TRINITY CATHEDRAL

OF THE DIOCESE OF NEW JERSEY



MAY 5, 2024 – THE SIXTH SUNDAY OF EASTER – YEAR B
CELEBRATING EPISCOPAL COMMUNITY SERVICES SUNDAY (ECS) WITH OUR DIOCESE
8:30 am - THE HOLY EUCHARIST: RITE ONE

CELEBRANT & PREACHER – THE VERY REV. RENÉ JOHN

The Very Rev. René Rory John, Dean

801 West State Street, Trenton, NJ 08618 Phone (609) 392-3805; Fax (609) 392-2305

www.TrinityCathedralNJ.org

WELCOME! We're honored that you're worshipping with us today. Masks are optional within the Cathedral buildings. Please use the hand sanitizer that is provided throughout the building before and after touching any surfaces. Thank you for helping us to remain as safe as possible while enjoying in-person worship. "This is how we love one another!"

Please stand as indicated and be seated for lessons

Liturgy of the Word

Prelude Dr. Kerry Heimann, organ

Processional Hymn Hymnal # 400 All Creatures of Our God and King vs. 1 & 7

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All say together Gloria in Excelsis

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Reflections on the Collect: On ECS Sunday we petition God for a decanting of a libation composed of a love towards God that will give us an awareness of, and ability to labor for "such good things as surpass our understanding." Moreover, that abundance is something we concede is more than we can possibly comprehend or form a coherent enough desire to ask for clearly. Understanding that our labor in God is possessed of more potential than we can anticipate, we in our prayers ask God to crack us open, like seed germinating in the soil, to bring forth new life and a renewed service to others in the name of Jesus.

The people are seated

First Reading

A Reading from the Acts of the Apostles (10:44-48)

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

People: Thanks be to God.

Reflections on the First Reading: What do we withhold from God? It is one thing to hold back formal sacraments as we seek to pull people into a deeper commitment to a practice of faith...is it another to hold back access to the Divine? What happens when Gospel Justice pulls us out of our

own husks and shells and into a new and more open experience of the Divine in the world around us...and in an awareness that the Holy Spirit is accomplishing more than we could ever imagine?

All remain seated to say

Psalm 98

Sing to the Lord a new song, * for he has done marvelous things. With his right hand and his holy arm * has he won for himself the victory. The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel. * and all the ends of the earth have seen the victory of our God. Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing. Sing to the Lord with the harp, * with the harp and the voice of song. With trumpets and the sound of the horn * shout with joy before the King, the Lord. Let the sea make a noise and all that is in it. * the lands and those who dwell therein. Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth. In righteousness shall he judge the world * and the peoples with equity.

Remain seated
Second Reading
A Reading from the First letter of John (1 John 5:1-6)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

People: Thanks be to God.

Reflections on the Second Reading: Recall Jesus' commandment to us? "Love one another as I have loved you." It is noted below. The first letter of John lifts up the love of God and its transforming grace in our lives and relationships. It also reminds us that if anything can be called a "success" in this life, it is that we are able to know love, offer love to others and receive it from God and our neighbor with open hearts. Loving is not a burden, but it is a weighty responsibility.

All stand, as able

Sequence Hymn

Hymnal # 705

vs. 1 & 3

As Those of Old Their First Fruits

Brought

Remain standing

The Gospel: John 15:9-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

People Praise be to thee, O Christ.

Reflections on the Gospel: Are we truly willing to love? Loving in Christ means a simple challenge: Are we ready to become a people who practice a "Yes! And!" when we are challenged...or are we people who offer instead a "No. But..." Jesus is sending us out into the world to plant, tend, harvest, and share the abundance of God's radiant love for a world that has been overshadowed by doubt, cynicism and despair. Our remedy, by Christ's commandment? Love one another. Simple and direct imperatives are sometimes hard to translate into swift and sustained action. However, if we are mindful of the Holy Spirit and remain humble, loving and open, then much Gospel Justice will be evident in our work and mutual witness.

The Very Rev. René John Dean

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing

Prayers of the People for ECS Sunday

The Lector and People pray responsively

Lector: We pray for your faithful people and our leaders, that your love may be the foundation of their common lives and at the heart of their ministry.

People: Teach us to abide in your love.

Lector: We pray for your world filled with creatures and spectacular plant life and

grandeur beyond words.

People: Teach us to care for it with love.

Lector: We pray for the peoples of the world and honor them as those you have made and

cherish.

People: Teach us to reach out to them with respect and love.

Lector: We pray for healing for those among us who are ailing, aching, or anxious.

People: Teach us to respond to their needs with love.

Lector: We pray for those who are at the end of their earthly lives, and for those who have

recently entered eternal life.

People: Teach us to remember them with love.

Lector: Uphold us by the riches of your grace, loving God. May your lessons of love continue to inspire and guide us as we move through this world and into the next.

