## TRINITY CATHEDRAL

OF THE DIOCESE OF NEW JERSEY



JUNE 16, 2024 – PENTECOST 4/PROPER 6 – YEAR B HAPPY FATHER'S DAY! 10:00 Am - THE HOLY EUCHARIST: RITE TWO

CELEBRANT – THE VERY REV. RENÉ JOHN PREACHER – DANNY L. THOMAS

801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305 www.TrinityCathedralNJ.org The Very Rev. René Rory John, Dean WELCOME! We're honored that you're worshipping with us today. If you're not familiar with our Episcopal worship service, we hope this service bulletin will help. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

**Prelude** Martin Jones, organ

Remain standing

Processional Hymn Hymnal # 623 O What Their Joy and

**Their Glory Must Be** 

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

All sing

Hymnal # S-280 Gloria

# The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

The people are seated

First Reading Lector: Erica Warner A Reading from the First book of Samuel (1 Samuel 15:34—16:13)

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a

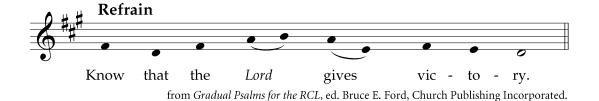
heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

**People:** Thanks be to God.

Remain seated; all sing Refrain together

Psalm 20 Cantor: Fay Manicke



May the Lord answer you in the day of trouble, \*
the Name of the God of Jacob defend you;
Send you help from his holy place \*
and strengthen you out of Zion;

Refrain

Remember all your offerings \*
and accept your burnt sacrifice;
Grant you your heart's desire \*
and prosper all your plans.

Refrain

We will shout for joy at your victory and triumph in the Name of our God; \*
may the Lord grant all your requests.

Now I know that the Lord gives victory to his anointed; \*
he will answer him out of his holy heaven,
with the victorious strength of his right hand.

Refrain

Some put their trust in chariots and some in horses, \*
but we will call upon the Name of the Lord our God.
They collapse and fall down, \*
but we will arise and stand upright.
O Lord, give victory to the king \*
and answer us when we call.

Refrain

Remain seated

Second Reading Lector: Fay Manicke A Reading from Paul's Second letter to the Church in Corinth (2 Cor. 5:6-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

**People:** Thanks be to God.

All stand, as able

Sequence Hymn Hymnal # 615

"Thy Kingdom Come!" on Bended Knee

Remain standing

The Gospel: Luke 10:1-12

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Danny L. Thomas Executive Director, The Peace Center

All stand as able and say together

A Statement of Faith based on Galatians 3:26-28

Celebrant: Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing

**Prayers of the People** 

The Leader and People pray responsively

*Deacon*: In the presence of our creative God who calls us to a growth that will transform and support us, let us come together and present our needs, saying: O God, hear our prayer.

**Lector: Sue Gummere** 

*Lector*: That all people of every race may find a dwelling place of welcome and nourishment with us, we pray:

People: O God, hear our prayer.

*Lector*: That as the mustard seed, the smallest of all earth's seeds, grows into the largest of shrubs, so may God's reign grow in us, we pray:

People: O God, hear our prayer.

*Lector*: That as we plant the seeds of the kingdom, we may sow generously, from a full heart, we pray:

People: O God, hear our prayer.

Deacon: We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: The Very Rev. René & Andrea John, Erica Warner, The Very Rev. René John, Susan Zitofsky, James & Lynn Palmer, Rosemary Luttrell, Frances Barksdale, Lawrence Gustin, and Desiree Kirmales-Prouty; we pray:

People: O God, hear our prayer.

*Lector*: That as seeds require time to grow, we may continue to water and nourish God's word, confident that in time it will take root, growing strong as an elm, giving life and shelter to others, we pray:

People: O God, hear our prayer.

Deacon: We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Eileen Cera, Michael & Leetta Tamn, Husayne Ferguson, Janet Thompson, Rich & Laila McCoy, Susan Remmers, Colin & Margaret Smith, the Blakelee family, the McInerney family, Amarachi Ngozi Okere, the Murray, Walton & O'Malley families, Frances Barksdale, Victoria Jones, Justin Sandiford, Javier Alvarez Loeblich, the Alvarez & Loeblich families, Cristina Alvarez, Jasper Clark, Cheryl D'Angelo and Gary Trio; we pray:

People: O God, hear our prayer.

