

TRINITY CATHEDRAL
OF THE DIOCESE OF NEW JERSEY



THE
HARVEST
IS PLENTIFUL,
BUT THE
LABORERS
ARE FEW.

LUKE 10:2



JUNE 16, 2024 – PENTECOST 4/PROPER 6 – YEAR B
8:30 AM - THE HOLY EUCHARIST: RITE ONE
HAPPY FATHER'S DAY!

CELEBRANT – THE VERY REV. RENÉ JOHN
PREACHER – DANNY L. THOMAS

The Very Rev. René Rory John, Dean
801 West State Street, Trenton, NJ 08618
Phone (609) 392-3805; Fax (609) 392-2305
www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude

Dr. Kerry Heimann, organ

Processional Hymn

**Hymnal # 623
vs. 1 & 2**

**O What Their Joy
and Their Glory Must Be**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together

Gloria in Excelsis

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated

First Reading

A Reading from the First book of Samuel (1 Samuel 15:34—16:13)

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise

and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People: **Thanks be to God.**

All remain seated to say

Psalm 20

**May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;
Send you help from his holy place *
and strengthen you out of Zion;
Remember all your offerings *
and accept your burnt sacrifice;
Grant you your heart’s desire *
and prosper all your plans.**

**We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.**

**Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**

**Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.**

**They collapse and fall down, *
but we will arise and stand upright.**

**O Lord, give victory to the king *
and answer us when we call.**

Remain seated

Second Reading

A Reading from Paul’s Second letter to the Church in Corinth (2 Cor. 5:6-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not

commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

People: **Thanks be to God.**

All stand, as able

Sequence Hymn

Hymnal # 615

"Thy Kingdom Come!" on Bended Knee

Remain standing

The Gospel: Luke 10:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory be to thee, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

Danny L. Thomas

Executive Director, The Peace Center

All stand, as able

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Remain standing

Prayers of the People

The Leader and People pray responsively

Deacon: In the presence of our creative God who calls us to a growth that will transform and support us, let us come together and present our needs, saying: O God, hear our prayer.

Lector: That all people of every race may find a dwelling place of welcome and nourishment with us, we pray:

***People:* O God, hear our prayer.**

Lector: That as the mustard seed, the smallest of all earth's seeds, grows into the largest of shrubs, so may God's reign grow in us, we pray:

***People:* O God, hear our prayer.**

Lector: That as we plant the seeds of the kingdom, we may sow generously, from a full heart, we pray:

***People:* O God, hear our prayer.**

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: **The Very Rev. René & Andrea John, Erica Warner, The Very Rev. René John, Susan Zitofsky, James & Lynn Palmer, Rosemary Luttrell, Frances Barksdale, Lawrence Gustin, and Desiree Kirmales-Prouty;** we pray:

***People:* O God, hear our prayer.**

Lector: That as seeds require time to grow, we may continue to water and nourish God's word, confident that in time it will take root, growing strong as an elm, giving life and shelter to others, we pray:

***People:* O God, hear our prayer.**

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with **the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Eileen Cera, Michael & Leetta Tamn, Husayne Ferguson, Janet Thompson, Rich & Laila McCoy, Susan Remmers, Colin & Margaret Smith, the Blakelee family, the McInerney family, Amarachi Ngozi Okere, the Murray, Walton & O'Malley families, Frances Barksdale, Victoria Jones, Justin Sandiford, Javier Alvarez Loeblich, the Alvarez & Loeblich families, Cristina Alvarez, Jasper Clark, Cheryl D'Angelo and Gary Trio;** we pray:

***People:* O God, hear our prayer.**

Deacon: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God; we pray:

***People:* O God, hear our prayer.**

Deacon: We remember those who have died, especially **Lois D'Angelo,** the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world; we pray:

***People:* O God, hear our prayer.**

Lector: That the homeless may find a dwelling place of acceptance and care within the church, we pray:

***People:* O God, hear our prayer.**

Deacon: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Iglesia Anglicana de Chile; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and The Revs. Steven E. Carroll and Austin B. Murray; we pray:

***People:* O God, hear our prayer.**

Silence ~ The People may add their own petitions

Celebrant: Nurturing God, gather us as the seeds of your mysterious life. Teach us to sense deeply your presence with us as we grow strong in love and service. May we be shelter for all in need. We ask this through Jesus Christ who is your fullness with us. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And with thy spirit.**

All sing together

Let There Be Peace on Earth

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me,
Let this be the moment now.
With ev'ry step I take
Let this be my solemn vow;
To take each moment and live
Each moment in peace eternally.
Let there be peace on earth
And let it begin with me.

Holy Communion

Please remain seated while Ushers collect the offertory

Offertory Solo

Dr. Kerry Heimann, organ

Remain standing

Offertory Hymn

Hymnal # 302

Father, We Thank Thee Who Has Planted

The Great Thanksgiving:

Eucharistic Prayer II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

All say together

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn

**Hymnal # 462
vs. 1 & 5**

The Lord Will Come and Not Be Slow

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Dr. Kerry Heimann, organ

HAPPY FATHER’S DAY TO ALL OF OUR FATHERS, AND THOSE WHO LOVE THEM!