Silence ~ The People may add their own petitions

Celebrant: Gracious and loving God, on this Sunday we bless your Holy Name and lift up the ministrations of Episcopal Community Services. What we have asked for on this day, grant with effect and advantages as we serve and by your grace heal the world in the name of your Son our Savior, Jesus Christ. **Amen.**

Please remain in your pew for the Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Holy Communion

Remain standing

Offertory Hymn Hymnal # 413 New Songs of Celebration Render

The Great Thanksgiving: Eucharistic Prayer II

Celebrant: The Lord be with you.People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All kneel or stand, as able

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to

bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

All say together

Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Solo

Dr. Kerry Heimann, organ

All say together

Post-communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Recessional Hymn Hymnal # 610 Lord, Whose Love Through Humble vs. 1 & 4 Service

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Deacon: Let us go forth in the name of the Risen Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Postlude

Dr. Kerry Heimann, organ

PLEASE REMEMBER IN YOUR PRAYERS

We remember those with whom we give thanks, especially those who celebrate birthdays and anniversaries this week: Mary Hopkins, Lawrence Monte, Carolyn Ford, Barbara Tweh and Zoe Ahaghotu.

We commend to your prayers this day all persons deployed in the service of our country. May they dwell safely under the protection of Almighty God. O God, who makes us one.

We remember before you those who are sick, or in any other special need, especially the residents of Hamilton Grove Care and Rehabilitation Center; along with the People of Ukraine and Russia, the People of Israel and Palestine, the People of Haiti, Anita Hill, Amarachi Ngozi Okere, Brenda Smith, Elizabeth Nidweski, Eileen Cera, the Williams family, the Saunders family, the Davis family, Tom & Sherri Wheeler, Fred Cohen, Maggie Boczar, Ashley, Sabrina, Joshua, Donald Brokate, Ricardo Rosario, Michael & Leetta Tamn, Husayne Ferguson, Janet Thompson, Tresa Thompson, Gail Mitchell & family, Sandra & the Pemberton family, the Immordino family, Jane Bridge, and Bruce Montgomery.

We remember those who have died, especially the victims of violence in our neighborhoods, and the victims of the ongoing wars around the world.

We remember God's holy catholic church, including Michael, our Presiding Bishop and Primate; Sally, our Bishop; René, Dean of this Cathedral; Bruce, John, Peter and Noel, priest associates; Carol and Chris, our Deacons, along with all other ministers in this congregation, lay and ordained; Justin, the Archbishop of Canterbury, and all Anglican Christians around the world, especially Igreja Episcopal Anglicana do Brasil; and for our brothers and sisters in this diocese, including Joe Morris, Sylvestre and William, retired Bishops, and the Rev. Dcns: Henry P. Bristol, II, Janet Daniels, Carlton Dunn, Sally B. Maurer, Canon Clive Sang, and The Ven. Dcn. Theodore A. Foley.

TRINITY CATHEDRAL OF THE DIOCESE OF NEW JERSEY MAY 5, 2024 ~ THE SIXTH SUNDAY OF EASTER ~ ECS SUNDAY

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Following Christ, joining the Cathedral – We invite you to accept the invitation to follow Christ, to become a Christian and to become a member of Trinity Cathedral. We encourage you to fill in one of the pew cards and place it in the offering plate, or please contact one of the clergy.

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ANNOUNCEMENTS

The Lectors for the 10:00 am Mass on 5/12 are:

Cn. Terry Cooper, Susan Remmers, Cn. Clara Gregory, & John Gummere (alternate)
Margaret Nartey (chalice bearer)

Greeters provide the first welcoming smile to members and visitors coming to Trinity Cathedral on Sunday morning. In fulfilling our mission as a home for all who enter, our greeter team affirms people's decision to join us, identifies those who may need support, and ensures our worship service proceeds with dignity, safety and joy. What is expected of a greeter?

- Arrive 20 minutes before the start of service.
- Welcome everyone as they enter.
- Provide information and directions to those who need them.
- Inform the ushers about those who may need special support.
- Watch for, and report, any concerning behavior to the ushers.

Please consider joining our greeter team! If you are interested in becoming a greeter, please speak with our Junior Warden, Ms. Margaret Nartey or sign up on the table right outside Synod Hall.

This week we will bag food for the Food Pantry – We can use assistance the Thursday prior to each Pantry date. This week's bagging day is Thursday, May 9th at 4:45 pm.

We are looking forward to our Fashion Show FUNdraiser coming up on June 8th! To help reach our fundraising goal, we are planning a basket raffle to be held at the event. Can you donate a themed gift basket, or the items to make one? Here are some theme ideas: Movie Night, Game Night, Baby Basket, Bathroom Basket, Hair and Nails, Car Wash, Basket of Cheer (wine or spirits), Beach/Pool, Mexican or Italian Specialties, Relaxation Day, and Lottery Tree. We are also open to Father's Day-specific basket ideas: Dad's Day is right around the corner! Gift cards are welcome, and can be used as the centerpiece of each basket. If you would like to talk about donation ideas, please call Patrice in the office or speak with Margaret Nartey on Sundays. For more information on our event, please see the flyer posted on the main hallway bulletin board.

