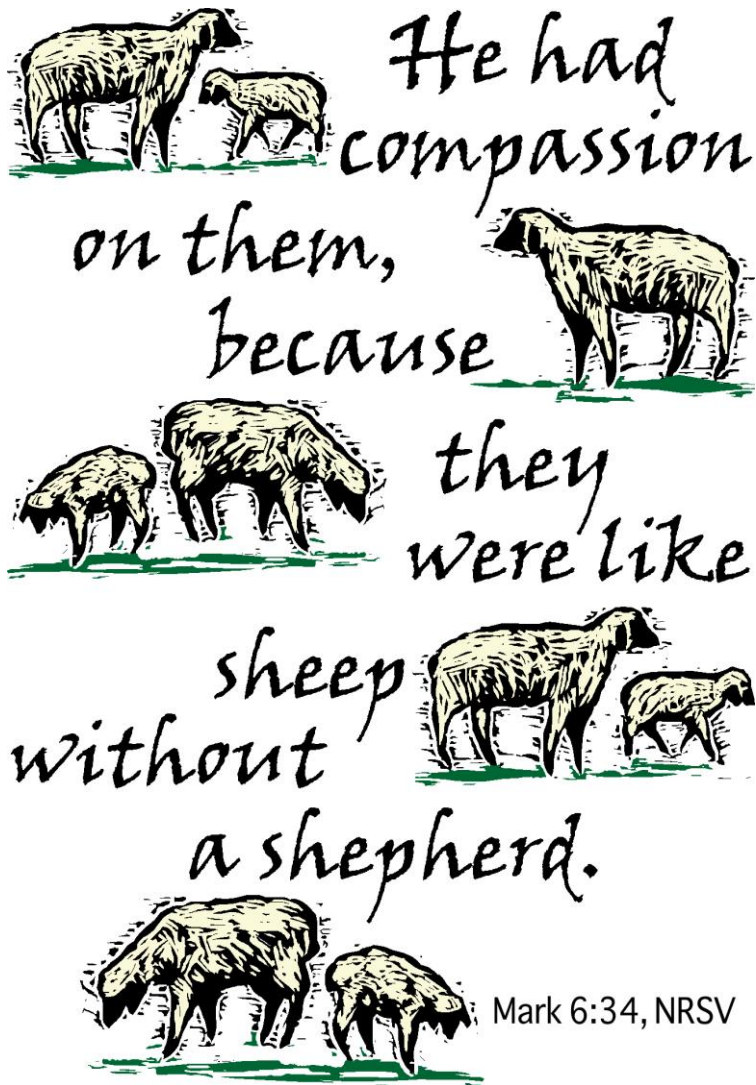


TRINITY CATHEDRAL  
OF THE DIOCESE OF NEW JERSEY



**JULY 21, 2024 – PENTECOST 9/PROPER 11 – YEAR B**  
**10:00 AM - THE HOLY EUCHARIST: RITE TWO**

**CELEBRANT – THE VERY REV. RENÉ JOHN**  
**PREACHER – THE REV. CHRIS COX**

801 West State Street, Trenton, NJ 08618  
Phone (609) 392-3805; Fax (609) 392-2305  
[www.TrinityCathedralNJ.org](http://www.TrinityCathedralNJ.org)  
**The Very Rev. René Rory John, Dean**

WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

*Please stand as indicated and be seated for lessons*

**Prelude**

*Dr. John Wilson, organ*

*Remain standing*

**Processional Hymn**

**Hymnal # 493**

**O for a Thousand Tongues to Sing**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*

**Hymnal # S-280**

**Gloria**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated*

**First Reading**

**Lector: Virginia Harmer**

**A Reading from the Second book of Samuel (2 Samuel 7:1-14a)**

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day,

but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

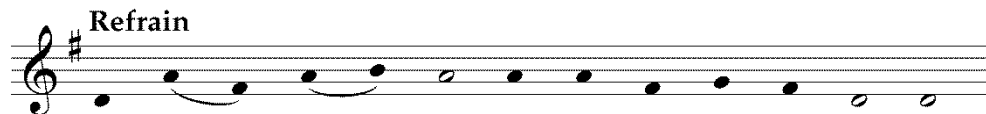
The Word of the Lord.

**People: Thanks be to God.**

*Remain seated; all sing Refrain together*

**Psalm 89:20–37**

**Cantor: Fay Manicke**



The Lord has made a cov - e - nant with Da - vid.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

I have found David my servant; \*  
with my holy oil have I anointed him.  
My hand will hold him fast \*  
and my arm will make him strong.  
No enemy shall deceive him, \*  
nor any wicked man bring him down.  
I will crush his foes before him \*  
and strike down those who hate him.

***Refrain***

My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.  
I shall make his dominion extend \*  
from the Great Sea to the River.

