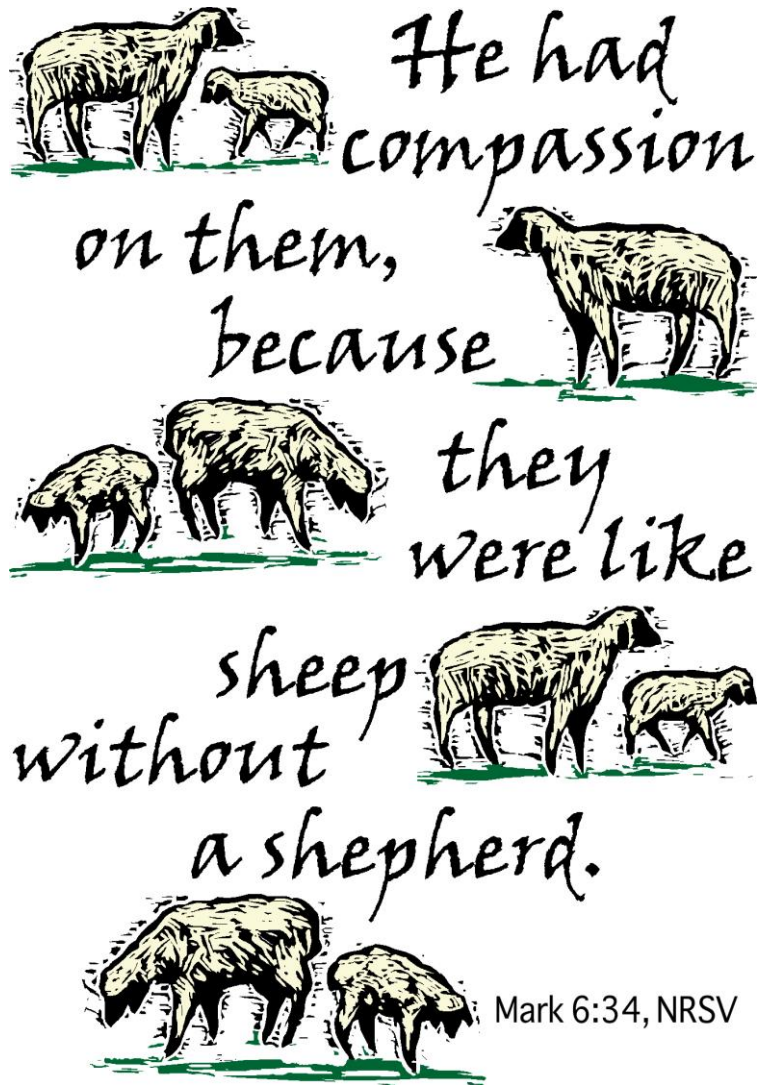


TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



JULY 21, 2024 – PENTECOST 9/PROPER 11 – YEAR B
8:30 AM - THE HOLY EUCHARIST: RITE ONE

CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – THE REV. CHRIS COX

The Very Rev. René Rory John, Dean
801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. John Wilson, organ

Processional Hymn

**Hymnal # 493
vs. 1, 2 & 3**

O for a Thousand Tongues to Sing

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the Second book of Samuel (2 Samuel 7:1-14a)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 89:20–37

**I have found David my servant; *
with my holy oil have I anointed him.
My hand will hold him fast *
and my arm will make him strong.
No enemy shall deceive him, *
nor any wicked man bring him down.
I will crush his foes before him *
and strike down those who hate him.
My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
I shall make his dominion extend *
from the Great Sea to the River.
He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’
I will make him my firstborn *
and higher than the kings of the earth.
I will keep my love for him for ever, *
and my covenant will stand firm for him.
I will establish his line for ever *
and his throne as the days of heaven.”
“If his children forsake my law *
and do not walk according to my judgments;
If they break my statutes *
and do not keep my commandments;
I will punish their transgressions with a rod *
and their iniquities with the lash;
But I will not take my love from him, *
nor let my faithfulness prove false.
I will not break my covenant, *
nor change what has gone out of my lips.
Once for all I have sworn by my holiness: *
‘I will not lie to David.
His line shall endure for ever *
and his throne as the sun before me;
It shall stand fast for evermore like the moon, *
the abiding witness in the sky.’”**

Remain seated

Second Reading

A Reading from Paul's letter to the Church in Ephesus (2:11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People: Thanks be to God.

All stand, as able

Sequence Hymn

Hymnal # 708

Savior, Like a Shepherd Lead Us

Remain standing

The Gospel: Mark 6:30-34, 53-56

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the

marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

**The Rev. Chris Cox
Deacon**

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Leader and People pray responsively

Deacon: In Jesus' name we offer our prayers to God, who was and is and is to come, saying:
Lord, hear our prayer.