WE WELCOME OUR GUEST PREACHER, DANNY L. THOMAS, TO OUR WORSHIP THIS MORNING!

Danny serves as the Executive Director of The Peace Center, located in Langhorne PA. A Trenton resident since 2002, Danny is professionally trained in conflict management skills-both in corporate and nonprofit organizations. His primary focus is reconciliation and bridge building, especially around the issues of racial, economic, and educational disparity. Prior to The Peace Center, Danny served several communities in New Jersey as a pastor.

Danny has served as chaplain to a regional hospital in Jinja, Uganda, has traveled to the middle East on a project designed to build bridges of listening between Israelis and Palestinians, and has worked in South Jersey to build bridges between a historically black and a historically white congregation to help their community work against endemic poverty.

Danny holds an M.Div. from Princeton Theological Seminary and a Bachelor of Science from Virginia Tech. He has also done other educational work-both as the learner and the teacher. Danny shares in Maya Angelou’s philosophy that “when you know better, you do better”.

**TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY
JUNE 16, 2024 ~ PENTECOST 4/PROPER 6 ~ FATHER'S DAY**



Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.



ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 6/23 are:
Youth for Family Sunday & Hilary Cox (chalice bearer)



The Altar Guild Gift Shop is open after the 8:30 & 10:00 services TODAY! Stop in for your **Father's Day & Graduation** cards & gifts; **check out our new items too. Shop local** = for a good cause, and saves time and gas, too!

Take Note: The Shop will be closed in July, but if you need something; contact Lucy Adams at trinitycathedralags@gmail.com or leave a message at the Cathedral Office.



This week we will bag food for the Food Pantry – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, June 20th at 4:45 pm.

At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024. The contribution for a sustaining member is \$3,000. Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with "ECS" on the memo line, and put in the collection plate or sent to the office.)

MANY THANKS to those who made our Fashion Show FUNdraiser a fabulous success and helped us raise \$3,354(!): all of our models, those who brought food to share, those who supported us by purchasing tickets and donating lovely prize baskets, and the group that made it all happen: Winnie Daniels, Georgia Koenig, Gil Williams, Larry Spears, Fay Manicke, Lucy Adams, John Gummere, Patrice D'Angelo & Al Shaw. And a VERY SPECIAL shout-out to our Junior Warden, Margaret Nartey, who orchestrated the event and made it an evening to remember!

Greeters provide the first welcoming smile to members and visitors coming to Trinity Cathedral on Sunday morning. In fulfilling our mission as a home for all who enter, our greeter team affirms people's decision to join us, identifies those who may need support, and ensures our worship service proceeds with dignity, safety and joy. What is expected of a greeter?

- Arrive 20 minutes before the start of service.
- Welcome everyone as they enter.
- Provide information and directions to those who need them.
- Inform the ushers about those who may need special support.
- Watch for, and report, any concerning behavior to the ushers.

Please consider joining our greeter team! If you are interested in becoming a greeter, please speak with our Junior Warden, Ms. Margaret Nartey or sign up on the table right outside Synod Hall.

Have you checked out our “*A Taste of Joy – Recipes of Trinity Cathedral*” cookbook? - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. **Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com.** Also, if you are interested in selling the books, let Lucy know. **Thank you for your support!**

We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center – We will lead worship and administer communion every first and third Sunday of each month to the facility's geriatric, infirm, and convalescing patients. Service leaflets are provided and we make every effort to send folks in pairs so they have assistance. Flu shots and TB vaccines are mandatory for anyone participating (must provide proof). COVID shots are welcomed but not mandatory. Please speak to Larry Spears or Dean John if you are interested in serving this community.

The next Food Pantry distribution date is – Saturday, June 22nd (2nd & 4th Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners “to go” from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

- TODAY (6/16)** **The Fourth Sunday after Pentecost (Proper 6) ~ Happy Father's Day!**
 Altar Guild Shop open after both services today
8:30 am **Rite I Eucharist in All Saints Chapel (in-person only)**
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
 10:30a – 12:30p Full Gospel Community Church service – CHP
- Tues. (6/18)**
 9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call or text Nancy Hood-Boczar at (267) 614-5746, or E-mail shaktisocialwork4@hotmail.com
 9 – 11:00 am Pre-K Fun Day – SH
- Wed. (6/19)** **Juneteenth ~ Pre-K closed**
 1:00 – 3:00 pm Funeral repast – SH
- Thurs. (6/20)** **Summer office hours begin: 9:00 am – 4:00 pm (through Sept. 6)**
 4:15 – 5:30 pm TASK Meals – SH
 5:45 pm Food Pantry bagging
 8 – 8:30 pm Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail Erica Warner at yassose@aol.com for information on how to join us
- Fri. (6/21)**
 11:00 am Pre-K Graduation - CATH (1/2 day)
- Sat. (6/22)**
 9 – 11:00 am Food Pantry
- Sun. (6/23)** **The Fifth Sunday after Pentecost (Proper 7) ~ Family Sunday**
10:00 am **Rite II Eucharist in the Cathedral (+ livestreamed, when available)**
 10:30a – 12:30p Full Gospel Community Church service – CHP