***Refrain***

He will say to me, ‘You are my Father, \*  
my God, and the rock of my salvation.’  
I will make him my firstborn \*  
and higher than the kings of the earth.  
I will keep my love for him for ever, \*  
and my covenant will stand firm for him.  
I will establish his line for ever \*  
and his throne as the days of heaven.”

***Refrain***

“If his children forsake my law \*  
and do not walk according to my judgments;  
If they break my statutes \*  
and do not keep my commandments;  
I will punish their transgressions with a rod \*  
and their iniquities with the lash;  
But I will not take my love from him, \*  
nor let my faithfulness prove false.

***Refrain***

I will not break my covenant, \*  
nor change what has gone out of my lips.  
Once for all I have sworn by my holiness: \*  
‘I will not lie to David.  
His line shall endure for ever \*  
and his throne as the sun before me;  
It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.”

***Refrain***

*Remain seated*

**Second Reading**

**Lector: Brenda Whiteman**

**A Reading from Paul’s letter to the Church in Ephesus (2:11-22)**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in

one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

**People:**      **Thanks be to God.**

*All stand, as able*

**Sequence Hymn**

**Hymnal # 708**

**Savior, Like a Shepherd Lead Us**

*Remain standing*

**The Gospel: Mark 6:30-34, 53-56**

**Deacon:**      The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:**      **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Chris Cox**  
**Deacon**

*All stand as able and say together*

**A Statement of Faith based on Galatians 3:26-28**

**Celebrant:** Let us renew our pledge to work for unity, justice, and peace.

**We are all children of God.  
There is no longer Jew or Greek.  
There is no longer slave or free.  
There is no longer male and female.  
For we are all one.  
We believe Jesus lived for this and died for this.  
We pledge ourselves with God's help and the support of each other to make this become a reality.**

*All stand*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Remain standing*

**Prayers of the People**

**Lector: Suzette Price**

*The Leader and People pray responsively*

*Deacon:* In Jesus' name we offer our prayers to God, who was and is and is to come, saying:  
Lord, hear our prayer.

*Lector:* For a world filled with computers and playgrounds, art museums and mud huts, jet planes and ox carts, green fields and barren deserts, we beg for your mercy. For a world filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the joy that comes from respecting how each contributes to the whole, let us pray to the Lord.

**People: Lord, hear our prayer.**

*Lector:* For the church filled with teachers and dock workers, the disabled and the unemployed, the dying and the infants, the homemakers and the artists, we beg for your mercy. For a church filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the hope that comes from respecting how each contributes to the whole, let us pray to the Lord.

**People: Lord, hear our prayer.**

*Deacon:* We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sean, our Presiding Bishop-elect; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially The Nippon Sei Ko Kai; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Commission on Alcohol and Drug Abuse. Let us pray to the Lord.

**People: Lord, hear our prayer.**

*Deacon:* We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **Willie & Cynthia Coleman, Araminta McIntosh, Manuel and Sharon Tejada, Ifie V. Richards, Ruth Perry, Bynum Petty, Gordon Goode, Elizabeth Nidweski, Bobbie Powell, The Rev. Canon Dr. Noel Amadi and Laurus Ketter.** Let us pray to the Lord.

**People: Lord, hear our prayer.**

*Lector:* For people whose lives are filled with anxiety and despair, happiness and health, pain and trouble, wonder and challenge, honesty or bitter isolation, we beg for your mercy. For human lives filled with the sophisticated and the simple, the fruitful and the withered, the whole

and the maimed, we beg for your mercy. For the peace that comes from respecting how each contributes to the whole, let us pray to the Lord.

**People: Lord, hear our prayer.**

*Deacon:* We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. Let us pray to the Lord.

**People: Lord, hear our prayer.**

*Deacon:* We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Janet Thompson, Susan Remmers, Amarachi Ngozi Okere, Virginia Barbarin, Nancy Hood-Boczar, Justin Sandiford, Gia Jones, Vivian & Valerie Pressley, the Bayuk family, Donna Ann Miller, Prince Muhummad, Karen Pilgrim, Lucy Holloway, Joe Latini, Janeen Latini, Eric Blakeslee & the Blakeslee family, Dyna Reeves & the Reeves family, Natalie Sandiford, Maci & Ruby Kitzmiller, Hail & Michael Foulds, Yvette & Cliff Salter, the Clark family, the D'Angelo family, Frances O'Brien, Arthur Powell, Marc & Corine Epps, Barbara Lewis, and the Smith family.** Let us pray to the Lord.

**People: Lord, hear our prayer.**

*Deacon:* We remember those who have died, especially **Robert Sanz, Brenda Turner Smith, The Rev. Cn. William V. Rauscher, Jr., The Rev. Dr. John E. Bird, Jr.,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world. Let us pray to the Lord.

