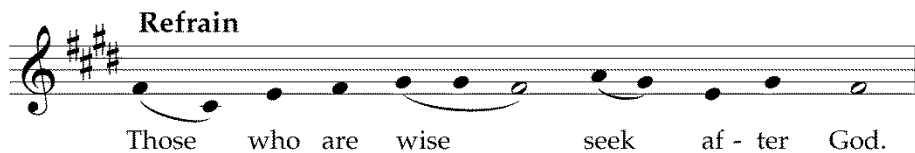
The Word of the Lord.

**People:**      **Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 14**

**Cantor: Cn. Paul Cooper**



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

The fool has said in his heart, "There is no God." \*  
 All are corrupt and commit abominable acts;  
 there is none who does any good.

***Refrain***

The Lord looks down from heaven upon us all, \*  
 to see if there is any who is wise,  
 if there is one who seeks after God.

Every one has proved faithless;  
 all alike have turned bad; \*  
 there is none who does good; no, not one.

***Refrain***

Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?  
See how they tremble with fear, \*  
because God is in the company of the righteous.  
Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.

*Refrain*

Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

*Refrain*

*Remain seated*

**Second Reading**

**A Reading from Paul's letter to the Church in Ephesus (3:14–21)**

For this reason I fall on my knees before the Father, from whom every family in heaven and on earth receives its true name. I ask God from the wealth of his glory to give you power through his Spirit to be strong in your inner selves, and I pray that Christ will make his home in your hearts through faith. I pray that you may have your roots and foundation in love, so that you, together with all God's people, may have the power to understand how broad and long, how high and deep, is Christ's love. Yes, may you come to know his love—although it can never be fully known—and so be completely filled with the very nature of God. To him who by means of his power working in us is able to do so much more than we can ever ask for, or even think of: to God be the glory in the church and in Christ Jesus for all time, forever and ever! Amen.

The Word of the Lord.

**People:** **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 309**

**O Food to Pilgrims Given**

*Remain standing*

**The Gospel:** John 6:1–21

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

After this, Jesus went across Lake Galilee (or, Lake Tiberias, as it is also called). A large crowd followed him, because they had seen his miracles of healing the sick. Jesus went up a hill and sat down with his disciples. The time for the Passover Festival was near. Jesus looked around and saw that a large crowd was coming to him, so he asked Philip, “Where can we buy enough food to feed all these people?” (He said this to test Philip; actually he already knew what he would do.) Philip answered, “For everyone to have even a little, it would take more than two hundred silver coins to buy enough bread.” Another one of his disciples, Andrew, who was Simon Peter's brother, said, “There is a boy here who has five loaves of barley bread and two fish. But they will certainly not be enough for all these people.” “Make the people sit down,” Jesus told them. (There was a lot of grass there.) So all the people sat down; there were about five thousand men. Jesus took the bread, gave thanks to God, and distributed it to the people who were sitting there. He did the same with the fish, and they all had as much as they wanted. When they were all full, he said to his disciples, “Gather the pieces left over; let us not waste a bit.” So they gathered them all and filled twelve baskets with the pieces left over from the five barley loaves which the people had eaten. Seeing this miracle that Jesus had performed, the people there said, “Surely this is the Prophet who was to come into the world!” Jesus knew that they were about to come and seize him in order to make him king by force; so he went off again to the hills by himself. When evening came, Jesus' disciples went down to the lake, got into a boat, and went back across the lake toward Capernaum. Night came on, and Jesus still had not come to them. By then a strong wind was blowing and stirring up the water. The disciples had rowed about three or four miles when they saw Jesus walking on the water, coming near the boat, and they were terrified. “Don't be afraid,” Jesus told them, “it is I!” Then they willingly took him into the boat, and immediately the boat reached land at the place they were heading for.

The Gospel of the Lord.

*People*       **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Peter Bridge  
Priest Associate**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

*Celebrant:* Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*  
**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

*The Leader and People pray responsively*

*Deacon:* Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

*Lector:* For the wisdom to know the difference between the word of God and our own words, let us pray to the Lord.

***People:* Lord, have mercy.**

*Lector:* For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

***People:* Lord, have mercy.**

*Lector:* For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Episcopal Church in Jerusalem & The Middle East; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Union of Black Episcopalians. Let us pray to the Lord.

***People:* Lord, have mercy.**

*Lector:* For all people in need, that each person's hunger may be satiated, each person's pain relieved; and for ourselves, let us pray to the Lord.

***People:* Lord, have mercy.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Janet Thompson, Amarachi Ngozi Okere, the Bayuk family, Donna Ann Miller, Prince Muhummad, Karen Pilgrim, Lucy Holloway, Joe Latini, Janeen Latini, Eric Blakeslee & the Blakeslee family, Dyna Reeves & the Reeves family, Natalie Sandiford, Maci & Ruby**



**Kitzmiller, Hail & Michael Foulds, Yvette & Cliff Salter, the Clark family, the D'Angelo family, Frances O'Brien, Arthur Powell, Marc & Corine Epps, Barbara Lewis, the Smith family, Susanna Mansue, Jon Faddis, & the Massey family.** Let us pray to the Lord.