*Deacon*: We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God; we pray:

People: O God, hear our prayer.

*Deacon*: We remember those who have died, especially **Lois D'Angelo**, the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world; we pray:

People: O God, hear our prayer.

*Lector*: That the homeless may find a dwelling place of acceptance and care within the church, we pray:

People: O God, hear our prayer.

*Deacon*: We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Iglesia Anglicana de Chile; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and The Revs. Steven E. Carroll and Austin B. Murray; we pray:

People: O God, hear our prayer.

Silence ~ The People may add their own petitions

*Celebrant*: Nurturing God, gather us as the seeds of your mysterious life. Teach us to sense deeply your presence with us as we grow strong in love and service. May we be shelter for all in need. We ask this through Jesus Christ who is your fullness with us. **Amen**.

Please remain in your pew for the Peace.

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

# All sing together

## Let There Be Peace on Earth

Let there be peace on earth And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me,
Let this be the moment now.
With ev'ry step I take
Let this be my solemn vow;
To take each moment and live
Each moment in peace eternally.
Let there be peace on earth
And let it begin with me.

# **Holy Communion**

Please remain seated while Ushers collect the offertory

Offertory Solo Martin Jones, organ

All stand, as able

Offertory Hymn Hymnal # 302 Father, We Thank Thee Who Has Planted

Representatives of the congregation bring the people's offerings of bread and wine, food donations to the Cathedral Food Pantry, and money or other gifts, to the deacon or Celebrant.

The Great Thanksgiving:

Eucharistic Prayer A Chalice bearer: Cn. Phil Lewis

Celebrant: The Lord be with you.People: And also with you.Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant proceeds . . .

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Celebrant and People:

**Hymnal # S-129** 

**Sanctus** 

The people stand or kneel. Then the Celebrant continues . . .

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we now pray . . .

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

#### Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said . . .

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia. People:

**Hymnal # S-163** 

**Fraction Anthem** 

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All Baptized Christians are welcome to make their Communion at the Lord's table.

Communion Hymn LEVAS # 165 I'm Pressing on the Upward Way

The People are seated
The Post-Communion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Announcements**

All stand, as able

Recessional Hymn Hymnal # 462 The Lord Will Come and Not Be Slow

# **Blessing**

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

#### **Dismissal**

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God.

**Postlude** Martin Jones, organ

THE CATHEDRAL ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD IN CELEBRATION OF THE 40<sup>th</sup> Wedding Anniversary of Andrea and René John

HAPPY FATHER'S DAY TO ALL OF OUR FATHERS, AND THOSE WHO LOVE THEM!

# TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY JUNE 16, 2024 ~ PENTECOST 4/PROPER 6 ~ FATHER'S DAY

# WE WELCOME OUR GUEST PREACHER, DANNY L. THOMAS, TO OUR WORSHIP THIS MORNING!

Danny serves as the Executive Director of The Peace Center, located in Langhorne PA. A Trenton resident since 2002, Danny is professionally trained in conflict management skills-both in corporate and nonprofit organizations. His primary focus is reconciliation and bridge building, especially around the issues of racial, economic, and educational disparity. Prior to The Peace Center, Danny served several communities in New Jersey as a pastor.

Danny has served as chaplain to a regional hospital in Jinja, Uganda, has traveled to the middle East on a project designed to build bridges of listening between Israelis and Palestinians, and has worked in South Jersey to build bridges between a historically black and a historically white congregation to help their community work against endemic poverty.

Danny holds an M.Div. from Princeton Theological Seminary and a Bachelor of Science from Virginia Tech. He has also done other educational work-both as the learner and the teacher. Danny shares in Maya Angelou's philosophy that "when you know better," you do better".

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**Following Christ, joining the Cathedral** – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

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# **ANNOUNCEMENTS**

The Lectors for the 10:00 am Mass on 6/23 are:

Youth for Family Sunday & Hilary Cox (chalice bearer)



**The Altar Guild Gift Shop** is open after the 8:30 & 10:00 services TODAY! Stop in for your **Father's Day & Graduation** cards & gifts; **check out our new items too. Shop local** = for a good cause, and saves time and gas, too!