A Model Sign-up Sheet is out! — Want to join our June 8th FUNdraiser? "Fellowship and Fashion . . . from Your Closet" will include a Cathedral fashion show, where our models will wear two outfits from their closet: one casual, and one dressy or "semi-formal". We are looking for male and female models of *all ages*. You can do this! It's fun, and low-key. © If you want to participate, please sign up on the

sheet on the literature table in the main hallway. Speak with Margaret Nartey for more information, or call Patrice in the office. See our flyer for event details; tickets available next week!



Spring has Sprung at the Altar Guild Shop! Stop in and see the new arrivals ... Mother's Day is May 12th and graduations are just around the corner! FREE Gift Wrapping! Don't need a gift? Check out our new reusable beverage containers, garden pots, prayer books & beads, aprons, cook book, jewelry for all ages, inspirational home décor and much more! The Shop will be open today, May 18 & May 19. If you need something before those dates: Contact Lucy Adams for an appointment or online ordering at: trinitycathedralags@gmail.com

Need a Mother's Day or bridal shower gift? "A Taste of Joy – Recipes of Trinity Cathedral" cookbook is still available! - Proceeds from the sale of the books are going to provide fresh produce to our Food Pantry. Get yours today at the Cathedral Altar Guild Shop for just \$10 or contact Lucy Adams at trinitycathedralags@gmail.com. Also, if you are interested in selling the books, let Lucy know. Thank you for your support!

Sanctuary Road: An oratorio with orchestra, soloists and full chorus, is a powerful retelling of the book by the prolific Underground Railroad conductor **William Still**, and the stories (collected by personal interviews) of those he helped to find freedom. Composed by the award-winning duo of Paul Moravec and librettist Mark Cambell, this work will be presented by Princeton Pro Musica on Sunday, May 5th at 4:00 pm in Richardson Auditorium of Princeton University. Tickets available at: https://princetonpromusica.my.salesforce-sites.com/ticket/. This formidable work will expand and deepen audience members' understanding of the human and inhumane dimensions of our nation's saddest legacy. See choir members Bernard McMullan or Fran Perlman for more information.

The UrbanPromise Summer Camp - is just around the corner. Please let me know if you are willing and able to provide snacks for one week of summer camp. Camp starts July 1st and runs through August 8th. Camp runs Monday - Thursday each week with the exception of July 4th! Be in touch to discuss and/or brainstorm possibilities. Looking forward to hearing from you at (609) 273-3351 or via E-mail at: gkoenig@urbanpromisetrenton.org. If you E-mail, please put Summer Snacks in the Subject line! Thank you in advance for all of your support over the years. It has been a blessing to many children and their entire family, and to me! ~ Georgia Koenig, Volunteer Coordinator

We are re-starting our Lay Eucharistic Ministry to Hamilton Grove Care & Rehabilitation Center – We will lead worship and administer communion every first and third Sunday of each month to the facility's geriatric, infirm, and convalescing patients. Service leaflets are provided and we make every effort to send folks in pairs so they have assistance. Flu shots and TB vaccines are mandatory for anyone participating (must provide proof). COVID shots are welcomed but not mandatory. Please speak to Larry Spears or Dean John if you are interested in serving this community.

The next Food Pantry distribution date is – Saturday, May 11th (2nd & 4th Saturdays this month) from 9-11:00 am.

Each Thursday, we distribute hot dinners "to go" from 4:15–5:30pm at the Overbrook Avenue entrance as a satellite location for the Trenton Area Soup Kitchen.



THIS WEEK'S CATHEDRAL SCHEDULE

TODAY (5/5) The Sixth Sunday of Easter ~ ECS Sunday ~ Altar Guild Shop open

8:30 am Rite I Eucharist in All Saints Chapel (in-person only)

9:15 am Choir warm-up

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

10:30a – 12:30p Full Gospel Community Church service – CHP

1:00 pm Adult Christian Education, via Zoom

Mon. (5/6)

10:00am-3:00pm CATH – organ tuning

6:30 pm Golf outing planning meeting, via Zoom

Tues. (5/7)

 $\overline{9-9:45}$ am Weekly Zoom check-in for parishioners: For more info. on how to join us, call

or text Nancy Hood-Boczar at (267) 614-5746, or E-mail

shaktisocialwork4@hotmail.com

Wed. (5/8)

12:10 pm Wednesday Healing Eucharist (in-person only) - CHP

Thurs. (5/9)

10:00 – 11:00 am Diocesan Fresh Start program - CHP

4:15 – 5:30 pm TASK Meals – SH 4:45 pm Food Pantry bagging

8 – 8:30 pm Society of Mary Rosary Devotions via Zoom and phone access: Please E-mail

Erica Warner at vassose@aol.com for information on how to join us

Sat. (5/11) Trinity Strings music lessons in downstairs classrooms

9 - 11:00 am Food Pantry

10:00 am Grief Support Group - GR

Sun. (5/12) The Seventh Sunday of Easter ~ Happy Mother's Day!

9:15 am Choir warm-up

10:00 am Rite II Eucharist in the Cathedral (+ livestreamed, when available)

Remembering Bob Adams today

10:30a – 12:30p Full Gospel Community Church service – CHP