**People: Lord, have mercy.**

*Deacon:* We remember those who have died, especially **Sonya Massey**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

**People: Lord, have mercy.**

*Lector:* For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

**People: Lord, have mercy.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Leilani Marie Bennett, Jeffrey Perfater, Augustus McIntosh and Laura Kennedy.** Let us pray to the Lord.

**People: Lord, have mercy.**

*Silence ~ The People may add their own petitions*

*Celebrant:* Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, our peace in you, now and forever. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

## **Holy Communion**

*Please remain seated while Ushers collect the offertory*

### **Offertory Solo**

*Dr. Kerry Heimann, organ*

*All stand, as able*

### **Offertory Hymn**

**Hymnal # 635**

### **If Thou But Trust in God to Guide Thee**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:  
Eucharistic Prayer A**

**Chalice bearer: Cn. Phil Lewis**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***  
**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People:***  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the

holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

***Celebrant and People:***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia.**

## **Hymnal # S-163**

## **Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***All Baptized Christians are welcome to make their Communion at the Lord's table.***

**Communion Hymn      LEVAS # 137**

**Just As I Am**

*The People are seated*

**The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Announcements**

*All stand, as able*

**Recessional Hymn**

**Hymnal # 414**

**God, My King, Thy Might Confessing**

**Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

**Postlude**

*Dr. Kerry Heimann, organ*

**CELEBRATE HISTORY WITH US AT TRINITY CATHEDRAL**

This year marks the 50th anniversary of the first ordination of women as priests in The Episcopal Church on July 29, 1974. The journey towards ordination required a brave and visionary group of women and their allies to stand firmly in their beliefs and their faith, following the Holy Spirit where it led them. The challenges did not stop with ordination as women priests faced hurdles and pushback as they strived for equal footing in the church.

**For Family Sunday, today's readings are taken from  
the *Good News* translation of the Bible.**

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY  
JULY 28, 2024 ~ PENTECOST 10/PROPER 12**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 8/4 are:

**Frances O'Brien, Erica Warner & Fay Manicke (alternate – Sue Gummere)**

**Chalice bearer - Cn. Clara Gregory**

The Greeters for the 10:00 am Mass on 8/4 (1<sup>st</sup> Sunday) are:

**Veronica Ngwayah (alternate – Edward Greenfield)**



We are excited to celebrate our 20th Anniversary Bishop George E. Council Memorial Golf Outing this September! As we come into the busiest months of preparation, we need your help. Do you golf, or play pickleball? If you or someone you know is interested, we would love to have your participation. The new pickleball portion of our event received rave reviews last year!

**We were blessed with many wonderful themed gift baskets for our Fashion Show fundraiser this June. It was so nice, we're asking twice!** Each year at the golf outing, we have a prize raffle that would greatly benefit from similar basket donations. Basket ideas include: movie night, baby, hair and nails, car wash, basket of cheer (spirits), Mexican or Italian specialties, relaxation day, lottery tree, bath 'n body, garden treasures, pet care, toys/games. Gift cards are also welcome, in any amount! If you would like to discuss ideas, please speak with Patrice in the office.

**From August-April, Althia Muse will be offering bi-weekly confirmation classes for anyone seeking confirmation by our bishop on Holy Saturday (April 19, 2025.)** Ideally, we will meet alternating Thursdays and some Sundays using both in-person and virtual platforms. Participants will also learn about and support various ministries at the Cathedral. Anyone interested should contact Althia at (609) 802-2303.

**The Altar Guild Shop** will be closed in July, but if you need something, contact Lucy Adams at [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com) or leave a message at the Cathedral Office.

**A walker has been given to the Cathedral, to be donated to anyone who is in need of such a device.** If you have a need for a walker, please speak with Willie Coleman, Usher.

**At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024.** The contribution for a sustaining member is \$3,000. Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with "ECS" on the memo line, and put in the collection plate or sent to the office.)

**“A Taste of Joy – Recipes of Trinity Cathedral” cookbooks are still available - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. Get yours at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com).**

**We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center – Please speak to Larry Spears or Dean John if you are interested in serving this community.**

**The next Food Pantry distribution date is – Saturday, August 10<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am.**

**Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.**



### **THIS WEEK’S CATHEDRAL SCHEDULE**

**TODAY (7/28)**

**10:00 am**

10:30a – 12:30p

**The Tenth Sunday after Pentecost (Proper 12) ~ Family Sunday  
Rite II Eucharist in the Cathedral (+ livestreamed, when available)  
Full Gospel Community Church service – CHP**

**Mon. (7/29)**

1:30 – 4:30 pm

Urban Promise Summer Camp continues, weekdays through August 8<sup>th</sup>  
Private event - SH

**Tues. (7/30)**

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

12 – 3:00 pm

Piano repairs - CATH

**Thurs. (8/1)**

4:15 – 5:30 pm

8:00 pm

TASK Meals – SH  
Rosary devotions, via Zoom

**Sun. (8/4)**

**8:30 am**

**10:00 am**

10:30a – 12:30p

**The Eleventh Sunday after Pentecost (Proper 13)  
Rite I Eucharist in All Saints Chapel (in-person only)  
Rite II Eucharist in the Cathedral (+ livestreamed, when available)  
Full Gospel Community Church service – CHP**