Lector: For a world filled with computers and playgrounds, art museums and mud huts, jet planes and ox carts, green fields and barren deserts, we beg for your mercy. For a world filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the joy that comes from respecting how each contributes to the whole, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For the church filled with teachers and dock workers, the disabled and the unemployed, the dying and the infants, the homemakers and the artists, we beg for your mercy. For a church filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the hope that comes from respecting how each contributes to the whole, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Nippon Sei Ko Kai; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Commission on Alcohol and Drug Abuse. Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Willie & Cynthia Coleman, Araminta McIntosh, Manuel and Sharon Tejada, Ifie V. Richards, Ruth Perry, Bynum Petty, Gordon Goode, Elizabeth Nidweski, Bobbie Powell, The Rev. Canon Dr. Noel Amadi and Laurus Ketter.** Let us pray to the Lord.

***People:* Lord, hear our prayer.**

Lector: For people whose lives are filled with anxiety and despair, happiness and health, pain and trouble, wonder and challenge, honesty or bitter isolation, we beg for your mercy. For human lives filled with the sophisticated and the simple, the fruitful and the withered, the whole

and the maimed, we beg for your mercy. For the peace that comes from respecting how each contributes to the whole, let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Janet Thompson, Susan Remmers, Amarachi Ngozi Okere, Virginia Barbarin, Nancy Hood-Boczar, Justin Sandiford, Gia Jones, Vivian & Valerie Pressley, the Bayuk family, Donna Ann Miller, Prince Muhummad, Karen Pilgrim, Lucy Holloway, Joe Latini, Janeen Latini, Eric Blakeslee & the Blakeslee family, Dyna Reeves & the Reeves family, Natalie Sandiford, Maci & Ruby Kitzmiller, Hail & Michael Foulds, Yvette & Cliff Salter, the Clark family, the D'Angelo family, Frances O'Brien, Arthur Powell, Marc & Corine Epps, Barbara Lewis, and the Smith family.** Let us pray to the Lord.

People: Lord, hear our prayer.

Deacon: We remember those who have died, especially **Robert Sanz, Brenda Turner Smith, The Rev. Cn. William V. Rauscher, Jr., The Rev. Dr. John E. Bird, Jr.,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

People: Lord, hear our prayer.

Silence ~ The People may add their own petitions

Celebrant: Fill us, almighty God, with joy, hope and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and forever. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Holy Communion

Remain standing

Offertory Hymn

Hymnal # 343

Shepherd of Souls, Refresh and Bless

The Great Thanksgiving: Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. John Wilson, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn

**Hymnal # 537
vs. 1 & 4**

Christ for the World We Sing!

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Dr. John Wilson, organ

WE WELCOME BACK OUR GUEST ORGANIST, DR. JOHN WILSON

Previously choral director for Bridgewater-Raritan High School for almost two decades, Dr. John Wilson serves as Director of Choral Activities at the State University of New York-New Paltz. John has taught undergraduate courses in conducting and music education at Rutgers University, where he earned his masters and doctorate degrees in choral conducting, and he served as an Associate Director at the Princeton Girlchoir between 2015 and 2018.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JULY 21, 2024 ~ PENTECOST 9/PROPER 11



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 7/28 are:

Youth for Family Sunday + Cn. Phil Lewis (chalice bearer)

The Greeters for the 10:00 am Mass on 7/28 (4th Sunday) are:

Dennie Higgins & Samuel Richards (alternate)

From August-April, Althia Muse will be offering bi-weekly confirmation classes for anyone seeking confirmation by our bishop on Holy Saturday (April 19, 2025.) Ideally, we will meet alternating Thursdays and some Sundays using both in-person and virtual platforms. Participants will also learn about and support various ministries at the Cathedral. Anyone interested should contact Althia at (609) 802-2303.

This week we will bag food for the Food Pantry – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, July 25th at 4:45 pm.

The Altar Guild Shop will be closed in July, but if you need something, contact Lucy Adams at trinitycathedralags@gmail.com or leave a message at the Cathedral Office.

A walker has been given to the Cathedral, to be donated to anyone who is in need of such a device. If you have a need for a walker, please speak with Willie Coleman, Usher.

At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024. The contribution for a sustaining member is \$3,000.

Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with “ECS” on the memo line, and put in the collection plate or sent to the office.)

“A Taste of Joy – Recipes of Trinity Cathedral” cookbooks are still available - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com.**

We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center – Please speak to Larry Spears or Dean John if you are interested in serving this community.

The next Food Pantry distribution date is – Saturday, July 27th (2nd & 4th Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (7/21)

8:30 am

10:00 am

10:30a – 12:30p

The Ninth Sunday after Pentecost (Proper 11)

Rite I Eucharist in All saints Chapel (in-person only)

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP

Mon. (7/22)

Urban Promise Summer Camp continues, weekdays through August 8th

Tues. (7/23)

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail

shaktisocialwork4@hotmail.com

Thurs. (7/25)

4:15 – 5:30 pm

4:45 pm

8:00 pm

TASK Meals – SH

Food Pantry bagging

Rosary devotions, via Zoom

Sat. (7/27)

9 – 11:00 am

Food Pantry

Sun. (7/28)

10:00 am

10:30a – 12:30p

The Tenth Sunday after Pentecost (Proper 12) ~ Family Sunday

Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Full Gospel Community Church service – CHP