**People: Lord, hear our prayer.**

*Silence ~ The People may add their own petitions*

*Celebrant:* Fill us, almighty God, with joy, hope and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and forever. **Amen.**

## **The Confession and Absolution**

**BCP p. 360**

*Please remain in your pew for the Peace.*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**



## Holy Communion

*Please remain seated while Ushers collect the offertory*

**Offertory Solo**

*Dr. John Wilson, organ*

*All stand, as able*

**Offertory Hymn**

**Hymnal # 343**

**Shepherd of Souls, Refresh and Bless**

*Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.*

**The Great Thanksgiving:**

**Eucharistic Prayer A**

**Chalice bearer: Virginia Harmer**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant proceeds . . .*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People:***

**Hymnal # S-129**

**Sanctus**

*The people stand or kneel. Then the Celebrant continues . . .*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we now pray . . .

*Celebrant and People:*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

**Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be said . . .*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**Hymnal # S-163**

**Fraction Anthem**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All Baptized Christians are welcome to make their Communion at the Lord's table.*

**Communion Hymn      LEVAS # 152**

**Let us Break Bread Together  
on our Knees**

*The People are seated*

**The Post-Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Announcements**

*All stand, as able*

**Recessional Hymn      Hymnal # 537**

**Christ for the World We Sing!**

**Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** **Thanks be to God.**

**Postlude**

*Dr. John Wilson, organ*

**WE WELCOME BACK OUR GUEST ORGANIST, DR. JOHN WILSON**

Previously choral director for Bridgewater-Raritan High School for almost two decades, Dr. John Wilson serves as Director of Choral Activities at the State University of New York-New Paltz. John has taught undergraduate courses in conducting and music education at Rutgers University, where he earned his masters and doctorate degrees in choral conducting, and he served as an Associate Director at the Princeton Girlchoir between 2015 and 2018.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY**  
**JULY 21, 2024 ~ PENTECOST 9/PROPER 11**



**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



**ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 7/28 are:

**Youth for Family Sunday + Cn. Phil Lewis (chalice bearer)**

The Greeters for the 10:00 am Mass on 7/28 (4<sup>th</sup> Sunday) are:

**Dennie Higgins & Samuel Richards (alternate)**

**From August-April, Althia Muse will be offering bi-weekly confirmation classes for anyone seeking confirmation by our bishop on Holy Saturday (April 19, 2025.)** Ideally, we will meet alternating Thursdays and some Sundays using both in-person and virtual platforms. Participants will also learn about and support various ministries at the Cathedral. Anyone interested should contact Althia at (609) 802-2303.

**This week we will bag food for the Food Pantry** – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, July 25<sup>th</sup> at 4:45 pm.

**The Altar Guild Shop** will be closed in July, but if you need something, contact Lucy Adams at [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com) or leave a message at the Cathedral Office.

**A walker has been given to the Cathedral, to be donated to anyone who is in need of such a device.** If you have a need for a walker, please speak with Willie Coleman, Usher.

**At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024.** The contribution for a sustaining member is \$3,000.

Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with “ECS” on the memo line, and put in the collection plate or sent to the office.)

**“A Taste of Joy – Recipes of Trinity Cathedral” cookbooks are still available** - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at [trinitycathedralags@gmail.com](mailto:trinitycathedralags@gmail.com).**

**We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center** – Please speak to Larry Spears or Dean John if you are interested in serving this community.

**The next Food Pantry distribution date is – Saturday, July 27<sup>th</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am.**

**Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance** as a satellite location for the Trenton Area Soup Kitchen.



### **THIS WEEK'S CATHEDRAL SCHEDULE**

**TODAY (7/21)**

**8:30 am**

**10:00 am**

10:30a – 12:30p

**The Ninth Sunday after Pentecost (Proper 11)**

**Rite I Eucharist in All saints Chapel (in-person only)**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP

**Mon. (7/22)**

Urban Promise Summer Camp continues, weekdays through August 8<sup>th</sup>

**Tues. (7/23)**

9 – 9:45 am

Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail [shaktisocialwork4@hotmail.com](mailto:shaktisocialwork4@hotmail.com)

**Thurs. (7/25)**

4:15 – 5:30 pm

4:45 pm

8:00 pm

TASK Meals – SH

Food Pantry bagging

Rosary devotions, via Zoom

**Sat. (7/27)**

9 – 11:00 am

Food Pantry

**Sun. (7/28)**

**10:00 am**

10:30a – 12:30p

**The Tenth Sunday after Pentecost (Proper 12) ~ Family Sunday**

**Rite II Eucharist in the Cathedral (+ livestreamed, when available)**

Full Gospel Community Church service – CHP