<u>Take Note</u>: The Shop will be closed in July, but if you need something; contact Lucy Adams at <a href="mailto:trinitycathedralags@gmail.com">trinitycathedralags@gmail.com</a> or leave a message at the Cathedral Office.



This week we will bag food for the Food Pantry – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, June 20<sup>th</sup> at 4:45 pm.

At our meeting on June 10, the Vestry, in support of Episcopal Community Services (ECS), voted to be a sustaining member of ECS for 2024. The contribution for a sustaining member is \$3,000. Please feel free to contribute this effort as you are able. (Checks can be made payable to Trinity Cathedral, with "ECS" on the memo line, and put in the collection plate or sent to the office.)

MANY THANKS to those who made our Fashion Show FUNdraiser a fabulous success and helped us raise \$3,354(!): all of our models, those who brought food to share, those who supported us by purchasing tickets and donating lovely prize baskets, and the group that made it all happen: Winnie Daniels, Georgia Koenig, Gil Williams, Larry Spears, Fay Manicke, Lucy Adams, John Gummere, Patrice D'Angelo & Al Shaw. And a VERY SPECIAL shout-out to our Junior Warden, Margaret Nartey, who orchestrated the event and made it an evening to remember!

Greeters provide the first welcoming smile to members and visitors coming to Trinity Cathedral on Sunday morning. In fulfilling our mission as a home for all who enter, our greeter team affirms people's decision to join us, identifies those who may need support, and ensures our worship service proceeds with dignity, safety and joy. What is expected of a greeter?

- Arrive 20 minutes before the start of service.
- Welcome everyone as they enter.
- Provide information and directions to those who need them.
- Inform the ushers about those who may need special support.
- Watch for, and report, any concerning behavior to the ushers.

Please consider joining our greeter team! If you are interested in becoming a greeter, please speak with our Junior Warden, Ms. Margaret Nartey or sign up on the table right outside Synod Hall.

Have you checked out our "A Taste of Joy – Recipes of Trinity Cathedral" cookbook? - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com. Also, if you are interested in selling the books, let Lucy know. Thank you for your support!

We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center – We will lead worship and administer communion every first and third Sunday of each month to the facility's geriatric, infirm, and convalescing patients. Service leaflets are provided and we make every effort to send folks in pairs so they have assistance. Flu shots and TB vaccines are mandatory for anyone participating (must provide proof). COVID shots are welcomed but not mandatory. Please speak to Larry Spears or Dean John if you are interested in serving this community.

The next Food Pantry distribution date is – Saturday, June 22<sup>nd</sup> (2<sup>nd</sup> & 4<sup>th</sup> Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



## THIS WEEK'S CATHEDRAL SCHEDULE

**TODAY (6/16)** The Fourth Sunday after Pentecost (Proper 6) ~ Happy Father's Day!

Altar Guild Shop open after both services today

8:30 am Rite I Eucharist in All Saints Chapel (in-person only)

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

10:30a – 12:30p Full Gospel Community Church service – CHP

**Tues.** (6/18)

9 – 9:45 am Weekly Zoom check-in for parishioners: For more info. on how to join us, call

or text Nancy Hood-Boczar at (267) 614-5746, or E-mail

shaktisocialwork4@hotmail.com

9-11:00 am Pre-K Fun Day - SH

Wed. (6/19) Juneteenth ~ Pre-K closed

1:00 - 3:00 pm Funeral repast – SH

Thurs. (6/20) Summer office hours begin: 9:00 am – 4:00 pm (through Sept. 6)

4:15 – 5:30 pm TASK Meals – SH 5:45 pm Food Pantry bagging

8 – 8:30 pm Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail

Erica Warner at vassose@aol.com for information on how to join us

Fri. (6/21)

11:00 am Pre-K Graduation - CATH (1/2 day)

**Sat.** (6/22)

9 - 11:00 am Food Pantry

Sun. (6/23) The Fifth Sunday after Pentecost (Proper 7) ~ Family Sunday

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

10:30a – 12:30p Full Gospel Community Church service – CHP